

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

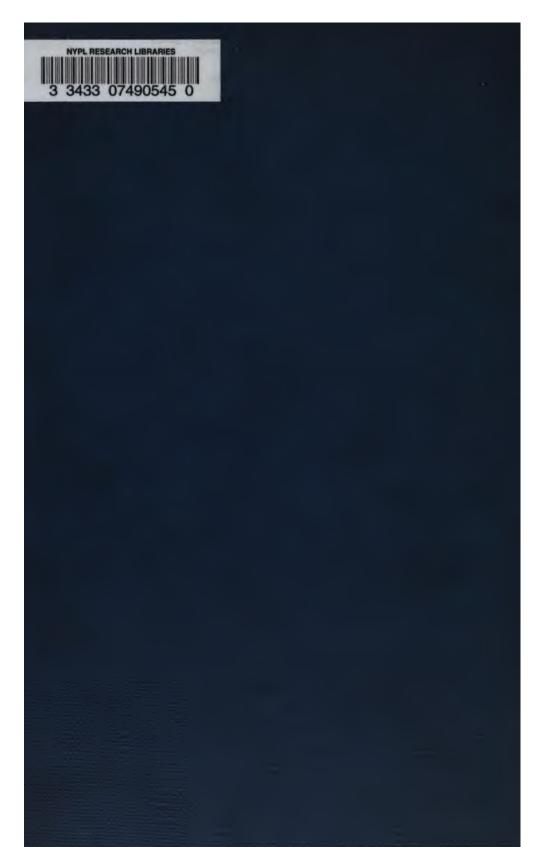
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

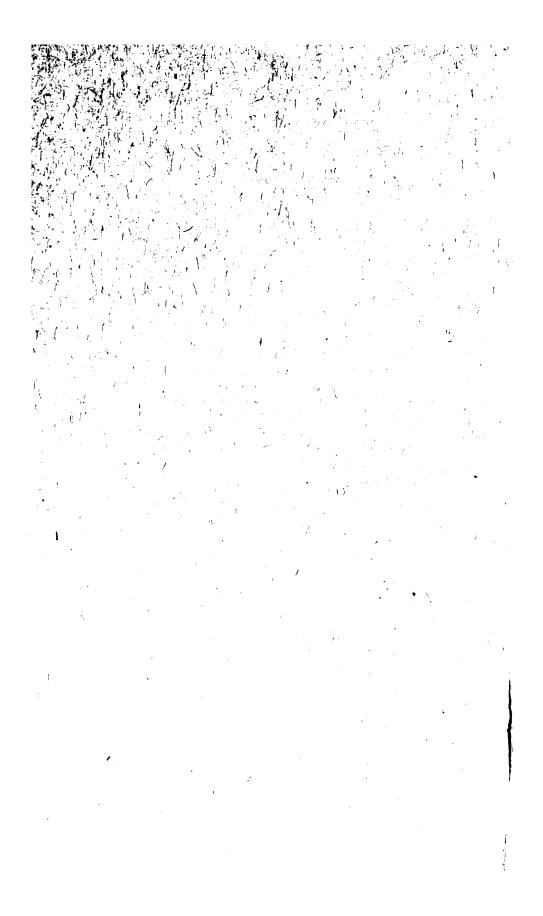
Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/





wckinck Collection. Presented in 1878.



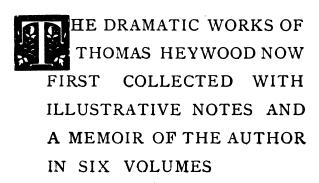






HEYWOOD'S DRAMATIC WORKS.





Aut prodesse solent aut delectare

VOLUME THE FIFTH



LONDON

JOHN PEARSON YORK STREET COVENT GARDEN

1874





A

CHALLENGE

FOR

BEAVTIE.

AS IT HATH BEENE SVN-dry times Acted,

By the Kings Majesties Servants:

At the Blacke-friers, and at the Globe on the Banke-fide.

Aut prodesse solent, aut Delectare-

Written by THOMAS HEYWOOD.

LONDON:

Printed by R. Raworth, and are to bee fold by Iames Becket, at his shop in the Inner Temple Gate, 1636.





The Prologue.

He Roman and Athenian Drammaes farre Differ from us, And those that frequent are In Italy and France, even in thefe dayes, Compar'd with ours, are rather jiggs than Playes: Like of the Spanish may be faid, and Dutch, None verst in language, but confesse them such. They doe not build their projects on that ground, Nor have their phrafes halfe the weight and found Our laboured Scenes have had; (and yet our Nation, Already too much taxt for imitation, In feeking to Ape others) cannot quit Some of our Poets, who have finn'd in it. For where before great Patriots, Dukes and Kings Presented for some hie facinorious things, Were the Stage-Subiect; now we strive to flie In their low pitch, who never could foare hie: For now the common argument intreats, Of puling Lovers, craftie Bawdes or cheates. Nor blame I their quick fancies, who can fit These queasie Times, with Humours stash't in wit, Whose Art I both incourage and commend; I only wish that they would sometimes bend To memorife the valours of fuch men, Whose very names might dignifie the Pen, And that our (once applauded) Roscian straine, In acting fuch might be reviv'd againe: Which you to countenance, would the Stage make proud, And Poets strive to key their strings more loud.



Dramatis Personæ.

King Sebastian Queene Isabella

L. Bonavida

Centella Pineda

Valladaura Mont. Ferrers

Hellena

Aldana Petrocella

Leonora

Rofara Manhurst

The Clowne

King of Portugall. His proud Queene.

A noble and honest Spanish Lord.

Two Spanish Sycophants.

A noble Spanish Sea Captaine. A noble English Sea Captaine. Sister to Ferrers, of incomparable Vertue and Beautie.

Vertue and Beautie. Father to Petrocella.

A faire Spanish Ladie.

An ancient Lady, wife to Aldana.

Maid to Hellena. Ferrers his friend.

Servant to the Lord Bonavida.

Three Englishmen. Sold for Slaves in Spaine.





A Challenge for Beauty.

Actus primus. Scæna prima.

Enter the King of Portugall, Ifabella the Queene, the Lord Bonavida, two other Lords, Centella, Pineda, with a great traine of Attendants.

King.



He united blood of Spaine and Portugall, Now meetes in us; the Hereditary hopes,

That were but in Conception, now have birth, And what was but Idea, till this day,

Hath put on essence.

Omnes. Ioy to the Prince and Princesse.

This Hayle from you, wee count a blessing to us,

And more then common greeting, as from Gentlemen, Crown'd both in blood, and vertue.

Ifabel. These perhapps,

See with judiciall eyes unto those joyes

You gaine by enjoying us.

King. Wee find them great.

Ifabel. But great? wee look'd for a superlative, And if there be a fit, and knowne degree,

Above compare, to have binne mark'd with that: Wee would not have a thought conceiv'd of us, But should be mix'd with rapture, and what you Terme joy, transported into extasse, But great?

Rona. Mee-thinkes addition great enough

For any mortall Woman. Cent. To fuch goodnesse,

Your highnesse might have lent an attribute Of farre more weight, and splendor.

farre more weight, and iplendor.

King. Teath us that?

Ifabel. I shall, who would be weigh'd unto my worth,

And yet in all my poyse not loose a dram, Put you the prowdest Lady in one scale, And mee into another.

Bona. You shall mount her——If pride will do't.

If abel. This Beauty, Vertue, Birth,

Shall unto mine owne Center finke my felfe, And lift her, unto nought fave smoake and Ayre.

Pine. Nay, that upon my knowledge.

King. Faire Ifabella,

Instruct mee modestly in what I erre, And if I shall but skant you in the least,

And if I shall but skant you in the least Ile make you large amends.

Ifabel. Why even in that,

In tearming mee but faire, faire Ifabella? It is a Milke-maides title, every Swaine Bestowes it on his Mistris, nere so meane, Your City damsell scornes the word, because 'Tis common in the Country; and shall wee

Bred in the Courts rich glory, intertain 't? What's great and faire? wee would be term'd divine. Such as would give us our full character,

Must fearch for Epithites, and studie phrase.

Bona. Examine but plaine Mantuan, and hee'l tell you, what woman is.

Ifabel. Great Prince of Portugall, Observe in me thine happinesse, thanke not Heaven So much that thou wert borne, nor borne a Prince, But that thou injoy'st us: For that great blessing Give thy Creation thankes.

Cent. So he well may.

Ifabel. Behold I here expose me to all eyes, To universal censure. Lives a Lady Greater in Blood? if any that gainesay Spaine shall maintaine it by her potency; Search Italy and all these Climes beyond, Come by the Alps backe, and view France throughout,

Produce me the most excellent German Froae, Examine England, which some say breeds beauties Beyond all these, and Prince, your Portugall To equall this; this? doe I boast of those That are not mine? say wee ascribe our birth Onely to Fortune, and to nature forme, Count both these accidentall, there's a third Vertue remaines: and even in that wee dare With any Princesse of the World contest. Come, your free censures Lord.

Pineda. Madam I hold you

In least of these not to be parallell'd.

Centella. In my opinion, Madam, you so farre Exceed all these that yet mine eyes have seene Nay heard, or read of.

Bonavid. O base flattery!

Cent. That unto those beforetime wondred at, You in our age appeare a miracle, And never to be matcht.

Ifabella. We observe in you, A kind of inforct silence mixt with scornes, Your tongue hath beene so back-ward to pronounce So definitive a sentence.

Bonauid. Know then Madam, I must confesse (although a womans sonne) Yet cannot I dissemble, neither would I, Should I be rackt and tortured, then with pardon Vnto the Prince and you, thus much I thinke, I not deny, but you by birth are royall.

Beautious, or else I should condemne mine eyes,

And say they wore salse lights; for your knowne vertues,

Traytor he were, that should but question them, I make this attestation, yet sweet Princesse, These praises you conferre upon your selfe Though they be just and true from your owne Tongue Loose part of their great luster, in these, or mee, They would have had more sweetnesse, better sownd, But from a Tuskan tongue, or Porteguise, English or French, or any Strangers mouth, Much more harmonious relish; I have held it Still as a Maxime, my best Judging dayes, Such doubt their worths, are forc'd themselves to prayse.

Ifa. Who fitter to speake trueth, then Trueth's own

Tongue?

Bona. Yet arrogance in Trueth may blemish it. Isabel. Of Arrogance us?

Bona. Call't if you please, Selfe-love: Besides, in man or woman, since the first Nature hath yeelded none so absolute, To whom she made no fellow. First for beautie, If Greeze afforded a fayre Hellen, Troy Her paralleld with a Polyxena: For Wisedome, Rome presented a Cornelia, And Lidia a Sosipatra: Chastity? Lucrece, of whom the Romanes so much boast: Did not the selfe same Citie breede a Portia, Who when she heard her husband Brutus slaine, Kent from all other Engines, swallowed sire.

Kept from all other Engines, swallowed fire, And by that meanes to meete with him in death, Of such I could produce yet Infinite; And Madam though I must confesse you rare, And most compleatly persect in all these, Yet not so choice a piece, but the wide world

May yeeld you a competitor. *Ifabel*. As you are, Prince,

And ever hope to have the sweete fruition Of those pure gifts, that man so much disdaines; Grant mee one free demand.

King. Speake, and obtaine.

Ifabel. His banishment from Spaine and Portugall,
Never hereaster to bee capable
Of Honor, of Renowne, of place, or office,
Till hee can find, produce, and set before vs,
Our match in Face and bosome, birth wee set by,
But be shee woman, and can ballance us,
In both, or either, he redeemes his exile
Without such, to returne, forfeits his head,
Denie this Prince, you banish us your bed.

King. Most unpeer'd Lady, that, not for ten

King. Most unpeer'd Lady, that, not for ten
Worlds,

For if an husband can a vassaile bee,
To such approved vertues; I am hee:
Lord Bonavida, you have from her tongue
An expresse doome, that cannot bee revok't;
Tis like the Persian seale vnasterable:
And come my divine Princesse; Hee shall knowe,
In his lust doome, what zeale to you wee owe.

Exit K. & Ifa.

Bona. Is this Trueth's merit? Can the Court

find place
For none but flatterers, and must I be made
The first example of her Tyrannie?
Shall I be made a president through Spaine,
To deterre men from speaking in the Court
What's Iust and honest? Nay, wee terme this law,
Or meere oppression. What an Infinite taske
Am I confin'd too? One as vertuous
No Cloister scarce but could supply me with,
And never travell further; but the doubt is,
Whether it harbour in so smooth a skinne;
As faire a face, I might with ease produce,
But Where's the Vertue then? since sew there are
That weare both these ascriptions, Chaste, and sayre;

In all his twelue great labours, *Hercules*, Was not thus task'd by *Iuno*.

Enter the Clowne.

Clow. Ill newes flies apace, and hath pluck't mee by the eares already, well, whosoever pronounc'd that fentence; I hope no body heares mee: I would his Portugall skinne were tann'd into Spanish Leather, and either cut into some slovenly Boote, to be dabled in the durt without a Galoach, or snip'd into a Saint Martines Ierkin, that never came within the sent of a persumers shoppe.

Bona. Had shee propos'd to find her match for

pride,

There had binne then no helpe, no hope at all;

For that had bin the harder taske of two.

Clow. In stead of consin'd had his doome beene to have been coffin'd, there had beene some comsort, he might have still kept his Country, but in plaine Portenguise and Spanish, both banisht.

Bona. I am fure thou hearest the newes.

Clow. How can I chuse, being in the mouth of every Diego, which I no sooner heard, but I so sought that I might finde you, and so finde you neuer hereafter to lose you, for without you this is no place for mee, and without mee no Country can bee a Country for you. And so a Figge for Spaine, and a Prune for Portugall.

Bona. I both accept and will reward thy love, If ere my Fate be to revisite home.

First these, then severall Countries we will trie, To finde out this choyce peece.

Clow. That's you and I.

Exeunt.

Enter Petrocella, Aldana her father.

Ald. Why how! mistris daughter, have you con-

quered the West *Indies*, that you weare a gold Mine on your backe, this wearing will make your fathers revenewes shrink.

Patr. Ile be so bold as stretch them on the tenters and they do.

Ald. Y'are a good Iewell the whilst.

Petr. And Iewels must be set in gold father, Ile not lose the least dram of my lustre.

Ald. You will not, and to what end fuits all this bravery pray?

Petr. To a good end if my Ayme bee steady. Heare you the Newes at Court.

Ald. Of Valladauraes fight at Sea; is this golden baite for him?

Petr. 'Las poore Sea-calse: 'tis not his love I angle for, I sish deeper streames and for a richer draught, have you not heard of Bonavida's fortunes?

Ald. To parallel the Queene in beauty and vertue ?

which he can never doe.

Petr. Which he may easily doe, her Prerogative of birth set apart what blemish doe you see in mee that I may not bee the woman!

Ald. Thou foolish girle: then compare a Glow-

worme with a Starre, a Starre with the Sunne.

Petr. And the Sunne with a Burning glasse: Come, come, you're dim-sighted Father, could you see with my eyes, and judge with my understanding, your comparison would hold e contrario I assure you: thy hasty newes?

Enter fervant.

Ser. A Noble Gentleman-

Petr. Would speake with mee; (Bonavide in my Conscience) Is't not so fellow?

Ser. I am not familliar with his name: He is of a noble aspect.

Petr. It can be none but hee, give mee fresh ornaments, see your errour now father, Cupid and Venus,

rich and new attires: *Bonavide* come i live in my cheeke fweet beauty: Eloquence attend my tongue, and perfection my behaviour: Came hee on horse-backe or Caroach't.

Ser. Neither of either. He is new come from Sea.

Patr. Certainely he having lost his labour in forraine fearch he meetes his hopes at home, the more my honour still: flye and admit him. Your Counsell father, shall I seeme strange or familiar, wanton or serious, assable or peevish, I am as full of humors as an April day of variety, how shall I beare my selfe?

Ald. Ene in the mid'st meane, daughter, or let me see and thou wilt be ruld by me, beare thy selfe——E'ne how thou wilt, provided it be to thine owne profit, and my surther honour: Noble Bonavide has Valladaur a Daughter? do you know this gallant?

Petr. Valladaura I hate, this gentleman acquainted with my beauty, reveald it to Bonavide: Sir you have bound mee to you, and comes to usher him to my presence.

Ald. Marry and wellcome, my further honour still. Petr. We stay his comming, pray Sir so returne him.

Vall. Whose comming ?

Petr. His, your Masters Bonavide's.

Vall. You speake Riddles to me.

Petr. Be your owne Œdipus and dissolve them then.

Ald. Come not you Nuntius from Bonavida Sir? Vall. I am mine owne Nuntius and my Errand's

Ald. I heare no hurt, my further honour still.

Vall. Which I am come in person to deliver To this rare beauty.

Ald. Honour upon honour.

Petr. My fortunes flie of to strong a wing, to stoope so low a pitch, is not Bonavida come yet?

Ald. As much as ere he will I thinke, Valladaura's

a prettie piece of flesh, ceaze him: play not Esops cur, lose not the substance in expectation of the shadow: 'tis a dog trick many Ladies have practis'd: bosome him, doe.

Petr. What, this meane creature?

Ald. And he were meaner, so thou getst profit, and thy father honour by't.

Vall. Are all my hopes repaid with scorne?

Ald. He begins to recoyle, clap him close to thy breast, hee's gone else.

Petr. Nay, Valladaura.

Vall. Have I laid out more breath In facrificing vowes, and fruitleffe Sonnets Vnto that beautious shrine, than ere man did ?

Par. Come, be not passionate, though I know both my worth and beauty, and understand what Orbe they move into: I am not so much insected with that same Court-sicknesse Philautia, or selfe-love, to scorne the service of any generous Spirit.

Ald. How, neither for thy profit, nor thy fathers

honour ?

Petr. In fober conference then, what bounded fervice, have you ever done my beauty, that may challenge the least interest in my love?

Vall. As many as man can, I writ my felfe (And truly) lover ere I could write man, Passing my service as a star, where she The blest \(\mathcal{F} dea \) of thy glorious feature, Drawne by the curious working of my thoughts, Gave me the better, I put out to Sea,

And there-

Petr. What did you?

Ald. For thy honour now;

What didft at Sea?

Vall. As much as any man-

Ald. That did no more than thou didst, thy further honor stil.

Vall. Somewhat I did: but what, let these deepe wounds

Vndrest and unbound up deliver.

Petr. They are tonguetide, and cannot speak for blushing, pretty ornaments for a souldier, how came you by them tro? honestly?

Vall. As noble Hellor did by his, but by

An enemy farre more valiant than his.

Ald. I like that well, thy further honour still.

Vall. At Sea I met with a bold man of war, And fomewhat more, an Englishman: Oh had Your eye (but fate denied that blessednesse) Witnest our bearing, and how far the thought

Of you and your rare beauty carried me Above my strength.

Petr. I should have said what you are forc't to acknowledge that my beauty had been the better man.

Ald. I am proud of that, my further honour still. Pe. All this while you are beholding to my beauty, & I nothing in debt to your valour, which for ought I

& I nothing in debt to your valour, which for ought I gather, is nothing at all.

Vall. Nothing? to enter, and hold fingle combat

With fuch a daring opposite, nothing, to take

These dangerous wounds, and bring 'em home un-

These dangerous wounds, and bring 'em home undrest'

Petr. 'Twas I confesse somewhat to take these wounds, yet in my minde he that gives the cognizance has more reason to boast of it, than hee that weares it: shew mee the man that gave you these wounds, and I'le commend his valour.

Ald. For giving of 'em? Knight there's fmall honour in taking of 'em though in my judgement, but what was he?

Vall. A man whose noble valour I must speake.

etr. Good reason, he has paid you soundly for't afore hand.

Vall. In love and honour I shall ever serve him.

Petr. So I thought, for you weare a livery of his cut to the skin and lin'd with Crimfon: had you gin't him, I should have tane you for the Master. But pardon me, I soare too high for a serving-man, your

eare, I am modest, away, hie to the suburbes, bribe some honest Barbarsurgeon to wash off your dishonor and heale your infamy.

That done once, learne this tenet of the war, The honour's more to give than weare a fcar.

Each coward may doe that.

Exit.

Vall. 'Tis not my fate, but mine owne imperfection, That makes the act in it felfe good and laudable, Ill and distassfull, were my services

Done by some other, they must needs become
And grace the owner, were my words deliv'rd

From any tongue but mine, they could not choose
But win attention: Had my love beene bred
In any breast but mine, it could not thus
Be scorn'd and bassed. I of all the world
Am most infortunate, neither act, word, or love
Can please your audience, or compassion move. Exit.

Actus secundus. Scena prima.

Enter Lo. Bonavide and the Clowne.

Bona. A Fter our tedious travells wee at length Are fafe arriv'd in England, speake what

Hast made of our long Voyage ?

Clow. Such as Travellers use, for by long practife I am now at length growne perfect, and the truth is I can lie in any language.

Bona. But in our quest of this rare piece of beauty

And Vertue mixt, to rivall the great Princesse, What thinkest thou of our trial made in Spaine?

Clow. I thinke of it as I ever did, that's as of a bottle of hay, and the Creature you talke of, a Needle, a very Spanish Needle, which I feare you will never live to hit ful in the eie: Spayne! there are so many Mores int, that I know you would hope of nothing lesse: besides the most beauties of Spaine have been oft in Civill.

Bona. What then of Portugall?

Clow. Worse then the tother: the Women there are for the most part like their Orindges, the sayrer the outside the rottenner within, and the sounder at the heart, the rougher the skinne; the Country is too hot, too hot.

Bona. What of the Ruffian then?

Clow. As of a Country too cold, and in cold countries I know we should have but cold comfort, besides the women goe wrapt in so much fur, that of necessity they must have more haire then wit, besides they cannot be wise they have so much adoo to keep themselves warme, and more than that, what might the Prince and Princesse thinke, if after all our long travells, wee should come home, and present them with a rush?

Bona. Which only taking her great title of Is worth more than her felfe, of Italy Then give me thy true censure.

Clow. The cleane contrary way, oh, my Lord, there are so many *Italian* Locks, that I know it was unpossible your owne key should open them all. Moreover these that are naturally jealous of their women, it is probable their women naturally give them cause.

Bona. For France.

Clow. What the pox should we speake of that, knowing what is bred in the bone, will hardly out of the flesh?

Bona. The women of high Germany?

Clow. A place that I should highly stand for, if the Princesse had impos'd on us a chalenge for drinking.

Bona. Of the Low-Countries then.

Clow. In Flushing, there is good riding, but not without danger. For many at a high tide, have beene like to have beene cast away in the road. At Middleborough, night or day you could scarce finde the Exchange empty. At Bristles, if you remember you were us'd but roughly: At Sluce we were both well wash't, Nimmingham bid you looke to your Skonce: and Oslend, beware the Cat. Don-hague is full of Witches, and had wee but tutcht at Rot or Dam, ten to one we had never come off sound men. Much adoo wee had to finde New-Port: Therefore if ever you come to Bergen, see you make it wisely.

Bona. And now, there's hope I shall, this Albion
That fitly beares name of his chalky cliffs,
Breeds wondrous choyse of Beauties, wise, and lovely,
Scarce to be match't in all the world besides,
'Mongst which I have took particular view of one,
Whom had the Trojan Ravisher beheld,
Troy had still stood, the Queene of Love disgrac't,
And the alone had gain'd the golden prize

And she alone had gain'd the golden prize, For which the three celestiall beauties strove.

Clow. I grant you the face, but if shee should prove rotten at the heart, there's the question.

Bona. I thinke none to be made. First for her birth, I have inquir'd her noble: For her breeding, It hath been 'mongst her equalls, and so farre From least taxation, to the sayle of tongues, It merits imitation; of her chastity

Some proofes I have made, and found it like the Diamond,

Save by a Diamond never to be wrought.
Could opportunity have mov'd, words tempted,
Perfwafions tooke effect, or griefes have o'reled,
Beneath my much importance she had falne:
But like a promontory rocke shee stands,
At all the curled Oceans wrath unmov'd.

Felling the gusts, and beating every storme, Yet on such vertues are her bases sixt, Shee is not to be shaken, then in her My travells take their period.

Clow. Then I would shee and you were agreed, that you might come to a full poynt: and here shee comes, now or never make a full conclusion, and write Finis.

Enter Leonora and her Daughter.

Leo. Daughter, What thinke you of this stranger?

Helle. As a stranger.

Leo. Of his carriage and complement.

Helle. As things for which he hath travell'd, 'tis

For him that hath the liberty of many Grounds to picke himselse a choyse Nosegay, And hee that hath travell'd so many Countries, Out of every one peculiarizing what's best; With what small difficulty may such a one Appeare complementall?

Appeare complementali r

Leo. His proffers to you were large.

Helle. And the performance may perhaps r

Helle. And the performance may perhaps prove like

His journey, long.

Leo. What thinke you of his person?

Helle. That there's many one cannot pray fo well as

He, that is better benefic't.

Leo. But fay hee had power to performe all that hee hath promifed.

Helle. Onely this, that I have power in my felfe to fav

More then I have yet either promis'd him, or You to utter.

Clow. Did not you heare her talke of utter, for shame Sir, either utter your minde now to the full, or else utterly give it over.

Bona. Madam, What fay you to my fuit?

Helle. I needes must fay Sir, it becomes you well,

Graces your presence, and your presence it:

I like both Stuffe and fashion.

Bona. Oh, fweet Lady,

'Tis good to play with fuch as use to sport,

But with the staid be serious.

Clow. Now whilft they are in talke, will I hold fome difcourse or other with the old Gentlewoman: because shee shall not interrupt them.

May it please your old Ladiship-

Leo. Out of this fellow, I may finde perhaps That which his Master would have loath reveald, I'le joyne with him in conference.

Helle. Since you tax me of jest, I charge you Sir Henceforth to speake all earnest, or stand mute,

Bona. I vow it by my greatest blisse on earth,

My hopes I have in you.

Helle. Ile try your faith,

Have you in all the countries you have travell'd

Never made proofe of Lady ?

Bona. Yes, in all,

And in each clime, of many.

Helle. Nay, I thought what I should finde you, trust a strangers love as gold to court the minde. If then such numbers,

Why, after all these trialls make you me

The last of all your fales?

Bona. Last of my hopes,

Or period of my wifnes, had you faid, I should have answered then, onely because Of all you are most persect.

Helle, Now you flatter.

Leo. A Lord faid'st thou?

Clowne. I, and I affure your Ladiship, ally'de to the best Grandoes of Spaine, nay more then so,—

Bona. As I confesse you perfect, I intreate Let not my merited prayses make you proud, And vie your owne worth; I shall wonder then:

Know Madam, that I left my Countrey Spaine,
And there my many honours, not of pleafure,
But by compulfive force, unwillingly,
My voyage purposely to find out you,
Which ere I could, I have travell'd Kingdomes
through,

Search'd Courts, examin'd Cities, nay even Villages.

Helle. For mee?

Bona. For you; for the chiefe Paragon
Of Beautie match't with Vertue; therefore you
For one to rivall the great Spanish Princesse,
Matchlesse in both, through halfe the world, save
you,

you,
Indeede I flatter not, you are that Myne,
(Oh Lady, might I truely fay that Mine:)
No *India* yeelds, fave this, but thine; the funne
To out-fhine that candle, none but this cleere fplendor,

Dimmes her imperfect glories; You by this Shall winne your felfe a name through all the world, And purchase admiration: mee that so Have pry'd you, and esteem'd you, marking you Mongst thousands, for a piece unparralleld: Before all things, my Countrey, Honors, Friends, That else like a poore exile forfeit all, And Lady, you the cause on't: If my Love, Grounded upon such strong opinion Merit repulse; if you will loose your selfe, And hazard mee, that have my head ingag'd To make this good: I onely shall report The strangest thing in my long search I sinde, Beautie with Vertue mixt, prov'd both unkinde.

Helle. Which should I be !-----pray give me leave to pause,

And then expect my answere.

Lev. And hath hee chuf'd her out amongst fo many?

Clow. Yes, and meanes to make her a great Lady, to possesse her of all his fortunes, to put downe all the

prime Ladies of *Spaine*: and for Beautie and Vertue, to bee preferr'd before the great Princesse her selse.

Leo. To this, should shee not willingly assent, Shee were no more my daughter.

Bona. Now, your answere.

Helle. Should this be true, that you preferre this face

Before the beauties of fo many clymes:
And that your life and meanes foly depend,
There to expose it freely, I should much
Digresse from honor, to neglect such love,
And should I not in unseene Vertue strive
To equall that seene beautie you so prayse,
I should then much wrong that great character
You have bestow'd upon mee.

Leo. Which you shall not; Daughter, I say you shall not; Sir, shee's yours, Or I disclaime her ever.

Helle. Pray good mother,

A little pardon mee; how shall I know

What heere you promise, you can there make good.

Clow. If you distrust his word, take mine, which will passe in *Spaine* for more Myravids, then the best Squiers in *England* for Farthing-tokens.

Bona. That you may know it is not lust, but love, And the true speculation I have tane, In both these adjuncts, that proclaime you rare, That 'tis to have you denison'd in Spaine, Be instated in my liberall fortunes there, To appeare in Court a forraigne miracle, And not to make you heere my Prositute; I onely begge your promise, that, being granted, Ile backe into my Countrey, tell the Princesse, What heere in England I have seene and sound, My peace being made, I will returne thus sarre, To fixe you in that spheare a splendant starre, And this is all I crave.

Leo. 'Tis just, and honest, In this can be no fallacie at all. Hele. As trueth then I accept it, and am yours.

Bona. And Lady, I your creature: For by you
I am new made; as Mistris of this contract,
Accept this Ring, which never part withall,
But to my selse in person.

Helle. Not in death, T'shall with me to my grave.

Bona. To prove your constancy, One Imposition more; there may be traines Layd to intrap our love, to injure you, And forseit mee, therefore till my returne, Which shall be with what suddennesse I can: Be showne unto no stranger.

Helle. These I vow,

And pray you keepe this token with that care That I shall your commands, on this presume, Of which, through all *Hesperia* you may boast, Though my face please, yet shall my vertue most.

Bona. Thou hast lost Ifabella; and I gain'd me An Empire by my travell: I by you Am new created, being lost and gone, With this most sweete addition, two in one.

Clow. A good hearing, and I and the old Gentlewoman are both witnesses to the bargen.

Execunt.

Enter Valladaura, folus.

Valla. Approv'd, no act, tho nere fo well becomming
Part, fo well beautified, phrase aptly languag'd,
To the very Tone and Accent of the Time,
But seemes in me defam'd and rusticall;
None can indure my fight, all things I doe
Are construed to the worst; I walke the streetes,
Salute I all I meete, none resaluteth mee,
But looke askue, and point, and laugh at mee,
As who should say; See Petrocellaes Scorne,
And that which wounds me deeper then death can,
The more I strive to make me worth her love,

So much the more unworthy shee reputes mee.

Enter Pineda, and Centella, conferring.

Pine. And faith what think'st of Bonavidoes undertaking?

Cent. As of the man himselfe, more frivolous and idle:

He parallell the Queenc? ha, ha, ha.

Valla. They speake of mee, and seale it with a fmile:

That I could finke, and hide me in the Center.

Pine. Bold Valladaura, well return'd from Sea: wee heare-

Valla. Of my difgrace, what a fwift wing has Rumor ?

You met a bold and noble opposite. Cent.

Valla. Have you heard that too?

Pine. But beautious Petrocella——
Valla. Shee has told all: I shall be Ballated Sung up and downe by Minstrills? Gentlemen, Tho my fuccesse sell short of my intent, Let it meete faire construction.

Pine. It deserves no lesse.

Cent. Your noble bearing, has given our moderne gallants

Plaine-fong to descant on.

Valla. They scoffe me palpably: but noble friends, Such I have ever reckon'd you, Let's change Discourse a while in private. Walke and conferre.

Enter Turkish Captaine, Mont Ferars, Monhurst, Prisoners. With others.

Turk. Of all the Christians this arme ever slay'd, You come the neerest men: What Countrey? England.

Y'ar Nobly Spirited: Have you got your Turk. ranfomes?

A Challenge for Beauty. 24

Manh. None but our lives. Fer. Them thus wee tender. Turk. They are Iewells:

We rather wish to weare, than part withall,

But need commands us to make inftant fale; To the Male-Market with 'em, each man carries

His price upon his shoulder, goe goe, try the Market, Our felfe will stay, and answer customers.

Vall. Y'ave given both me and my feares fatis-

I shall report you noble, and esteeme my credit Much richer than I did: As I faid, my opposer Had man enough in him, and indeed more

Then I have knowne in many.

The Land breeds few other: what's here, a Market of Slaves?

Vall. Manly proportions? Ha! Mont. Ferrers? Fer. Death!

My mortall foe ? how is my poore life hunted ? Vall. You doe not know me?

Fer. I must give you the lie, to say I doe.
Vall. 'Tis surely hee, yet if it be, mischance

Has made him much unlike himselfe, when he And I vy'd valour on the purple deck,

He wore a looke more manly; Ile try further. Were you nere Captaine of a Ship at Sea?

Fer. I had nere been flave unto a Turke, a shore elfe.

Vall. Of England? your name Ferrers?

Fer. Rather than deny-My name and Country, I'le acknowledge any

Thing base or deadly: I confesse you know me. Vall. You shall know me too, ere we part.

Fer. I shall ?

Vall. Vnto some cost you shall, trust to't. Exit. Fer. If Fate

Has writ my name in her blacke booke: and this The hind-most minute of my howers, I scorne To bribe the Beldame to wipe't out againe.

Pin. You know the Gentleman confer'd with you?

Fer. For a bold Foe, and a proud Spanyard.

Pyn. You may have cause to say so: h'as sent your Ransome.

Fer. My ransome? Why? Why should he ransome me?

Nay rather, why should I aske that I faw
Inveterate hate slame in his burning eye,
He frees me from slight bondage of the Turke
To slave me to himselse, and exercise
New tyranny; he meets a living grave
That's vasiall unto him, was once his slave;
That sate o'retakes me: I will not accept it.

Man. Your reason?

Fer. Not that I defire to live Slave to a Turke, or feare the bloodie usage Of an ambitious Spanyard: Death is but death What shape so ere he comes in.

Pin. Why are ye fo loath to meete him then ?
Fer. Though you cannot inforce fo much, Ile tell
you,

See you this man? One that with me hath fronted The wrath, and utmost violence of Fate, Should mine owne Countrimen, nay, naturall mother, Or my kind Sister, whose faire eyes I honour, Should the best Lord of those have fent my ransome, Had it come single without his, as this, I would have spurn'd, and sent it backe.

Cent. You would Sir?

We shall returne so much.

Pin. And be perswaded

To finde usage answerable to your Contempt. Exit.

Man. Why for my sake doe you neglect your freedome?

Fer. Because for mine, thou hast not lov'd thy life, But throwne it upon dangers more than common: Because for me, thou lest'st thy native land, Father and Friends, and to make me a fortune

Vnmade thine owne; gav'st both thy selse and fate Wholly to me; thinke me not so unjust To lose a Iewell made o're to me in trust. But they returne.

Enter Pineda and Centella.

Pin. Here's both their Ransomes,

Throwes downe the bags.

Turk. And theres both the flaves, A better peny-worth of flesh and bloud Turk never fold.

Fer. Nor Christian but a Spanyard

Would ere have bought.

Pin. Oh yes, your English Iewes, they'le buy and sell their fathers, prostrate their wives, and make money of their own children, the male stewes can witnesse that: come on Sir, you must along.

Mon. How, must?

Ceut. And shall, prating you English slave?

Enter Valladaura.

Vall. You know me now?

Fer. Yes truly, for a Tirant,

And bloody hangman: had I knowne thee halfe fo
well,

When on the Deck I had thee at my mercy,

I would have ground my fword upon thy bones, And writ my freedome in thy blood.

Vall. I live,

To dare thee to thy utmost: and may winne More honour of thee, by my manly suffering, Than thou, by base inflicting: My friend and I Like two chaine-bullets, side by side, will sty Thorow the jawes of death.

Vall. A strong resolve,

But I shall quickly weaken, funder them, Within there—quicke, that Paper will point out Fer. Sunder them? that word Diet and lodging for him,

Falls colder on me than the Rhewme of Death.

Pin. Then you'le not flie like bullets in the jawes

Of Death and danger?

Fer. Heare me Valladaura, Since thou wilt needs take up the attribute And name of Tyrant, studie thy trade perfect, Soile it not in performance, like a true Artist, Degree thy tortures, like an angry tempest, Rife calmely first, and keepe thy worst rage last, Torment us joyntly: funder us at first, A plague so deadly, that what ever followes Will feeme but as a Cordiall: wouldst have devis'd After a thousand tortures, one to mad My manly patience, or to split my heart, It had beene done in this one accent, part.

Pin. Divide 'em so.

Mezentius cruelty, Mon.

Comes short of yours, he joynd, but you divide

A living man in two.

Vall. Right spanish Pride.

Fer. I us'd not you so though: but noble Sir,

How well thou hast merited living ? Mon. So I'le die,

Thy thought's an Antidote 'gainst tyrranie.

Fer. Borne on that confidence, lose not one teare,

Nor fpend a figh, let guilty cowards feare.

Vall. You'l find a change.

Your churlish—nor can we looke to finde

Víage more gentle. Revenge is unconfin'd.

Vall. And so shall mine be: what the art of

Knowes of tormentings, mine shall inslict, and can, This parting of you is the least and first,

Of infinite to come.

Fer. I dare the worst.

Excunt.

Enter Sebaftian, Ifabella, Centella, Pineda, with other attendants and followers.

Schaft. Most divine Lady, in the late exile
Of your depraver Bonavida; how
Doe you applaud my justice?
Ifabel. Why, as Iustice.
To have done lesse, should have disgrac'd me more

Then all your worth could merit.

Cen. Who doubts that,

Hee were not worthy to be stil'd a Prince,

Or to partake that goodnesse got in you,

Or to partake that goodnesse got in you, That should have let slip such proud arrogance, Without severest rigour.

Pin. Troath I wonder
In what remote clyme the poore exile treads,
Or in what place he hopes to find that piece
His impudence durft boaft of?

Ifabel. Hee's perhaps
Travell'd to Arabia Felix, and from thence
To bring the Phenix hither.

Seba. He should then Have kept his Country, if a *Phenix* live, You make *Spaine* blest *Arabia*.

Ifabel. I remember,
There liv'd a Spanish Princesse of our name,
An Ifabella too, and not long since;
Who from her Pallace windowes, stedsastly,
Gazing upon the Sunne, her haire tooke sire,
Some Augures held it as a prodigy,
I rather thinke she was Latona's brood,
And that Apollo courted her bright haire,
Else envying, that her tresses put downe his,
He scorcht them off in envie, nor dare I
From her deriv'd, expose me to his beames,

Least, as he burnes the *Phenix* in her nest Made of the fweetest aromatick wood; Either in love or envie, he agree To use the like combustion upon me.

Cent. A thing much to bee fear'd.

Then royall Lady,

Might I advise you, keepe out of the Sunne And walke still in the shade, by proofe we see Such Meteors oft take fire.

Ifabel. Alas poore Lord:

To fee what thy bold rashnesse brings thee to That thou art forc'd to wander through the world, To finde out a blacke Swan to rivall us? Thou feek'st a thing that is not: and thy rashnesse Hath justly forc'd thine exile.

Enter a Lord.

Fayrest of Creatures, I bring you newes, Lord Bonavids return'd, And new arriv'd at Court.

Ifabel. Art fure 'tis fo ?

Lord. Most certaine Royall Princesse. Ifabel. To his death:

If he come empty handed.

Sebast. But if sped,

Then hee redeemes his exile.

Ifabel. Blind, and dull,

Hath plenty bred a furfett in you then \$ Or have you tane possession of that treasure, You know not how to value to the worth? But though you cannot, wee can rate our felfe: Perhaps, difpayre hath brought him backe to offer His desperate life; Which if with submission, Repentance, and fome due acknowledgement, May in our grace find pardon; Goe, admit him.

Cent. Now let's prepare our eyes; For, hee no question

Hath brought o're fome rare creature.

Pine. Take your stands, let's have of her full view.

Enter Lord Bonavida, and the Clowne.

Bona. All the delights of earth, and joyes above. For ever crowne your Temples.

Sebast. Wellcome Bonavida;

How speed you in your voyage?

Bona. That fuccesse,

I had in expectation, Royall fir, I am now possest of, really.

Clown. Wee have found her.

Ifabel. Hah, whom?

Bona. The pride of Nature, and of Love;

Beautie and Vertue in most high contention Which should exceede each other.

Clow. Why, I can affure you, wee have her to fhow,

And fuch a piece-

Ifabel. Peace you; What Countrey!

Bona. England.

Ifabel. What place there?

Bona. Of their chiefe Cities, the Metropolis, London.

Clow. I, and the fayrest there, one so sayre, that

all Bartholmew-fayre could not match her againe. Ifabel. Wee have no tongue for thee-

But wee have a Tale for you, if you will Clow. give us the hearing.

Ifabel. What name?

Bona.

Hellena.

Ifabel. Of what discent or Parentage?

Bona. Noble by birth, yet not so hie degreed, As her great vertues merit: nor her meanes,

To counterpoyle her beauty.

Yet wee have her, and weight and measure with her, to put downe all the black-browd wenches in Spaine, for a face, and Phisiognomie.

Ifabel. That prater, Peace there.

Clowne. I hope, when travellers have light vpon a rich Purchafe, It is lawfull for them to bragg of their commoditie.

Ifabel. Wee may imagine one most beautifull; But how to ranke with vs !

Page With one I ode

Bona. With any Lady,

Europe or Asia yeelds them, pardon, Lady, I hope without the least offence to you.

Ifabel. Perhaps shee's fayre, what Instance can you give,

That shee's of such prov'd vertue.

Bona. Passing thousands;

I will infift in one: At my departure, Onely one Ring I left with her in change, Which if shee living part with, lend, or give Till my returne, Ile hold my selfe disgrac'd, Her ever-more disparidg'd: In exchang, Shee did bestow on me this Carcanett,

Which I as long shall keepe.

Ifa. Pray let me see't. Bona. Madam, I dare expose to you my life,

Then much more this.

Ifabel. 'Tis a most costly Iewell,

Worthy a Princesse wearing.

Clow. I can affure you Lady, there was a Ring, and a thing exchang'd vpon the bargen.

Isabel. But where's this rare one? come produce her streight,

To make her the courts wonder.

Bona. Pardon Lady:

Shee's yet in her owne Countrey; But that Carcanet Can quickly fetch her over.

Ifabel. Pardon? villaine,

And base Impostor, liu'd there such a creature,

Would not thy pride have brought her to full view? But this Illusion seconding the first,
Doubles thy punishment; Hence with him to prison,

More worthy of the blocke: Abuse us first,

And then deride us after; Royall sir,

If fuffer me to fwallow this difgrace, You vnderprife me doubly.

Sebast. Thou hast spoke it,

And it shall stand.

Bono. Yet heare mee Royall fir.

Ifabel. Away with him.

Clow. Then heare me Noble Lady.

Ifabel. Shall wee be still tormented ?

Bona. If you denie mee freedome, grant mee that

Which I more prife, my pretious Carcanet,

That which you with no Iustice can detaine.

Ifabel. Into some loathsome dungeon hurry him, Vnworthy the dayes comfort: beare this fcorne?

Sebaft. Yo' have fentenc'd justly.

Isa. Please you sir, a little

To leave mee to my private solitude:

I shall not be long from you.

Sebast. Take your pleasure;

For your content is ours.

Ifabel. Centella and Pineda.

Cen. Royall Madam.

Ifabel. I have a project for you, which if you effect,

Exit.

You shall indeere me ever.

Cent. What's in men, Shall not in us be skanted.

Ifabel. You have heard

The Countrey, and th' place of her abode;

Thither Ile furnish you: Spare for no cost,

Our Treasure lies ope to you, get that Ring

By any flight or craft: be it possible That gold will doo't, corrupt her; Vse all meanes,

All friends, devices, plotts, and stratagems,

To bring some token of her falsenesse backe: Further instructions you shall have with you;

Meane-time prepare for travell.

Pine. And, or die,

Or bring you newes of her inchastitie.

Ifabel. Inough, you are ours: part with this Carkanet?

Not for a World: I have project too in that: Bee rival'd by a petty English Dame? Knew I the large earth did my equall give, Rather then brooke her fight, Ide cease to live.

Exeunt.

Actus tertius. Scæna prima.

Enter Valladaura, and Ferrers gallant.

Fer. S Ir from a bond-man, you have cast me into a free mould, almost new made mee, yet what your purpose is, I cannot gather, I am still yours; Is't your intention to pranke mee up, to make me fit for death, or feede mee till I be in some good plight, the better to fatt your owne revenge?

Valla. What I purpose to my selfe, I still keepe in

my felfe,

What you have found hitherto, speake, and when You find your selfe pinch'd, then freely complaine.

Ferr. The face of your kind vilage yet lookes fmooth,

I spie in it no wrinckle; But my friend,

How have you dealt by him?

Valla. As hee deserues,

No further, pray inquire him.

Fer. If hee perish,

I am fwept from off the earth too, with my fifter, Hee next my heart fits unmoveable: pray what

fervice

Will you command me now?

Valla. None: yet fome flove
I shall intreate, withall, a grace from you,
I have a Mistris, unto whom I purpose
A friendly visitation, to which duty,
I intreate you as a witnesse.
Forr. I am yours.

Enter Aldana, and Petrocella.

Par. I heare fay Bonavidaes return'd.

Alda. And intends to visit thee, for having fail'd in all his Forraine purposes: hee meanes, upon those thy pillars, as *Hercules* did upon his, to write *Non-ultra*, think'st thou not so girle? my further honor still.

Petr. To see what a vertue lives in this Spanish continent, especially amongst yellow-hayr'd wenches; Fason, when hee went in quest of the Golden-Fleece, found it in Spaine, there's a Morrall in that, and that great Hercules, so talk'd on amongst the Greekes, after all his travells through Asia, Africke, and Europe, comming to this Countrey, into the Iland call'd Calis; hee that, unlesse Poets lie, lay with Fifty Ladies in one night, and got Nine and forty Boyes, marry I must tell you, the last was a Girle; was there so tyred with one woman; that hee gave over all his travells, retyr'd home to his Countrey, like a man taken downe, and in memory of his adventure: where hee reared his pillar, writ that most methodicall Motto you speake of; No further.

Alda. My daughter is an apt, and wittie lasse:

I know her apprehensive, and well-brayn'd:

My further honour still.

Valla. Noble Madam, I have brought a stranger, and an English-man, To give you visitation.

Alda. A worthy stranger, a bold villaine too, My further honour still.

Valla. To whom, Petrocella?

As to a Gentleman to mee Intyr'd, I begge from you all the best complement, Due unto my long service.

Petr. Why, what's hee ?

Valla. This man, doe you meane? Petro. Yes hee, that fellow there.

Valla. Fellow, to whom; he hath not his in Spaine,

Nay, I might have tooke a larger bound,

And not have past my limit; fellow, villaine?

Petr. Yes, or commpanion.

Valla. Paint me out a worthy——

Else hee is such to none: This was the man
I met at sea, and sought with; our Incounter
Was all in smoake and fire, so hotly sought,
That in that sogge, wee had no surther light,

Then what our Lint-staves gave: our Decks flow'd blood,

Which through the Port-holes run, and dy'de the Sea Into a deepe vermillion, yet still fought.

Ferr. But never with a braver opposite

Did English-man trie with fire.

Petr. Hee speakes well.

Alda. Both to their honors still.

Valla. When Powder, and Bullet,

And men, with all grew skant; for fcarce was any Left to the prefent purpofe, ferviceable, Both bottomes ready through the violent leakes

To fplit, and founder; wee then hal'd, hung flaggs, And grew to composition.

Ferr. Which I begg'd.

Valla. Sir, it came first from mee; And this propord,

That both our shipps, goods, lives, and people, might not

Bee in the Sea ingrav'd, and swallowed up, Both from mans tongue and thought: that such rich

Prifes
Might be to one Surviver; the two Captaines

To try it out by Combat.

Alda. Honor still.

Valla. This nobly hee accepted; Faiths new pawn'd,

Hostages given, two worthy seconds chus'd;

Lots cast, whose Decks should bee th' appointed lists;

To mine it fell: Hee boarded me to fight, From whom I came apparrel'd thus in wounds-

Par. It feemes then hee's a cutter.

Valla. Whose scarres still marke mee his.

Ferr. Weare I not yours?

Though not fo many, yet more deepely carv'd, With greater danger, and expence of blood,

Then ever drop'd from these.

Valla. Short tale to make;

Vanquish'd I was, Hee victor; and when all, Lading and lives were his; Nay even mine too

Lay prostrate at his mercy, with a magnificence

Equall to any Prince, hee should at-

Petro. All this wee know, nor doe wee defire to heare over againe, what was before related; but had you fpoke more in his prayse, then you have done, which it may be is your purpose; I find nothing, but

may well come within the compasse of his merit, and my beliefe. Lady, I am glad you are so possest of him; Valla.

And doe you thinke him fuch ? Petr. I thinke you would gladly fell whom you

have so lately bought, else you would never have fpoake him thus: If you have any fuch purpose; It may be, there be those that, but furrender up your bargen, would be glad to helpe you to your money.

Ferr. I came but with one gyue upon my legge, Fasten'd upon mee in his curtesie,

But fince I look'd upon your Ladies eyes,

Now I am doubly fetter'd. Vall. 'Tis neglect,

A palpable neglect, she loves me not:

It shall be so, I will be borish, and sullen.

Fer. Sir, you this day have brought me to a fight That more contents me than the wealth of Spaine: This matchlesse Lady.

Vall. My Mistris, whom if thou wilt court for me, And winne unto my wishes.

E. I Sin Jack 9

Fer. I Sir, doo't ?

Vall. Yes, by the love thou owest me; doe you pawse?

If ever I deserv'd the name of friend, Or hopest hereaster I may merit off thee, Make it thy sole endevours.

Fer. Doubly captived:

Honour should still presede love: Sir, I will, Though I to cure another, my selfe kill.

Enter Hellena with her maide.

Helle. How long is't fince those Gentlemen of Spaine arrived here?

Maid. Three dayes fince, Lady,

Hell. Came there no letters along with 'em from Spaine? fome note there?

Maid. Not to my hands.

Hell. Has Bonavida that name me thinks revives me, I dare not taxe him of neglect, and yet I am very pleasant this morning, lets have a song Rosara: I would have the subject love, and yet modest to, and yet a little wanton, yet chast and innocent as dreams of coles, and hearst thou? where Bonavida's name vouchsafes to grace the ditty, there let musicke speak in its smoothest phrase, and most courtly singing; stay, thou art a jewell to pretious to be wash'd with, thou wert given to deare purpose: honour'd with this, lye there.

A Song, during which, she washes.

Maid. The ditties done.

Hell. And I have done: a dryer.

Maid. How am I blest: occasion I thank thee, Ex. maid with Bason and Ring. Hell. Thy absence Bonavida makes each minute seeme an houre and thy delay, makes infant time look old, and were't not for this pledge of thy affection—misses her ring—Rosara, Maide.

Enter with the empty bason.

Maid. Your pleasure madam ?

Helle. Reach me my Ring.

Maid. What Ring, Lady ?

Helle. Dost aske that question? that of the bason?

Maid. Trust me madam, I saw none.

Helle. Speak not againe upon thy life, where is he water?

Maid. Throwne out Madam, and with it I feare the Ring, but Ile—— Exit.

Helle. Find it againe, or lofe thy felfe, inconsiderate girle, how are my hopes betraid through thy rash negligence, was my blood pleasant for this? my thoughts, Ioysull for this——

Enter Maid.

how now, hast found it?

Maid. Nor ever shall I feare Madam.

Helle. How, never?

Then lose thy felfe, my hopes are lost for ever,

Torches and lights there, finde it againe, or never fee me more.

Exit.

Maid. Your will's a law, which I intend not fuddenly to infringe; and have I got thee my best happinesses now to my Don of Spaine, the next newes you heare of me, is a Ladiship at least; but sie on this idlenesse, I stand on thornes till I be in action.

Exit.

Enter Pineda and Centella.

Cent. You find her pliant?

Pin. As a thing of wax, never was thrifty trader

more willing to put of a fulke commodity, than she was to truck for her maydenhead, I admire her forwardnesse.

Cen. Call off the animall, she takes her entrance just at her qu. step you aside for feare of suspition.

Enter Maid.

Maid. Oh, master Oracle, sweete master Oracle!
Cent. How thrives your project? workes it into fashion?

Maid. Beyond hope or expectation, was there not a Don of Spaine heere, to speake with me?

Cent. Not I affure you? you have met him then?

Maid. Yes, and fo met him, fweet M. Oracle, I am bound to you for ever.

Confer with Centella.

Enter Pineda.

Pin. This by my direction is the place, the labour in vaine, and here fpite of delay, she has prevented my hast, you see I keep my word sweete.

Maid. And that's somewhat strange, in a gallant

of your ranck.

Pine. But usuall in a lover, may wee presume upon

the trust of this gentleman?

Maid. Why, doe not you know him? Oh strange! why 'tis M. Oracle man; trust him? and I had a Maiden-head to spare, I durst trust it naked in bed with him.

Cent. Sir, though both strangers, yet fates past, and fortunes to come, are better knowne to me, than your selves: have you got the Ring?

Maid. Have I? have I not? the handsomest way

I had for't.

Pin. Sweet, I am come to make tender of my promife.

Maid. The like purpose bring we Sir.

Pin. You have my heart already.

Maid. For which take mine, and that Ring to

boote: and M. Pin. Welcome as health to the house of ficknes: and now, where how, what, when?

How is't Sir? I fee a fudden figne of altera-Cen.

tion in you.

And can you blame me, my blood chils, my Pin. nerves faint. I am abus'd, my attendant Damon prompts me, I am abus'd.

Cert. Where?

Maid. Or by whom?

Pin. Here, and by thee, by both a false imposture and a common Strumpet.

Doe you mistrust my honesty? Maid.

Cen. Or my Art?

Pin. Both, they are both diffembled, and my noble purpose frustrate, this is not the Ring.

Maid. Not the Ring?

Pin. And you the woman my fate points at; how fimple innocence may be plaid upon?

Maid. How, not the Ring? returne it backe then. Pen. No, I will keepe it to witnesse and evidence against you, for instantly expect the severest punishment law can inflict upon Impostures of this kinde.

Disparagement to my Art, have you brought Cent. a falf Ring ?

The right on my faith, as I hope to be a Maid.

Lady, the right.

Cent. I am proud of that, this tryall was not amisse though.

Maid. But Oh Master Oracle, how you have de-

ceived me?

Cent. I was deceived my felfe, I fee my errour now; onely a mistake in the signe, I sought for Mercury in one house, and hee lodg'd in the next, I must change my lodging, the Citty stones will grow too hot for me, I must go coole my feet in the suburbs. The all and onely mistake was in the signe.

Maid. The Labour in vaine, a fire on the figne and you too; my Donna turn'd to this? my preferment to this? a Lady in the Morning, and a beggar before noone? here's quicke work indeed; a cunning man? a cunning Rogue. If ere it be my luck to fee thee preach through a pillory, as one of the cast lims of your curfed crew did not long fince, the hangman shal have you by the eares for this: but I'le backe and lay my case open to my Lady.

Cent. Your only course, and now aboard for

Spaine,

Her shame's our honour, and her losse our gaine.

Exeunt.

Enter Manhurst, with a false beard in his hand.

The Spanyard's noble, beyond thought or Man. expectation noble, instead of a Dungeon, hee has furnish'd me with meanes, and sent me home with a letter of his purpos'd friendship to my friend. And now, though freed both from Turk and Spanyard. I live flave to a more cruell nation than both, my owne countreymen, for furetyship and debt, (diseases that many a gallant lies fick to death on) have tane hold on mee, and though I know it improbable, and partly ridiculous, that a false beard, and a fantasticall habit, should mar my creation & make me a new creature, it has past current with some in this place, and I may the bolder venter on't. First then to my friends Sifter, the young Lady Ferrars, I thinke her vertuous, but withall know her for a woman, and dare not trust my liberty in fo weake a stomacke: in this disguise then, I'le addresse me to her presently. Exit.

Enter Hellena and Maid.

Helle. Thou tell'st me wonders, cheated of my Ring, by a cunning man, and a crasty Spanyard? the cosenage was premeditate: a Spanyard was he?

Maid. Some Don or Nobleman at least, he wore

very good clothes.

Helle. So may a cheat, or a pickpurse; the better body, the planer the habit, painted clothes were devis'd for ruind seeling, and sluttish walls, It's the Apparrell of the mind crownes thee within Noble.

Maid. Then was hee a very beggar to cheat for fo

poore a trifle as a Ring.

Ellen. 'Twas not so much for the valew of the thing, As to impoverish the oath of the wearer; some crafty sinner had a hand in 't: or it might be Bonavidaes plott, to try my loyaltie: and yet it relishes too much basenesse to come from so noble an authour; how ever, shall I see this, turne coward, and like a falling Tower, bury my beauty in my owne Ruins? no, rather like the glorious Sun, desolue, and scatter these clowds of Insamy. It is resolu'd, Ile after em to Spaine': Your purpose Rosara.

Maid. To give you my best attendance to the last

minute, please your Ladyship accept it.

Helle. And freely pardon thee, receive a few directions for our voyage.

Enter Manhurst difguised.

Man. Yes, this difguise will doo't; and for my friend, her noble brothers sake, Ile make the first tender of my service to her; save you Lady.

Helle. You'r welcome fir; would you any thing

with us?

Man. Impart a fecret to you.

Helle. To a Woman? by no meanes, wee want discretion to keepe our owne.

Man. Strange! Had I a fecret concern'd my life, Ide trust it in a Womans bosome to chuse, and thinke I lay'd it up safe too.

Helle. Your reason Sir?

Man. Because no wise-man will ever looke for any matter of Worth in such a weake building.

Helle. A fellow of a bold aspect, and such a one, were I assured of his carriage, as would much availe

mee in my voyage; Art willing to ferve?

Man. Mine owne turne with all my heart: This fashions to my wishes; what if your Ladiship doe want a servant? I am your man, your first man too, and such a man as know the World.

Helle. And fuch a man doe I want:

You have beene in Spaine then?

Did'st heare no talke of an English-man there,

One Ferrers——

Man. And one Manhurst his friend, they are both prisoners, and lie—onely for ransome.

Helle. My brother Prisoner? This news wings

mee for my voyage.

Man. Are you for any adventures Lady?

Helle. Thy bad newes enforces mee; Ile make that my colour, at least that Gentleman is my brother; and cost it the last penny of my Dower, I will not see him want; Ile furnish our voyage Instantly.

Man. As generous, as he is valliant, 'twere cowardize in mee to disharten her, wee must be gallant; what habit were I best to travell in, let me see, a Spannish slop, good easie weare, but that like Chambermaides, they are loose, and somewhat too open below.

Maid. Me-thinks your Dutch Cassocke is a comely weare.

Man. It hath bin, but now adayes it growes shorter and shorter, like your Court allowance: their Taylors are good husbands, tho' they make little or no waste at all, and that makes your Gallants stand so much upon Points: your button-hose is a good weare for Courtiers.

Maid. Why for Courtiers?

Man. Cause they are full of large promises outward, but lin'd with narrow and scant-performance within.

Maid. 'Tas beene a good fashion, but 'tis old.

A Challenge for Beauty.

Helle. So is all goodnesse else, wee have nothing new, but oathes and diseases.

Man. No, for my money, give mee your substantiall, English hose, round, and som-what sull afore.

Maid. Now they are mee-thinks a little too great.

Man. The more the discretion of the Landlord that builds them: he makes roome enough for his Tennant to stand upright in, he may walk in and out at ease without stooping: but of all the rest, I am cleane out of love with your Irish trowses; they are for all the world like a Iealous wife, alwayes close at a mans tayle: out of all these will I cut and fashion that shall bee new and Imitable: will you follow?

Helle. Even where fate leades mee, wee are all her flaves

And have no dwellings of our own.

Man. Yes, Graves.

44

Actus quartus. Scena prima.

Enter Ferrers and Petrocella.

Par. I Never heard a fellow fince my yeeres, Taught mee how to diffinguish Il from good, To talke in this strange Key; how English this? What art thou in thy Countrey?

Ferr. There, a man. Petr. What heere?

Ferr. No better then you fee a flave.

Petr. Whose?

Ferr. His that hath redeem'd mee.

Petr. Valladauraes ?

Ferr. Yes, I proclaym't; I that was once mine owne,

And now become his creature.

Petro. I perceive,

Your comming is to make mee thinke you noble, Would you perfwade mee deeme your friend a God? For only fuch make men, are you a gentleman? Ferr. Not heere, for I am all dejectednesse, Captive to fortune, and a slaue to want; I cannot call these clothes I weare mine owne, I doe not eate, but at anothers cost, This ayre I breathe, is borrowed; nere was man So poore and abject. I have not so much, In all this vniverse, as a thing to leave, Or a Countrey I can freely boast is mine: In all the world, I had but one true friend, And hee is ravish'd from mee; My essence, and my beeing, is anothers: What should I say? I am not anything,

And I possesse as little. Petro. Tell me that ?

Come, come, I know you to be no fuch man, You are a Souldier, valiant, and renownd, Your carriage try'd by land, and prov'd at Sea, Of which, I have heard fuch full expression No contradiction can perswade you lesse, And in this faith I am constant.

Fer. A meere worme

Trod on by every Fate.

Petro. Rais'd by your merit
To be a common argument through Spaine,
And speech at Princes Tables, for your worth
Your presence when you please to expose't abroad,
Attracts all eyes, and draws them after you
And these that understand you call their friends,
And pointing through the streetes say, this is he,
This is that brave and noble Englishman,

Whom Souldiers strive to make their president, And other men their wonder.

Fer. This your scorne

Makes me appeare more abiect to my felfe Then all diseases I have tasted yet

Had power to asperse upon me, and yet Lady

I could say something durst I.

Petro. Speak't at once. Fer. And yet—

Petro. Nay, but wee'l admit no pawfe.

Fer. I know not how my phrase may relish you, And loth I were to offend, even in what's past

I must confesse, I was too bold,—Farewell,

I shall no more distaste you.

Petro. Sir, you doe not,

I doe proclaimt you doe not, stay, I charge you, Or as you say, you have beene fortunes scorne,

So ever proove to woman. Fer. You charge deepely,

And yet now, I bethinke me.

Petr. As you are a Souldier,

And Englishman, have hope to bee redeemd

From this your scorned bondage you sustaine, Have comfort in your Mother, and faire Sister,

Renowne fo blazed in the eares of Spaine, Hope to re-breathe that ayre you tasted first.

So tell me——

Fer. What?

Par. Your apprehension catch'd

And almost was in sheafe.

Fer. Lady I shall.

Petro. And in a word?

Fer. I will.

Petro. Pronounce it then.

Fer. I love you.

Petro. Ha, ha, ha. Fer. Still it is my misery

Thus to bee mock'd in all things.

Petro. Pretty faith.

Fer. I look'd thus to be laught at, my estate And fortunes I confesse, deserves no lesse; That made me so unwilling to denounce Mine owne derisions, but alas I sinde No Nation, sex, complexion, birth, degree, But jest at want, and mocke at misery.

Par. Love mee?

Fer. I doe, I doe, and maugre Fate,
And fpight of all finister evill shall.
And now I charge you, by that filiall zeale
You owe your father, by the memory
Of your deare mother, by the joyes you hope
In blessed marriage, by the fortunate issue
Stor'd in your wombe, by these and all things else,
That you can stile with goodnesse: instantly,
Without evasion, trick, or circumstance,
Nay, least premeditation, answer me.
Affect you me, or no?

Petro. How speake you that?

Fer. Without demur or pawse.

Petr. Give me but time

To fleepe upon't.

Fer. I pardon you no minute, not fo much As to apparell the least phrase you speake, Speake in the shortest sentence.

Petr. You have vanquish'd me At mine owne weapon: noble sir, I love you: And what my heart durst never tell my tongue Least it should blab my thoughts, at last I speake And iterate, I love you.

Fer. Oh, my happinesse! What wilt thou seele me still? art thou not weary Of making me thy May-game to possesse me Of such a treasures mighty Magozin, Not suffer me t'injoy't, tane with this hand, With that to get another,

Patr. You are fad Sir, Be so no more, if you have beene dejected It lies in me to mount you to that height, You could not ayme at greater, I am yours. These lips that only witnesse it in aire Now with this truth confirme it. Kiffes him.

Fer. I was borne to't,

And it shall out at once.

Petr. Sir, you seeme passionate,

As if my answer pleased not.

Fer. Now my death,

For my owne tongue must kill me, noble Lady.

Enter Valladaura.

You have indeered me to you, but my vow Was ne'ere to match with any of what state Or birth foever, till before the contract, Some one thing I impose her.

Patr. Shee to doo't?

Fer. Or if the faile me in my first demand I to abjure her ever.

Petr. I am shee.

That beg to be implyde fo, name a danger Whose very face would fright all womanhood, And manhood put in trance, nay whose aspect Would ague fuch, as should but heare it told: But to the fad beholder, proove like those That gaz'd upon *Medufaes* inakie lockes, And turn'd them into Marble: These and more Should you but speak't, I'de doe.

Ferrers. And sweare to this?
Petro. I vow it by my honour, my best hopes And all that I wish gracious, name it then, For I am in a longing in my foule, To shew my loves expression.

Fer. You shall then.

Petro. I'le doe't as I am a Virgine. Lye it within mortality, I'le doe't.

Fer. You shall?

Petro. I will: that which appeares in you So terrible to speake, I'le joy to act,

And take pride in performance. Ferr. Then you shall.

Petro. What? Souldier, What?

Love noble Valladaura,

And at his foonest appointment marry him.

Petro. Vnkind man, thou hast kil'd me.

Fer, And my felfe

With the fame stroke.

Valladau. Oh, Noble Englishman,

Thou now appear'st a mirrour.

Petro. But in this,

Pray Sir can you be ferious ?

As I would in death

Unto my Confessor.

Petro. Then I am loft,

Now baser than this fellow tearm'd himselfe, To him that was on earth most miserable:

I am now become a Vassaile, Nay, despis'd,

I that but once to day, thought my selfe rivall,

For face and vertue, to the peerelesse Queene,

Both these have prostituted to a slave,

To be more flave than hee, but shall he thus

Behold in me this passion to usurpe Triumph in my disgrace, and boast abroad

Of this so poore a conquest ? No *Petrocella* recollect thyselfe,

Preferve thy honor, though against thy spirit, And where thy heart is ficke, complaine thy heele,

Let not thy seene griese please him.

Home and retire, Why should you strive thus

To undoe one that's allready conquer'd?

Poore exile! oh, with what flight attribute

Shall I devife to give thee expression ?

Thou all that basenesse thou hast tearm'd thy selfe,

Thou look'ft now I should whine and pule and weepe

Hang 'bout thy necke, submit, and kneele for grace, As if thou wert that brave man fo reported?

Know I am no fuch Creature, neither thinke I

There can be ought good in thee, faving this

Which was the last, that thou hast plighted me,
To one more worthy, one, whose very shadow
I prize, above thy beeing, one whose actions
Were never taxt in any thing save this
To ransome such a—what thou knowest thy selfe
Him I'le both love and marry, hence, depart:
Oh heaven, how far my tongue speaks from my heart!
Fer. I would 'twere but a dream, then there were

hope
I might be once awake, and fo fee day,

But night is lodg'd within me, night perpetuall Darker than the *Cimmerian*, all my lights Have only beene meere flashes that precede

Tempestuous crackes of thunder.

Valla. Now 'tis time

To rowze him from his flumber, worthy friend How have you fped this day in my behalfe?

Fer. As you would wish.

Valla. You neede not speak't againe.

Valla. You neede not speak't againe.
You averre no more then what my eares have witnest,
In which you have us'd such sidelity,
I needs most freely must acquit all debts
'Twixt you and mee, and there Ingeniously
Confesse my selfe in reradge.

Ferr. Oh I still, And ever-more, must owe you.

Valla. But If you,

Would add a fecond to this curtefie,

I should report you for the constants friend
That ever striv'd to exceede in gratitude.

Ferr. Name it I pray you, having one thing done, now am in at all things.

I now am in at all things.

Valla. Vpon your honour.

Ferr. That which you have bought,

And pay'd for, with your money.

Valla. That no more,

I charge you by our love.

Ferr. Why, I have done:

What I shall ever rue, may give it motion,

I being now all for action. Valla. Onely this, For fome occasions to my felfe best knowne, And which I now intreate you not inquire, But profecute, that Priest shall marry us: For your disguise, and all things fitting too't, Leave it to my discretion to contrive, And this is all I injoyne.

Ferr. And this Ile doe.

Valla. And binde mee to you ever.

Ferr. I am in,

Past halfe already, why not up toth' chinne! Exeunt.

Enter Sebastian, and Isabella, Centella and Pineda, with other Followers and Attendants.

Centella and Pineda, Wee haue long Mournd for your absence: had not our bright Queene Made us acquainted with th' intent thereof. Wee had not tooke it of you subject-like, You so unfriendly, left us without leave, But you are nobly welcome.

Isabel. As the men,

Have crown'd us with a wreathe, of rarer worth, Then can the united birthes of Spaine and Portugall Maintaine to us: they make us still supreame, And wee by them find no Competitor, The token that confirmes infallibly, That beauty stands corrupted.

Cent. Sacred Empresse,

Behold the Ring: the manner how shee fell, How eafily, and with what facillitie, Shee yeelded almost at the first demand, Wee shall relate at full.

Forbeare Centella, for to vexe him more, Ifabel. It shall be in his hearing; one of you Release him from the torment of his Prison, To indure a greater heere: And mighty Prince, Give mee but leave, fince hee fo prowdly durst

Deprave our worth to spite, nor all his griefe,

And triumph in his willfull miserie.

Schaft. You speake but what is just and necessary, In others to deterre the like presumption, I pray fir reprehend him, you cannot bee too bitter In his Iust reprehension.

Enter Bonavida and his man, brought in by Pineda.

Cent. See, hee's come.

Ifabel. Wee have fent to proove your Mistris.

Bona. And her constancie

Hath purchas'd my release, Is't not so Madam?

Isabel. Wee are put downe; I fear'd if any clyme
Could yeeld rarietie to equall ours,

It would be found in England.

Bona. So I said,

And Royall Mistris, had you seene that face, And made such proofe, as I did of her heart, You would esteeme it no disgrace at all, To honour her, that's your sole paragon.

If a. Impudent flave——
But wee'l containe our spleene; but 'tis my griese
To be excel'd in both: to have fail'd in one,

Had bin the lesse vexation.

Bona. Oh my faire Hellena!

Thou hast fil'd my foule with rapture, and releast me From melancholly durance; Madam, what were they That made this happy triall and informed you That truth, to make her this acknowledgement?

Ifabel. Behold them: these are the witnesses through Stains

Of my difgrace through Spaine.

Bona. They're noble Lords, By whose approved censures, you have made, Her highnesse to confesse mine injuries. At your returne, in what plight did you leave Th' unequall'd Lady?

Cent. Faith, in health of body. Bona. Be proud my genius on't.

And lufty wondrous lufty.

Bona.Was she seene?

Yes feene, and felt, and heard, and under-Cent. flood,

We found her a Noune Substantive.

Bona. Oh, my blood!

Why flyest thou from my heart?

Cent. Yet she stood,

And by her felfe too, when she was alone, But lighting upon company she leak't,

Poore prostitute, she fell.

Bona. Vnriddle me,

And let me know thy meaning.

Cent. Then in plaine-

Your Mistresse is a Whore.

Bona. Centella spak't.

And will mak't good, More Bonavida, Cent. mine.

My profitute, most base and mercenary,

Bowing her luft beneath the price of gold,

For a few Spanish Ryalls.

Bona. Oh, my rage!

Whether wilt thou transport me? Villaine, Dog,

False and unworthy any noble style,

Scarce th' attribute of man.

Cent. Oh, Sir, anon

I hope you'l have more patience.

Bona. Patience Devill? Let it flie to th' Antipodes, and we

Wrastle in wrath and fury, that base lie

Ile stab with my steeletto downe thy throate,

And make thee fwallow both.

Pin. You are now heated:

A little pawfe will coole you.

Bona. King, 'tis false,

Beleeve him not great Princesse, 'tis injust;

Vnlesse an Angell should descend and speak't, And for an inflance flreight produce that Ring,

It wins with me no credence.

Ifabel. Know you that?

Bona. Ha, this — I doe, and therewithall dare **fweare**

That there's no faith in woman.

Ifa. Ha, ha, ha:

What thinks the great censorious carper now? That there's not one (give my alleageance

I durst suspect even you, since she is falne.

Ifabel. Ha; what of us?
Bona. That I have callumnis'd, Your fame and vertue, that I merit death, That I am now profest Antagonist,

(Saving your majesty) to all your sex, That I am weary now the ayre I breath, And should you grant it Madam, would not live,

That I no better than a Traytor am, And in the highest degree, have injur'd these, But most, your facred selfe: if for all these

You doe not mount me on the publicke scaffold, I will lay violent hands upon my felfe:

I beg my merited doome, my sentence crave, Which with severest rigour let me have.

Ifa. We limit thee two dayes for thy repentance, The third's thy death.

Bona. My Hellena prove base?

Mount thoughts towards heaven, you have on earth no place.

Sebast. He hath but what he merits. Isabel. And great prince,

Now boast your selfe 'bove Brutus, Collatine. Or those most famous for their constant wives, And I my felfe unequal'd and unpeer'd May on the earth a blazing Comet shine, Seeming 'mongst others terren sole divine. Our trusty friends and subjects henceforth live In our highest grace, and trust: how we will right You that for zeale to us have injur'd beene

Exeunt. In our apparant justice shall bee seene.

Enter Petrocella, Valladaura.

Vall. You fent for me.

Petro. I did, to tell thee a word of which no eare

is worthy but thine owne, I love thee.

Vall. Possible, vexation should take new shapes to haunt me, you love me, come, this jeast might passe upon one of *Cupids* fashions, but I being a found Sophister in the art, am too familiar with your fallacies, to credit them or you.

Petro. Let not your comming betray your folly, though it be common with Ladies, twould shew very ill in a Courtier. I confesse I seem'd strange to you,

till I was acquainted with your worth.

Val. How grew that acquaintance, 'twas without

my knowledg?

Pet. Not to dissemble, some impulsive Nuntio's have wrought very strangely for you: but examine not particulars: suffice, I say I love you, and you dare not take my word, I can put you in no better fecurity.

Vall. I defire none, onely, but filence, you have vouchsafd mee a happinesse, beyond merit or expecta-

tion.

Petr. Y'are the more beholding to me, and curtesie that comes from a woman freely, is worth twenty pleasures inforc't, neither would I have you taxe my love of immodefty: nor think I purpose to make you pay for the nursery of another mans pleasure, though it be common with some at Court; I have a kind of thing within me cal'd conscience, only I love you, and out of a compassionate charity purpose to marry you.

Enter Aldana, Pineda, Centella, Ferrers like a Churchman.

Vall. H'as don't to purpose, I know not how to take you Lady.

Petro. Ene as you find me, that's with more faults than vertues: but see, my father and some of my best

friends, to whom I have read the story of my love, come in person to dispatch the Nuptialls.

Vall. Then I presume y'are earnest, sir I must call

you father.

Ald. And never miscall me, if shee be thy wife as I thinke shee will be.

Vall. With your confent.

Ald. Get hers, it's not a straw matter for mine, and yet to make her no worse than she is, I must needs say shee will doe any thing she list her selse in spite of my beard, my further Honour still; but take her to thee, I thought so, as soone as ever I saw thee smacke, I knew 'twould prove a match and now 'tis out, my further honour still.

Petr. Out before 'tis throughly lighted! fuch matches were nere kindled at Hymens altar, have you

fufficient certificate of my love now?

Vall. Yes fweet, and now my refolutions wings
Flie with fome Fethers: thou the man must joyne us s
Fer. Yes, and divide my selfe from happinesse,
This hand must forth my bosom pluck a blessednesse

And place it in anothers,—are you ready?

Vall. To shake thine Honour, which 'gins faint already,

We are, fet on, let musicke speake aloud, At such chast Vnions *Fove* himselfe is proud.

Musicke founds, while Ferrers in the habit of a Churchman joynes them, they all exit.

Fer. Awake? or in a dreame? I hope the last, The god of marriage would not see his shrine So much abus'd, the hallow'd lights burn out Themselves in anger, and the Cov'nant Booke Dropt downe for shame, my hand shooke, and my tongue

Like a false evidence before a judge Faltred, and gave it selse the lie, and yet My treacherous heart agreed to't, and this habit. Oh, could I throw my griefe as easily from me, As I do thee, nere did religious shape, Count'nance or shelter such a horrid act.

Enter Valladaura.

Vall. Friend Ferrers—

Fer. Ha? that very accent, friend, Gives my faint feares the lie; and writes my act Noble and lawfull: had I giv'n him my life 'Twas but his owne.

Vall. Will not this Marble weepe?
Nor shed a teare yet? Not? he quite outdares me,
In noble curtesies, all my attempts
Like curses shall against the winde slie back
In mine owne face and soile it. Noble Farrers
Thy manly undertakings halfe perswade me
Th'art more than man.

Fer. Mine? 'las, I have done nothing Worthy your least good thought: if you (or hell) Can finde a fervice to injoine your slave More hard (or damnable) that may become (The Devill to will) a fervant to effect, Vrge one more triall.

Vall. And with that Ile claime thee King of thy felfe and thy affections. And thus it is, for reasons yet conceal'd And strangely working in my mutinous thoughts, I would, and yet tis a request not fitting Me to enjoyne, nor thee to practise.

Fer. Name it.

And if I doe't not----

Vall. I am asham'd to owne it,
Tis so uncomely and beyond the strength
Of man to act: yet in a word, this night
Thou shalt (denie't not) under my name and habit,
Sleepe in my marriage sheets and with my wife.
Fer. Sleepe with your wife? and is that all?

A Challenge for Beauty.

Vall. Yes, all
That I allow, if after I shall prove,
Thou art unchaste, so much as in a kisse,
All thy past worth is blemish'd, never demand
The reason on't, that's buried.

Forr. I will do't; fleepe with your wife? Ile do't,

No Eunuke like mee.

58

Valla. Shee's now gone to her Chamber, Ladies and all have left her, under this clowd, Goe shrow'd thy selfe.

Ferr. Tis done,

How ere I sett, Ile rise bright honors sonne. Exeunt.

Actus quintus. Scæna prima.

Enter Valladaura, Aldana, Pineda, and Centella.

Pine. W Hat difturbs Valladaura?

Alda. What meanes my fonne?

Valla. To runne, and roare, and bellow.

Cont. You are not mad?

Valla. As the great beaft call'd Bull; Oh the crampe, the crampe!

Alda. Where

Valla. Here, there, every where, in my Cry, my Mouth, my tongue, pull, and you love mee, pull.

Pine. Where?

Valla. In the middle there. Alda. What doe you meane?

Valla. Shew you a true Embleme of my felfe; I am married.

Alda. True, to my daughter.

Valla. Yes, to a strumpet, to a lascivious strumpet, not possible to draw on my wedding shooes without a horne.

Alda. You are too darke.

Valla. And your daughter too light.

Omnes. Speake your griefes fully.

Valla. As patience, not fuffer me this piece Of frailty, cut out of the heart of beauty, Where I fo lov'd, as it was doubtfull whether Shee or my life were deerer to mee; shee Whom by mee married, is this night Claspt with a stranger: makes her fathers house The wedding chamber, and her nuptiall sheetes Reeke to adulterate pleasure——

Alda. Little to my honor, and this be true;

Valla. Would, oh my lost life, I could prove it false.

Fates not fo mercifull; late up at revells;
I will not fay fome of her fect of late
Plide me with wine, to give her purpose food,
But healths flew round, and with full wing, and still
I was their aime:

They mist their aime tho'; and yet but a fayrer Assoone as opportunity serv'd me:

Vnseene I lest 'em, and by a private key,

Went to my Chamber, where I said, Ile dare call her Neither my wise, nor Bride; your lustfull daughter.

Alda. Doing no hurt, I hope shee has more care of him then so.

Valla. Wearied with pleafure, shee lies fast asleepe, Laid in a strangers armes, sh'as stay'd my speech, 'Tas dim'd mine eyes from sight, and patience, Restrain'd my head from sury: what hee is, Or whence, I neither know nor question.

Alda. I commend ye, my daughter a whore, make

my house a stews, and her father a pander; is this all' the honor she doth me?

Pine. Dishonor'd above sufferance.

Alda. Wine, and a strumpet, were there no hope of generation, but in her onely, this hand should be her hang-man: a whore on her wedding night, There's more modesty contein'd in a Goate, strumpet, whore, I will not call her daughter, Ile loose her, Will you leade the way?

Valla. Your pardon, I am so mildly temper'd, the expence of one cheape teare, would buy her pardon; had her fault stroke at my life; If you intend

Revenge do't in my absence.

Alda. Th'art a chicken, leave us, tho' a fathers name, Ile beare a lyons heart, breake ope the doores, ftrumpet, why Impudence, breake ope the doore—

Enter Petrocella with a bloody punyard.

Petr. Whom doe you feeke !

Alda. A strumpet, thee, a---- I can't devise a name bad enough for thee.

Petr. Ile give my selse one, call me Murther-

A Name I am prowd of.

Valla. Ha?

Alda. She has fau'd us a labor; what means this bloody punyard?

Pair. Reade in my brow, doe you not fee his name

Writ in red letters?

Alda. I fee none; whose? what name?

Petr. Base Valladauraes-

Alda. Thy Husband?

Petr. Hee was never mine; for tho' you joyn'd our hands,

My heart ne're tide a man to 't; and how ever dutv

Lives at command, Love cannot be inforc'd, And rather then live bound to one I love not, I have bought my freedom with his life.

Vall. False woman;

Petr. Alive againe! bleft starre——

Valla. I nere was dead,

But thou hast kill'd a man, whom to haue fau'd, Had I a thousand lives, Ide loose them all; O valliant *Ferrers*, a more Noble Gentleman Never drew aire.

Omnes. The English man? Valla. The wonder,

And abstract of all vertues: did you but know What bold and noble Passages of honor, He for my sake, with danger hazzarded, You would have thought there were more deity, Then man within him———

Petr. Choaked in my revenge, This Ioyes mee yet, that tho' I mist thy life, I reach'd thy friends.

Valla. My friend indeede: and one,
That did'st but know how ardently he lou'd
Thee Tiger, thee, his cruell murderer,
Thou'dst curse thy hand, and hate thy bloody selse,
For thy not loving him.

Alda. If hee were so loving to her, and honourable to you what businesse had hee in your Chamber?

Vall. Much, and farre more then ever was in

But passing many unmatch't curtesies,

In honors duell, when I all hope had loft, Ever win the——

Petr. That flave woo'd mee for you, so much the fweeter by that, the thought of my revenge.

Valla. To trie him further. In a church-mans

Valla. To trie him further, In a church-mans habit,

Altho' hee lov'd thee dearer then his life, At my intreat hee married us. Petr. White-liver'd peafant,
I have given him a due recompence.

Valla. But last,

And it may stand, writ in the Rowle of time,

A daring challenge to all Ages.

Pine. You fent him to bed to your wife.

Petro. Which tho' I hated him, I must acknowledge

Him noble that way.

Valla. Every way; the World

Has lost a Iewell, not to be regain'd

By losse of twenty Worlds.

Cent. But to what purpose did you send him to your wives bed !

Valla. My purpose was, having once past that triall,

To have made you man and wife.

Alda. How could that bee, when you were married before?

Alda. Shee was never mine, the marriage was not lawfull,

Done by a Lay-man; But mans fate, 'tis throwne Above his reach, our hopes are not our owne.

Petr., Ha, ha, ha.

Valla. Dost laugh at forrow?

Par. Would you have mee turne Crocodile, and weepe, Ferrers, Mont Ferrers, prithee come helpe me to laugh a little.

Enter Ferrers.

Valla. Ferrers! my friend alive ?

Petr. By this blood of a Turtle, and that's a chaste oath, hee never died.

Valla. Hast fail'd thy promise, and abus'd my

Petr. Doe but name the word, abuse by love, and Ile kill him indeed; what should hee doe? He came to bed, and for his eyes sake, slept with mee, yet ne're

fo much as kift mee, but I confesse, I gave him twenty.

Valla. To quittance with him thus, I give him thy

hand.

Ferr. I aske no more, I have her heart already.

Petr. Have heart and faith, Noble Mont Ferrers.

Alda. My daughter chafte, my house honest, and noble Ferrers my Son-in-law; this happens to my further honor indeede.

Pine. Noble of all fides, and fo for joy of your friendly agreement, the Amorous funne is come to give you a huntf-up.

Cent. Aurora lookes red at that, but with the new light, new businesse meetes us, Bonavidaes Execution.

Pine. Ten a clocke, is the last houre his life has to

reckon.

Alda. Please you take part of a short breakfast, wee will accompany you.

Valla. Come Ferrers, now all Tryalls are confirm'd

In this Imbrace.

Fer. You have beene ever noble.

Exeunt.

Enter Manhurst, Hellen, and her Maid page-like.

Helle. This then is Spaine, into which continent You promist to conduct mee.

Manh. Yes, it is.

Helle. And what this Cities name ?

Manh. Civill, the chiefe of Spaine; where I prefume

You never were till now.

Helle. As I remember:

I never was in Civill, but being heere,

How shall wee best dispose us?

Manh. Doubt not mee: Ile fit you with a lodging;

Heere's a Spaniard, Ile found him to that purpose.

Enter the Clowne.

Clow. Trust a Woman's trust thy morgage to an Vsurer, thy shoulder to the Mace, or thy bare backe to the Beadle, thou wilt bee whipt on all sides; a Woman?

Helle. This fellow, as I recollect my felfe, Was fervant to the noble Bonavida.

Rofa. I know him, 'tis the fame.

Clow. Why are they cal'd faire, but that they are like a Faire where every one fets up shop, and any man may buy for his mony? why lovely, but to denote unto us, they lie when they tell a man they love him? why chaste? unlesse from Coast to countrey, and from Constable to Constable: Why Virgin? but that they are meerely gins and snares to intangle poore men in: why, when a man courts them, doe they cry, away, away? but onely to tell a man that there is a way, if he have the wit to finde it. Oh, Women, Women, famineo generi tribuuntur Propria quae Maribus.

Man. This fellow I perceive's a Satyrist Against the Feminine Sex Save thee, my fri end.

Clow. From Women and I care not, for there's against them no standing.

Helle. Is there in them fuch danger?

Clow. Danger, I find but a little in that face, and tis a face able to out-face the best face in Spaine. A face that I have beene face to face with, before now, but 'tis so long since I cannot tell when and we have travelld so many Countries I cannot guesse where, Are you a stranger saire Lady?

Helle. Yes, and a traveller.

Clow. I love you the better for that, for indeed I my selfe have seene Countries, and I see no reason, but that if both parties were agreed, we two might lie together by Authority.

Man. Why I have travel'd too—

Clow. Alas, poore fellow, thou lookst not with the face, but if thou canst give mee but the true fashions and descriptions of Countries, or my friend, with mee you can purchase no Credit.

Man. I shall and thus in briefe too.

The Song.

He Spanyard loves his antient Slop. A Lombard the Venetian: And some like breech-lesse women go, The Rush, Turke, Iew, and Grecian. The thriftie Frenchman weares small waste, The Dutch his belly boafteth, The English-man is for them all, And for each fashion coasteth. The Turke in Linnen wraps his head. The Persian his in Lawne too, The Rush with fables furs his Cap And change will not be drawne to. The Spanyard's conflant to his block, The French inconstant ever, But of all Felts that may be felt, Give me your English Beaver. The German loves his Coony-Wooll, The Irish-man his shag too, The Welch his Mon-mouth loves to weare, And of the fame will brag too. Some love the rough and some the smoothe, Some great and others small things, But O your lickorish English-man, He loves to deale in all things. The Rush drinks quasse, Dutch Lubecks beere, And that is strong and mightie, The Brittaine he Metheglen quaffs, The Irish Aqua-vita.

The French affel's the Orleans grape,
The Spanyard fips his Sherry,
The English none of these can scape,
But hee with all makes merry.
The Italian in her high Chopeene,
Scotch lasse, and lovely Froe too,
The Spanish Donna, French Madam,
He doth not seare to goe to.
Nothing so full of hazard, dread,
Nought lives above the Center,
No health, no sashion, wine or wench,
On which he dare not venter.

Clow. God-a-mercy for this in faith, and were it not that the griefe, for my Noble Masters death, and that to morrow too——

Helle. Why, hast thou a master to suffer?

Clow. Yes, and about a face too that would have ferv'd the turne, if the heart had been correspondent. If you have a minde to see the pittifull spectacle, I'le helpe you to a place, where you shall have roome to see, leasure to lament, and time to shed teares.

Helle. Strange, most strange, I will inquire this further,

I'th meane time, canst helpe us to a lodging?

Clow. Yes, especially for such a sace. If you defire a strong one, to a prison. If you would lie cheape and save charges, 'tis but speaking treason, and I'le helpe you to be billeted, at the Kings castle.

Enter Bonavida with Officers, and executioner.

Bona. The Queene playes with my death, And bids me act a bold Tragedians part, To which, fuch moving action I will give, That it shall glaze this Theater round with teares, And all that shall behold me on this stage, Pittying my fate: shall taxe her cruelty,
And to the Spanish Chronicles let this abide,
That he whose tongue hath justified their fex,
Whose sword hath coapt brave Champions for their
fame

Whose travells have been to maintaine their honours, And of their vertues to give large approofe; That he, whose labour was their praise t'uphold, Should by a woman fall; a faire false woman: And be it not the least staine to that Country, That she was bred in England.

Sound, Enter Sebaftian, Ifabella, Ferrers, Valladaura, Aldana, Pineda, Petrocella, &c.

Sebafi. The character you have given that noble firanger,

His valour, faith, and friendship *Valladaura*, So deepely hath imprest us: that we are pleas'd, To see him match't into a noble house, And wee from henceforth shall account him ours.

Ifabel. Faire Petrocella, we commend your choyce, For if renowne hath blazond him aright,

Spaine it could fcarce have betterd: we have ftor'd Favours for you, and high respect for him,

Which leasure shall make knowne; but to the Prifoner,

That's now our present businesse: Seate you Lords, *Pineda*, you next us.

Bona. Queene here's your fport,
And this the marke you aime at: yet in this
Deale gently with me, doe not mock my death,
And Ile expose my life as willingly,
As in my ripest joyes and best of pleasures.
In love which most I wish to have preserv'd,
Nor trouble me with vaine intergatories
To turne my soule (in the high rode to heaven
Into some dangerous by-path) grant but this,
My death I freely pardon.

1

Ifabel. Those small minutes
You have to spend, are at your owne desires,
No tongue shall interrupt you.
Bonavid. Now you are kinde:
I now with what prepared speed I can
Will come to kisse my Fate.
Prepares for death.

Enter Manhurst, Hellena, and the Maide.

Man. Come Lady, if we presse not through the throng

Wee shall not get to th' hearing.

Helle. 'Mongst all these Courtiers, point me out the man?

Maid. That Picke-devant that elbowes next the Queene.

Helle. Enough, no more.

Bona. Now farewell Royall Soveraigne and great Queene,

Vnto whose high and sacred Majesty My forfeit head thus stoopes: and best lov'd Peeres, I only wish this blood you shall see drawne Had drop't before the common enemie, The barbarous Turke: in fome just Christian cause Not in this feminine quarrell. I had then Dyde a crown'd Martyr: that offendour like Now bow to th' Axe of Iustice; fare-well to Thee, for whofe love I undergoe this shame, May thy repentance for thy guilt begge pardon, That wee may meete in blest Elizium, There our foules kiffe together: Farewell world, Growne fo corrupt, thou wilt not fuffer Vertue And Beauty roofe together: may thy charitie Guide me to yon fafe harbour. Thus I fall Beneath my offences, and take leave of-Helle. Stay.

Ifabel. Who interupts our Iustice?

Helle. As you are Royall,

And worthy of those honors arch your head, Deferre that bloody businesse now in hand, To right an injur'd woman.

Manh. What meanes this?

Sebast. A lovely and sweete presence.

Ferr. That apparition transports mee into wonder.

Ifabel. A rare aspect; had shee a suiting vertue,

Pineda, I should halfe suspect my challenge,

And willingly compound.

Pine. Most Divine Princesse,

Should they meete heere, I should not blame your feares,

Since th' one appeares to bee incomparable.

Sebast. What seeke you from this throne?

Helle. That in which Kings

Refemble most the Gods: Iustice.

Ifabel. 'Gainst whom ?

Helle. Against a Fellon; robber! a base thiefe.

Harbour'd in this your Court.

Sebast. If fuch live heere,

As wee are King, wee bannish him our patronage, And yeeld him up to sentence: first, faire creature, Give us your name, your birth, and qualitie.

Helle. My Nation forraine: birth, not high de-

gree'd,

Nor every way ignoble: for my qualitie,

Some that presume to know mee, call me Libertine,

Wanton, and wild wench; nay, a Curtizan:

But were I loofer then ere Lais was,

It should not barre mee justice.

Sebast. Thou shalt ha'te.

Ferr. That word quak'd all the blood within my vaines,

And agues all my nerves.

Pine. You keepe your owne yet madam.

Ifabel. And of that,

Pineda, I am prowd, infinite prowde,

I nere was pleas'd with anies sinne till now;

It makes mee still unpeer'd.

Sebast. Speake, what's your wrong?

Helle. See you this pantofle?

Twas a rich paire, till the base sellonie, Of one of this your Court divided them;

For being lodg'd, and nobly entertain'd,

Was not alone content to vitiate

Both fame and body, and to take full furfet Of that my profitution, but unworthy

The title of a noble Gentleman,

Hee stole the slipper there, that fellowes this,

Valewed at no leffe then a Thousand Crownes.

Sebast. And cheapely rated too, find out the

man, And bee hee one Inthron'd in our highest grace,

Hee shall be thine to censure.

Isab. Take surveigh,

Make strickt inquiry, single men by men:

For mine owne part, so much I grieve thy losse, And his base thest abhorre, that were't the man Vpon whose shoulder wee did use to leane,

Severitie should judge him.

Helle. You are all gratious,

And Ile make bold to use the benefit

Of this your Clemency.

Ferr. Oh that fome whirle-wind would but fnatch mee up,

heere we to a defeat

And beare me to a defart wildernesse, Where never man was knowne, to sunder mee

So farre, If not much further, from my shame.

Petr. Pray sir, why should this beautie trouble

you ?

If one of your acquaintance.

Ferr. I hope Lady, you are not lealous, are you?

Helle. Sir looke up: you are no whit like the man.

Bona. But shee the woman,

For whom the fword thus thirstes: is this a vision? Or else some waking dreame.

Helle. And have I found thee villaine? Think'st thou Majestie

Can be protection for a common thiefe? This is that base fellonious impudente, Shame to his Nation, scandall to his birth, And a disgrace unto that Royall Court, In which hee seemes protected.

Pine. Ha, who I?

Ifabel. Pineda guilty; shall wee bolster thest,

And patronage dishonour. Helle. Iustice Queene,

Intice Queene,
Intice Queene,
Infice great fir, let not this hie tribunall,
So famous by that Virgin, fent from heaven,
That beares the fword and ballance, now be taxt
Of favour, or connivence.

Sebafi. As wee hope,
To be held worthy of the Crowne wee weare,
Thou shalt not find us partiall.

Ifabel. Hence from us,

For till thou canst approve thine Innocence, And cleere this blacke aspersion throwne on thee, Wee heere abandon thee, to the severitie Of the Lawes rigorous censure.

Pine. You amaze mee, Nor know I what this meanes.

Helle. I challenge then this man for stealing from mee

The fellow to this flipper.

Pine. Of which crime,

I heere protest mee cleere: Name the time where.

Helle. That night, when I became thy Paramore,
Brested thee, in these armes received thee
Into my free Imbraces, and imparted
The lavish store of such voluptuous sweetes,
I lent with all profusenesse.

Pine. I doe this!

Madam, by all my favours stor'd in you,

I never look'd upon that face till now;

Nor doe I know what this Imposture meanes.

Hells What faith my Page to this?

Helle. What faith my Page to this ? Maid. That 'tis most false,

And what my Lady heere protests for true, That, noble fir, I'me witnesse, as a man

To all his vnjust actions accessary.

Centel. Produce mee as a party? May this presence,

And awefull Throne, 'fore which I stand accus'd, Pronounce mee as a man forsooke and lost, If in the least of what these two suggest,

I have the fmallest knowledge.

Schaft. Both waves strange

Schaft. Both wayes strange.

Pine. Bring me in censure? by that royalty,
Beneath whose grace I breathe, shee is to mee
As forraine as an Indian: and her cause
As farre from my acquaintance: by my life,
Which ne're before a more Royall Court,
Could have bin call'd in question: what shee is,
I know not: of what Nation, birth, degree;

How, or from whence deriv'd, what continent,
Or from what place shee's come; shee may be
Turke.

But *More* shee cannot bee, shee is so faire, Shee's strange to me, yet somewhat should I say; To brest with her, I might as well have done it With a Beare, or Lionnesse: Madam with her I vow I never did.

Helle. Give me thy oath of that.

Pine. I can, and dare.
Cent. And I as willingly,

That I was never fecond to a man, In any fuch false businesse.

Helle. Let them sweare.

Helle. Let them Iweare. Ifabel. They shall.

Pine. Wee will.

Bona. This is a conflict worse,

Then in the fad Duell'tweene death and life,

When neither's certaine, both in difficulty, As it is now with me I pray ha done That I were posted to your Country, there To finish all my Travells.

Helle. Both have fworne:

And Princes, as you hope to crowne your heads With that perpetuall wreath, which shall last ever, Cast on a poore dejected innocent Virgine Your eies, of grace and pitty: what finne is't ! Or who can be the patron to fuch evill? That a poore innocent Maid, spotlesse in thought, And pure in heart, borne without spleene and gall: That never injur'd creature: never had heart To thinke of wrong, or ponder injurie; That such a one in her white innocence, Striving to live peculiar in the compasse Of her owne vertues. Notwithstanding these Should be fought out by strangers, perfecuted Made infamous, even there where she was made For imitation, hist at in her Country, Abandoned of her mother, kindred, friends: Deprav'd in forren Climes, scorn'd every where, And even in Princes Courts, reputed vile: O pitty, pitty this.

Sebast. Thou speak'st Enigma's woman, and hast neede

To finde a Sphinx to explaine them.

Helle. Then behold,

The strangest calling impos'd on me
That ere was laid on Virgin; I am shee
For whom this noble Sir hath undertooke,
And wrongly stands convicted, this that body
So stain'd and sullied by these barbarous tongues,
That even in scolding lies justice, for heav'n
Hath forc't them to sweare truth, they never saw

How am I then polluted gratious Queene !
How can fuch finde competitours in vertue,

That will not give it countenance: had those murdred

As they have kild my fame and havock't that, A pittied and crown'd martyr I had dy'de,

That am in censure now, a condemn'd heretick,

And meere Apostate to all woman-hood;

And what I ever made my President, Sincerity and goodnesse: Villeines blush,

And Sir, out gaze their falshood, Queene bee just;

Least in the Ocean of that prize you steale,

You shipwracke all your glories. Sebast. 'Tis most strange:

Isabel. We know you not, Give us some lively instance, y'are the woman.

Helle. How should I know that Ring to be the

fame

Of which my credulous maide was by these two

Cheated and rob'd, most treacherously betrai'd;

That Carkanet you weare, peruse it well,

Hath both my name and picture. Markes sufficient To prove me no imposter. Doth your guilt

Bow you so low already? let your penitence

There stay you, least your finnes weight cleave the earth,

And finke you downe to hell.

Bona. What profirates them

Mounts me to expectations: my blest choyse,

Now I have feene thy apparant innocence,

Queene I shall die contented.

Ifabel. Oh, till now,

I never thought to bee vanquish't.

Pin. Pox on that slipper.

Fer. Stand you all mute? then give me leave to fpeake.

Petr. Sir, what doth this concerne you?

Fer. Woman, peace.

Helle. Oh sir, you are my brother.

Fer. Strumpet hence,

Would I had never knowne thee, thou hast made mee

A forren fcorne, and where I aime at honour Most infamous and loath'd, this vitiated beauty Even by her owne confession late deflowr'd I beg from this most facred Majesty, To see severely chastis'd: being English To have that English shame and punishment, Due to the like offendours.

Sebaft. Shee stands cleer'd

By her accusers silence.

Fer. This may be

A meere confederacy, but to my feares At all no fatisfaction, her owne tongue Hath publish't her a mechall prostitute, And that is my first truth.

Vall. I pray Sir,

What is this matchlesse beauty unto you Being already in your selfe ingag'd To this faire Creature, that this Strangers case Should any way be yours.

Fer. Spaines admiration,

And wonder of a friend. I dare to you
Be plaine and ferious; to all others eares I
Wish my words lock't in filence: Oh, with shame
And infamy I speake it, desiring heaven
'T might be my last of speech, this thing, polluted
This (would I had ought elce to stile her by)
But needes out, out it must, she is my——my
Sister.

Vall. Flesh and blood?

Fer. The fame, Oh me, the fame, my naturall Sifter.

Vall. Father and mother ?

Fer. So.

Vall. You are not honest,

And now no more my friend: I doe begin To doubt you, nay, most hainously suspect you, I scarce can thinke you a true morall man, Much leffe Religious: Ferrers before these, This Royall bench, either confesse thee mad, Desperate, and quite given o're to callumnie Or in behalfe of this (I know not who) I chalenge thee the combat.

Fer. Oh, you are mine

And I vowed ever yours.

Vall. Come no fuch thing.

Either pronounce this Lady innocent, Or I denounce thee miscreant.

Man. Though I have stood
In silence all this while: yet in this cause
I, I my selse am taxt: and to approve
This Ladies Beautie, vertue, chastity
I'le be this Spanyard's second.

Bona. I am wrong'd,

And thou hast don't, try both, I should be first, But be thou what thou canst be, he or thou, So freely hath this Lady shew'd her selfe Mine, so I now dare terme her, that in spight Of spleene or envie's opposition; It is a thing I doe desire to imbrace And meet in violent lightnings: and then I speake it, she is mine: and this encounter Concernes me, onely me; who intercepts me

Is guilty of my chalenge, his owne death, Her injury, and my most just revenge.

Her injury, and my most just revenge.

Fer. Pray lets talke mildly:

And first to you, to whom my soule's ingag'd, Why should you hazard such a precious life For one by her owne language stands condemn'd.

Vall. Because she is thy Sister; and so well I love thy merit that no new impression Can sinke in me, that any of thy Line, Can ever stand polluted: I have sound thee In all thy deeds so noble—

Fer. Oh you have moulded her In me anew: and friend your confirmation, I doe receive her perfect as the woman, Whose acts are lawes, whose fayings Oracles, And she was never truly mine, till now, So I receive her from you. But I pray, What might you be of whom I have deferv'd So ill to make you my Antagonist?

Vall. Or why to me, to bee so deere a friend As to become my second, since your sace I never saw till now.

Man. Not Manhurft?

Ferr. Friend!

Man. Oh fir, you were my ransome.

Bonavi. I am wrapt:

Spaine shew thy Instice; now, where, or from whence

Canst thou desire so rare a president:
Wouldst thou see Beauty? Looke upon that sace:
Or Vertue? heere, see thy true Innocence,
Valour in him, true noblenesse in them all,

And happy them, that naked of all these, Hath sent thee hither forraine presidents, For instruction, and example.

Ifabel. Now I yeeld:

And till now never; hence base sycophants, I shall abjure you ever, Flattering glasses, That gave mee a salse sace, but in this Christall, I now behold mee truely, you are shee By whom Ile henceforth dresse mee, and not weare No hurt, of which you are not president; Bee ever mine: next her, you that have travell'd To setch mee o're this Mirrour, which Ile casket, As my best jewell: I now find my selfe, That to my selfe, was till this day unknown, I have transgress in that I sought to sleece So pure a Diamond.

Sebast. Come, wee'le end all this: First, Lady wee'le acquit your Iealousse, She is his sister: Ferrers, wee shall ranke you In as high grace, as you are in his love; Nor have you Manhurst, least exprest your selfe,

78 A Challenge for Beauty.

In gratitude to him, friendship to both; You Bonavida wee restore, you stand In the eye of our preferrement; you wee admire: And thus conclude: Two Nations have contended For brest and sace, in you both these are ended.

Exeunt.

FINIS.



The Epilogue.

N battells, some men fall, others againe,
Come off with honor'd scarrs, wounded,
not slaine,

In ship-wrack's, some sink, and are seene no more.

Others on Masts, and Planks attaine the shore;

'Tis so'twixt us and you; your Smile or Frowne,

Can fave, or spill; to make us swimme, or drowne.





.

Loves Maistresse:

OR,

The Queens Masque.

As it was three times presented before their two Excellent MAIESTIES, within the space of eight dayes;
In the presence of fundry Forraigne
AMBASSADORS.

Publikely Acted by the QUEENS Comædians, At the Phænix in Drury-Lane.

Written by THOMAS HEYWOOD.

Aut prodesse solent, aut delectare.

LONDON:

Printed by Robert Raworth, for Iohn Crouch; and are to bee fold by Iafper Emery, at the figne of the Eagle and Child,
In Pauls Church-yard. 1636.

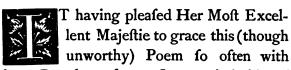
[In the following reprint the "Second Impression, corrected by the Author, Thomas Heywood. London, Printed by John Raworth, for John Crouch, 1640," has been carefully collated with the first Edition. The differences, however, are few and unimportant.]



TO THE RIGHT

Honorable, Edward, Earle of Dorset, Lord Chamberlaine to the Queenes Most Excellent Majestie, Knight of the Noble order of the Garter, and one of His Maiesties most Honorable Privie Councell, &c.

RIGHT HONOVRABLE,



her Royal presence, I was imboldened the rather (though I dare not commend) yet to commit it to your Noble Patronage, neither are Dramma's of this nature, so

The Epistle Dedicatory.

despicable, as to be held unworthy the countenance of great men, when there is frequent president, that the like have beene Dedicated too, and entertained by Emperours, and the most Potent Princes of their times. If your Honor shall dayne the acceptance of a playne mans love, and observance in this Presentment, as you grace the worke, so you shall much incourage the Author, who humbly takes his leave of your Lordship with that borrowed from the excellent Poet Nemesianus. Egl. I.

——— o Dignus fenior quem Carmine Phœbus Pan Calamis, Fidibus, Linus, Modulantibus, Orpheus, Concinerent———

Thomas Heywood.



To the Reader.

GENEROVS READER,



Or this Dramatick Poem, I neede not much Apologie; It having paft fo many Tests of Approbation, yet for

commendable Customes sake I follow the tradition of all or most Authors, who were never descient in this kind of complement: The Argument is taken from Apuleius, an excellent Morrall, if truely understood, and may be called a golden Truth, conteined in a leaden fable, which though it bee not altogether conspicuous to the vulgar, yet to those of Learning and judgement, no lesse apprehended in the Paraphrase, then approved in the Originall: of which, if the perusers hereof were all Apuleians, and never a Midas amongst them, I should make no question: So much for the Subject it selfe, but for the rare decorements which new appareli'd it, when it came the second time to the Royall viewe, (Her Gratious Majestie then entertaining His

To the Reader.

Highnesse at Denmarke-house, upon his Birthday) I cannot pretermit to give a due Charracter to that admirable Artist, Mr. Inego Iones, Master furueyor of the Kings worke, &c. Who to every Act, nay almost to every Sceane, by his excellent Inventions, gave such an extraordinary Luster: upon every occasion changing the stage, to the admiraiion of all the Spectators; that, as I must Ingeniously confesse, It was above my apprehension to conceive, so to their sacred Majesties, and the rest of the Auditory; It gave so generall a content, that I presume they never parted from any object, presented in that kind, better pleased, or more plenally satisfied; But these I leave to your sudgements to gesse at; the thing it selfe I propose to your eyes, to censure, which if you Judge as favourably as I expresse it freely, I shall ever remaine as heretofore:

Studious of your best opinions.

THO. HEYWOOD.



¶ The Prologue to this Play, the first time it was Prefented on the Stage; Cupid descending in a cloude, the Speaker.

I T was a Custome 'mongst the Romanes, when State Ladies they inuited, or great men, As if their doores were all too base, and vile To entertaine them; their large Rooses t' untile, And their unbounded welcome more to crowne, In Artificiall Cloudes to let them downe; Their superstitious Love so farre extending, Receiving them as gods from heaven descending. Although wee cannot meete you with like state, As entering hither at our publike gate, You are as welcome; 'Tis Love bids you so: And, as their use was, to their guests to showe Their best, and costliest Jewells (without boast, So Cupid will) what hee affecteth most, His sweete and dearest Mistris; or if ought Were more in valuation, or in thought, That you should see: Shee is both fresh, and new, Then bid her but as welcome, as I, you.

Her Majestie Inviting the King to Denmarke House, in the Strand, upon His Birth-day, being November the 19. This Play (bearing from that time) the Title of the Queenes Masque, was againe presented before Him: Cupid speaking the Prologue.

WHo fo un-read, doth not of *Plato* heare, His *Annus Magnus*, and his *Vertent* yeare; In which the Starres, and Planets, Moone, and Sunne, Tyr'd with continual labour; having runne So many Ages long peregrination,
Each returnes fresh and new to it's first station.
This is the yeare sure; rather this the day,
Able to change November into May:
This day's in heaven a Iubylee of Ioy.
Where Angels sing in quires, Vive la Roy.
This is the Royall Birth-day of a King,
Then men with Angels Io paan sing.
I had almost lost my selse, when my intent

Was to tell why I come, and from whom fent:
From One, to whom I'm but a shadow, Shee
The very soule of Amabilitee.
One that without my quiver and my bow,
Commands the hearts and eyes, of high and low,
Whose Name (Inscribed here) did you but behold,
Twould change the footy Inke, to liquid Gold
Of sulgent beautie; but so pure a mind,
As if tinctur'd from Heaven, and so devin'd.
I Love, from Love am sent, but Shee the right:
Then grace (Great King) the Triumphs, of Loves night.

¶ The *Epilogue*, fpoken by *Cupid*, pointing to the feverall Plannets.

Now Royall Princes, let me turne to you,
Daigne from Loves mouth, to take this nights adieu:
Thinke all these Planets that on earth heere move,
(Shadowes of those Coelestiall ones above)
Breath on you their best Instuences; Vulcan hee,
Shall henceforth take charge of your Armorie.
Juno the Marriage queene, shall blesse your bed:
The Sunne shall take the bright beames from his head,
To increase your glorious luster: and the Moone,
Attend on you to make your Mid-night, noone:
Ceres with plenty shall inrich your store,
And Mercury shall slie from shore to shore
Vpon your errands, prove your happy ranger,
Home-bred to espie, and fore-see forraigne danger:
Venus with sweetes, and I, with Love will charme you;

And after all these, *love* with power shall arme you. I have kept you waking long, good night 'tis late, Many such Birth-dayes may you celebrate.

¶ The Prologue To the King and Queene, at the fecond time of the Authors Play called Cupids Mistresse or Cupid and Psiche, presented before them, the same Weeke: Spoken by Cupid.

YEs; fure 'twas heere: where fome few houres I past,
The very time that I defend to 1 The very time that I descended last; Yes heere it was, I know it by a face, To which my Mistris *Psiche* must give place. A Presence; that from Venus takes all power, And makes each place shee comes in, Cupids bower. Though in their feverall spheares, each Planet ride, (With all the gods) to feast mee and my bride, With Nectar and Ambrosia, yet, that waste Of godly Fare, could not my pallat taste: But I must all Coelestiall sweets forbeare, To re-viewe Earthly Iove, and Ivno heere, Whom having feene; Haile to you once againe; Long as the spheares continue, may you Reigne In Majestie, In power, in Issue blest, Bee all these with your fortunate yeeres Increast, Till Cupid (ever young) with Time grow old, And you, this Iron Age, changing to gold, (Re-pur'd by your two vertues) Thefe etheriall, May change to brighter Chaires in th' Heavens Imperial.



Dramatis Personæ.

Apuleius Midas. Admetus, Aftioche Petrea Pfiche Menetius Zelotes Venus. Cupid. Pan. Apollo. Mercury. Vulcan. Pluto. Profernine.	}	{	The Chorus. King of Theffaly. His three Daughters. Husbands to Petrea and Aftioche. Rhadamant. Charon. Cerberus. Zephirus. Boreas. Furies. Foure Ciclops. The Clowne.
Proferpine. Minos.			The Clowne. Amarillis a shee Swaine.
Eacus.			Foure Swaines.





Loues Mistris,

ACT I. SCENE I.

Enter Apuleius, with a paire of Asse eares in his hand.

Ow art thou Apuleius retransform'd?

Or else how cam'st thou metamorphisd first Into an Affe? Why to fo dull a beaft, Of flow, and fo obtufe a memory? I had a braine aym'd at inscrutable things, Beyond the Moone; what was fublunarie, Me thought was for my study all too meane; Therefore, I therefore was I thus transhap'd: That knowing man who keepes not in his bounds, But pries into Heavens hidden mysteries Further then leave; his dulnesse is increast, Ceaseth to be a man, and so turnes beast: And thus I fell, yet by the selfe same power That calls all humane wisedome foolishnesse, Am once more to my pristine shape restor'd; Onely to shew how vaine my ambitions were, This follies crest I still about mee beare: I faine would know the way to Helicon, Can none heere tell mee? Will none filence breake? It feemes, thefe fit to heare then, not to fpeake:

Enter Midas.

Heeres one I hope can tell mee: Reverend father, How lies my journey to the Muses hill?

Mi. Follow thy nose.

Ap. Thou most unreverend groome, (I hope my Asses shape is quite shooke off) Why in this churlish manner speak'st thou then?

Mi. The Muses? hang the Muses.

Ap. Can'ft thou conduct

My wandring stepps to Aganippes spring? To the Muses Temple I am travelling, And must to them performe a sacrifice.

Mi. An Affe head of thy owne, thou must performe.

Ap. If men be growne thus favage, oh you powers, Remetamorphise mee into an affe; 'Tis lesse inglorious, and lesse griefe to live A beast amongst wilde beasts, then to see man

A beaft amongst wilde beafts, then to see man Bruite-like to blemish his creation.

Mi. I tell thee once againe, I know no Muses, No Muses hill, no Aganippes spring; And which is more, I care for no such toyes.

Ap. And which is worst, none wise will care for thee;

Oh griefe, that filver haires should crowne his head, By whom the *Muses* are dishonoured:

Say Idoll, what's thy name ?

Mi. What's that to thee ?
Yet was I fometime King of Phrigia,
To whom God Bacchus was beholding once:
And therefore bad me aske what I would have,
It should bee granted; Instantly I begg'd
That whatfoere I touch'd might turne to Gold;
At first it pleas'd mee: When I sate to eate,
I touch'd the Table, and it straight was gold,
The trenchers gold; I call'd for earthen vessels,
Which by my touch were alcumis'd to gold,

All which I hugg'd; but when I came to carue, Even as the diffies, so the meate was gold; The liquid wine, but touch'd, was straight congeal'd; And had not *Bacchus* freed me from my wish, Amid'st my gold I had beene staru'd ere this.

Ap. Dull covetous foole.

Mi. The shame of this made me resigne my state; And where before I was a King of men, To slie the harshnes of sooles bitter jeasts, I made this wooll crowne, and am King of beasts, And my name's Midas.

Ap. Then oh King of beafts, Be this thy curse; When thy base life's out-worne, No sacred Poet name thee but in scorne: But wilt thou sit with silence?

Mi. Thou prat'st and bablest, what would'st thou have mee doe?

Ap. See'ft thou this fpheare fpangled with all these starres,

All these Love-arts; nor shall they part from hence With unseasted eares: My purpose was To expose to them the shapes of all those assess, With whom my lost soule wandred in a mist, Knowing, of them thou art not counted least; But first Ile shew a story of mine owne, Of Cupia's love to Psiche, sit and see't, Ile make thee then ingeniously confesse. Thy treason 'gainst the Muses majestie; Withall, not onely whatsoever's mine, But all true Poets raptures are divine.

Mi. Thou hast prevail'd with mee, by Pan Ile stay;

But take heede Poet that your rimes be found, Elfe with thine owne Affe eares thou shalt be crown'd.

Ap. Wee two contend; Art heere, there Ignorance:

Bee you the Iudges, wee inuite you all Vnto this banquet Accademicall.

Exeunt.

Recorders. Enter Admetus, Menetius, Zelotis, Aftioche, Petrea, Pfiche.

Ad. You Peeres and Daughters to th' Arcadian King,
Wee have past the great'st part of our pilgrimage;
Listen, oh listen, for these sounds that guild
The aires light wings, fanning through all our eares
Immortall tunes; tell us wee are ariv'd
At facred Delphos; see the burnish'd Spires
Advance themselues to welcome our approach;
The Temple gates stand ope, and that great Deitie,

Enter Apollo.

Mene. Oh teach our knees with a most reverent touch

To kiffe this hallowed earth.

Zelo. Ladies kneele downe.

Aftio. And fir relate to faire Latonaes Sonne Why this religious voyage was attempted.

Whose tongue speaks nothing lesse then Oracle, Attended by his Sibells, daines to appeare.

Ad. Daughters I shall:
Sacred Apollo, god of Archerie,
Of Arts, of Phisicke, and of Poetrie;
Ioves bright hair'd Sonne, whose yellow tresses shine
Like curled slames, hurling a most divine
And dazling splendor on these lesser fires,
Which from thy guilt beames, when thy Carre retires,
Kindle those tapers that lend eyes to night:
Oh thou that art the landlord of all light;
Bridegroome to morning, dayes eternall King,
To whom Nine Muses in a sacred ring,

In dances sphericall, trip hand in hand, Whilst thy well-stringed Harpe their seet command; Great *Delphian* Priest, wee to adore thy name

Have burnt fat thighs of Bulls in hallow'd flame, Whose favor wrap'd in clowds of smoake and fire, To thy Starre-fpangled pallace durst aspire; Tell us who shall untie the Virgin zone Of the white-handed *Pfiche*; thee alone Of three most faire, is most unfortunate, All love, but none her love will celebrate With nuptiall rights; what must of her betide Dread Phebus tell, to whom shall shee be bride. Apol. Cloath Psiche in a mourning weede, Then lead and leave her on a hill, Where Venus Doves their young ones feede, Her husband not of humane race; But one, whose flaming fight doth kill, And yet wants eyes; his ferpents face If shee behold, shee must see hell; And yet by some notorious deede, Obtaine a Patent from that place Neuer to die: Psiche farewell, Much joy'd, much greev'd; unclaspe that spell.

Ex. Apollo.

Ad. Much griev'd, and yet'much joy'd, poore girle,

The scale of griefe will weigh down that of cheere.

Mene. Shee must see hell; and yet shee neere shall die;

True, for hells torments live eternally.

Afti. But father, no tongue shall her joyes expresse.

Petre. Phebus, thy words leave us all comfortlesse. Pfi. I must espouse a serpent, that's my hell. Zelo. But since you never shall behold his face,

Your torments cannot bee too horrible.

Mene. Is't possible, by deeds impossible
To attaine the Crowne of immortality:
It cannot bee; Thus mocking Phebus leaves us,
Alwayes in clowds of darkenesse to deceive us.
Ad. Stay thy prophane tongue, lest deserved

wrath

Strike thee with death from his revengefull spheare: Thou must be cloth'd in mourning, so thou art, A mourning habite, and a thought-sicke heart; Thou must be lest alone on Venus hill; The destinies decree, wee must suffulfill: Thy husband must want sight, and yet have eyes That stame, and kill; oh leave these mysteries Vntill the gods reveale them; come, let's hence: Change your Arcadian tunes to Lidian sounds, Sad notes are sweetest, where deepe woe consounds.

Execute omnes.

Recorders. Enter Venus.

Ven. Cupid my fonne, where's hee?

Within.

Cup. Anon—forfooth.

Ven. Ile gather rods of roses, if you mock mee With your anon-forsooth. Within.

Cup. Anon—forfooth.

Ven. Shall I be still thus vext? still when my blood

Boyles in the fire of anger, then this ape With purpose frets mee.——Boy.

Enter Cupid.

Cup. Anon-forfooth.

Ven. Will Juno come, or Ceres?

Cup. Funo lay lolling in my Vncles lapp.

Ven. Which Vncle ?

Cup. Vncle Fove. I laught out-right
To fee how (wanton-like) with both her armes
Shee clung about his necke; gave him ten kiffes,
Toy'd with his locks, look'd babies in his eyes,
And fwore shee would not watch him when hee went
Amongst his wenches, if hee'd turne away
His sawcie page, the smooth-sac'd Ganimed;
The boy by chance upon her fan had spilt
A cup of Nectar; oh how Funo swore:

I told my Aunt I'de give her a new fan, To let *Ioves* page be *Cupids* feruing-man.

Ven. What's this to Venus message, what said Iuno?

Cu. I ask'd her when shee'd come, and in good footh

She answered nothing but anon-forfooth.

Ven. And where was Ceres, what did shee replie ? Cu. Ceres was binding garlands for god Pan,

Of Blew bottles, and yellow pissabeds

That grew amongst the Wheate, with which she crown'd

His forked browes, and woed him with his horne To rouze the skipping Satirs, to goe hunt A herd of fwine that rooted up her corne:

I ask'd her when shee'd come, and in good footh Shee sent me packing with anon forfooth.

Ven. I fent for Pan, and for Apollo too,

What news from them?

Cu. They faid they would bee heere immediately.

Enter Pan, and Apollo.

Apo. Why in fuch haste hath Venus sent for us? Ven. I sent for Iuno, and for Ceres too, But they'le not come.

Pan. Well, what's the news with you?

Ven. Have you not heard how Venus is contemn'd?

Her Temples gaz'd at, but not troad upon,
Her stately hangings, and her pillowes torne;
Those rose garlands that her statues crown'd,
Are wither'd, or else trampled on the ground;
Those troopes that slock'd to Paphos to adore mee,
Shun Paphos now, and scornesully abhorre mee.

Pan. That's strange, for all are up to'th eares in

Boyes without beards get boyes, and girles beare girles,

н

Fine little rattle-babies, scarce thus high, Are now call'd wives; If long this hot world stand, Wee shall have all the earth turne *Pigmy-land*.

Ven. All honour Love, but none adore Loves

Queene.

Apol. The injury is great; but from whence fprings it?

Ven. From Pfiche daughter to the Arcadian King; They call her Queene of Love, will know no other, And fweare my Sonne shall kneele and call her mother.

Cup. But Cupid fweares to make the jacks forfworne.

Apol. Will Citharea swallow this disgrace?

Pan. What shall Pan doe in this?

Ven. Lend me your ayds:

If you meete Psiche, charge young Mercury

To fend mee to her, or Imprison her Till you have sent mee word.

Apol. If this be all, Venus shall have her wish. Pan. Pan by his vpright hornes and beard doth sweare

To hunt out *Pfiche*; but if I doe this, What will fweete *Venus* give mee?

Ven. A sweete kisse;

And Phebus shall have one, Cupid another, Vpon condition they will right those wrongs Which Psiche in her great pride throwes on mee: Draw from thy quiver a dull leaden shaft, And stricke it through her bosome to the heart; Make her in Love, but let her proud eyes doate On some ill-shapen drudge, some ugly soole: Doe this; Ile weave for thee a Coronet Of Roses, mixt with Berenices haire; And give thee my best charriot, and my Doves To hunt with on the earth; or in the ayre; Wilt thou doe this my boy?

Cup. I will forfooth.

Ven. Nay doe not mock mee, wilt thou?

Cup. Yes indeede,
Indeede I will forfooth.

Ven. Sweete lad adue then:

Apollo, Pan, revenge poore Venus wrongs,
Whilft I unyoke my filuer coloured team,
To wanton on the bosome of yon stream.

Apol. Now shee hath call'd me downe unto the earth,
Ile try what pastimes dwell amongst the swaines.

Exit.

Pan. And with my Satires I will have fome fport

Heere in the Arcadian vallyes.

Cup. Shall Pfiches beautious eyes gaze on base love?

Noe, let my Mother storme, and chase and lower, Shee shall be none but *Cupids* Paramour:

Enter Zephirus.

Ho! Zephirus,——how now thou puffing flave,
Art thou growne proud, thou fwell'st fo i Gentle
winde,
Clap on thy smoothest feathers, sleekest wings,
And mount thee to the top of yonder rocke,
There shalt thou find anon, a forlorne maide,
Conuey her gently downe unto the vaile
That borders on my bower; see this perform'd,
And I will cloath thee in a grasse-greene roabe,
Spotted with Dasies, Pincks, and Marigolds;
Ile play the thiese in Flora's treasurie,
To make all eyes in love with Zephirus;
Fly hence, do this, and hencesorth be thou King
Of all the Windes, and father of the Spring. Exeunt.

Enter Admetus, Menetius, Zelotis, Aftioche, Petrea, Pfiche.

Ad. Behold the foote of that unhappy rocke, Vpon whose frozen top, by *Phebus* doome, Thou must abide thy most sinister hap.

Aftio. Deare sister Psiche. Psi. Peace Astioche,

Petrea, Father: you should all have mourn'd

When the mad spirits of the multitude

Kneel'd downe, and call'd mee Venus, then have went.

When Cithareas Altars were left bare,

And I was call'd a goddesse; when these teares,

Whose reeking makes my funerall lights burne dimme,

Might have quench'd Venus wrath; but leave mee now

To fight with death, or meete worse misery.

Menc. But lurkes that serpent in this satall rocke?

Pet. So said Apollo. Zelo. Then Menetius,

Wee will conduct faire Pfiche to the cave,

And rip the monsters intrailes with our fwords.

Psi. Forbeare all force, I will ascend alone;

Phebus will be displeas'd; Alone said hee,

Diffrested *Psiche* shall climbe up you hill.

Ad. The way is dangerous, thou wilt loofe thy felfe

Without a guide.

Psi. Death must my conduct bee,

See where the pale hagge stands; vaine world adieu; I am his bride, hee waites for none of you.

Shee climbes up the Rocke.

Ad. What paines the poore girle takes, fee how fine strives

Against the swelling bosome of the hill.

Mene. See the kind brambles, as enamor'd of her, Circle her beautie in their catching armes,

Woeing her to come back; as who should say, Thou run'st too fast to death, sweete *Psiche* stay.

Ad. But all in vaine, shee now hath climb'd the Rock.

And wafts her hand, doe you the like to her, Whose timelesse death prepares my sepulchre. Petre. Sister with courage meete thy destinie, To morrow, if thou liu'st, wee'le visite thee. Excunt.

Enter Cupid and Zephirus.

Cup. Flie Zephirus, on top of yonder mount My faire Love fits; on thy foft fwelling wings

Let Pfiche ride—you Voyces that atend mee,

Ex. Zep.

Dance in the aire like wantons, to intice
My love to dwell in Cupid's Paradife:
Musicke with ravishing tones inchant her eares;
A banquet there: Shee that doth Cupid wed,
Thus shall shee live, and thus be honoured.

Exit.

Enter Zephirus and takes Psiche from the Rocke; and Exit with her in his armes. A Banquet brought in. Enter Zephirus with Psiche, and places her at the Banquet, and Exit.

Pfi. Where am I now? For through the cheerefull aire

Hither I have beene brought, on unseene wings; What wonderous place is this? No serpent sure Lurkes in this pleasant bowre: my eare drinks sounds Of heaven-tun'd Instruments; I see no creature, And yet me thought soft singers set me downe, And I am forc'd by sweete compulsion,

A Banquet first plaine, and presently set out with all Delicates.

To bee the onely guest of this faire board, Which emptie, is as soone new furnished; I faine would touch these sweetes, but feare to take them.

Eccho. Taste them.

- 2. Taste them.
- Tafte them.

Ph. What voice is that ! I dare no longer fit. Eccho. Sit.

2. Sit.

3. Sit.

Psi. Who mock's mee? Are you devills, or are you gods.

Eccho. Gods.

2. Gods.

3. Gods.

Psi. The gods will doe no harme.

Eαho. No harme. No harme. No harme.

Pfi. Pfiche bee bold, and taste this heavenly foode.

Eccho. Ha ha ha.

2. Ha ha ha.

Ha ha ha.

Psi. These are no Ecchoes, for they shift their place,

Nor catch they my last words as Ecchoes doe: For when I would have fed, they mock'd my pride, They laught aloud at my presumption: No, these are Fury-Elues, and will torment mee,

Enter Zephirus with Drinke.

If thus I talke to them,——Who fills this wine, And tempts my eye with it? as who should say, Drinke Psiche.

Eccho. Drinke Psiche.

2. Drinke Psiche.

3. Drinke Psiche.
Psi. 1le taste no drop of this inchanted wine; Faine from this magic circle would I rife, Yet dare not; oh let Psiche see your eyes, Or rid me hence, and fet my feares in peace. Ecch. Peace.

Peace. 2.

Peace. 3.

Enter Cupid.

Cup. How lovely is my Pfiche; earth's too base To be possest of her Celestiall forme:
My Mother hates her; for the gods I seare
Would banish her from earth, my Love being there;
And therefore shall shee live in Cupids Bower,
For shee deserues to bee Loves Paramoure:
Oh how my faire eyes wound mee; by this kisse,
And this white hand.

Pfi. Oh mee! what voice is this I feele! besides, soft singers, and a ring.

Cup. Long white fingers; foft white hand, Ring and all at thy command.

Psi. Is this my husband then? Cup. Ho Zephirus,

Remove hence these Ambrosian dishes straight.

Zephirus takes off the Banquet.

Pfi. My father much mistooke the Oracle;

To this fweete voice, could I enjoy the fight, I should my felfe then stile Queene of delight.

Cup. Pleasure shall bee thy lackie; wilt thou hunt, Then in an ayerie charriot drawne by birds, On the winds downie backe my love shall ride; Mild Zephirus shall be thy Waggoner; Who if the heate offend, his siluer wings

Who if the heate offend, his filuer wings Shall fan coole ayre upon thee, yet my love, If thou commit'st one sinne, thou art not mine.

Psi. Name it, and Ile avoid it for your fake.
Cu. Thy mourning fifters shortly will returne,

And feeke thee on the rocke from whence thou cam'ft.

But shun their fight and speech; *Pfiche* doe this, Thou rob'st mee else of love, thy selse of blisse.

Pf. Not speake nor see my sisters; oh what pleasure

Can Psiche take, lock't in a golden Iayle?

Cup. Runne not unto thy ruine gentle love; Yet if thou needs wilt fee and fpeake with them,

Command thy feruant Zephirus to bring them From top of yonder rocke into this vaile; But if they make inquiry who I am, Fill both their laps with gold, and fend them gon, Besides I woe thee by this nuptiall kisse, Doe not perswade me to disclose my shape, Attempting that, thou loosest this high state; I then must leave thee, thou live desolate.

Psi. In all these things, I will obey my love.
Cup. Then Psiche, in thine unseene husbands hand

Claspe thy white fingers; Ile now crowne thy bed With the sweet spoiles of thy lost Maiden-head.

Exeunt.

Enter Apuleius and Midas.

Mid. Hand off, let goe my sheepe-hooke, Ile not stay,

Ile hang my felfe, ere Ile see out thy Play: Call you this Poetry?

Ap. If this difplease thee Midas, then Ile shew thee

Ere I proceede with *Cupid* and his Love, What kind of people I commerst withall In my transhape.

Mi. That's when thou wert an Asse.

Ap. The very same.

Mi. Yes, that I faine would fee.

Ap. Sit then and view thine owne infirmitie.

A Dance. Enter a Proud Affe with eares.

Mi. What fellow's that?

Ap. A selfe-will'd insolent soole, Who spights at those above him, and those beneath Despiseth, and his equalls jets upon; Rich in his owne conceit, in judgement poore, Still carping, tho' a coxcombe, and may passe, As these dayes goe, for a proud arogant Asse.

Dance. Enter a Prodigall Affe.

Mid. I, this I like: What fellowes that?

Ap. A fellow hee,
Who riots that, which most penuriously
His father hoorded, in drabs, drinke and play;
Wearing fantastick habitts, and gay clothes,
Till hee hath quite exhausted all his gold,
And for a Prodigall Asse may bee enroul'd.

Dance. Enter a Drunken Affe.

Mi. This gives me good content—What's hee?
 Ap. A pot-companion, brother to the glasse,
 That roares in's cupps, indeede a drunken Asse.

Dance. Enter an Vsurer.

Mi. He lookes like a good fellow—Now that graybeard ?

Ap. One that doth pinch his belly in his life, And starue his owne guts to make others feede; Patcheth his owne clothes to make others proud, And for a covetous Asse may be alow'd.

Dance. A young Gentle-Woman.

Me. But fo did never Midas—Now, that Minks.
Ap. Her mothers darling shee, borne to good meanes;

In love with all shee sees, yet truely, none; Who when great Heires are proffered, trifles them; And in the end, when with none else she can, Shee marries with her fathers seruing-man: And that is a right shee-Asse.

Dance. An Ignorant Affe.

Mi. What Reverend person's that of all the other? I like him best.

That Midas, is thy brother, A piece of mooving earth, illiterate, dull; Who having in himselfe naught commendable, Enuies what's good in others; and yet dare In his owne impudence, with Arts compare: A blocke, a stone, yet learning hee'le revile, And a dull Ignorant Affe wee will him stile. But where's your Poet Asse among all these ?

Dance and Exit.

Ap. Ther's no fuch creature.

Mi. Then what call'st thou those That let not men lie quiet in their graves, But hant their ghosts with ballatts and bal'd rimes ? Doe they not teach the very feinds in hell Speake in blanke verse; doe wee not daily see Every dull-witted Asse spit Poetrie: And for thy Scene; thou bring'st heere on the stage A young greene-ficknesse baggage to run after A little ape-fac'd boy thou tearm'st a god; Is not this most absur'd?

Ap. Mif-understanding foole, thus much conceive, Psi che is Anima, Psiche is the Soule, The Soule a Virgin, longs to be a bride, The foule's Immortall, whom then can shee wooe But Heaven ! whom wed, but Immortality: Oh blame not *Pfiche* then, if mad with rage, Shee long for this fo divine marriage.

Mid. But tell mee then, why should Apollo say,

All love her, and yet none will marry her.

Ap. All love faire Psiche, all cast amorous eyes On the foules beautie, but who is't will wed her? None with the foule will leade fo ftrict a life As heaven enjoynes, with fuch a bleffed wife.

Me. Thou promp'st my understanding pretty well; But why should Venus being Queene of Love, Wish her sonne Cupid to enamour her On fome base groome mis-shapen, and deform'd ?

Ap. By Venus heere, is meant intemperate lust: Lust woes her sonne Desire, to inflame the soule

With some base groome, that's to some ugly sinne; Defire is good and ill; the evill sweares To obay his mother Venus, and vexe Psiche: But Cupid representing true desire, Doates on the Soules sweete beauty, fends his servant Zephirus; In whom, Celestiall pleasur's meant, To entice his love, the Soule, to his chast bed, Giving her heaven for her loft maiden-head. Mi. Onely one riddle more, and I have done;

Why did the poore girle *Pfiche* take fuch paines? What scrambling shift shee made to climbe the mountaine,

And crawle through brakes and briers to get a husband.

Ap. This shewes how many strong adversities, Croffes, pricks, thornes, and flings of conscience, Would throw the ambitious foule affecting heaven, Into despaire and fainting diffidence, Which Psiche must passe through; the Soule must flie Through thousand letts, to seeke eternitie.

Mi. Thou hast made this somewhat plaine.

Kind Gentlemen,

Winke at our strife, you may in pardoning this, Count this our talke a meere Parentesis. Exeunt.

ACT II. SCENE I.

Enter Psiche, Astioche, and Petrea.

TElcome deare sisters; with the breath of Love, Poore Pjiche gives kind welcome to you both: Oh tell me then by what auspitious guide,

You came conducted to this facred place? Asti. Sister you shall: when many a weary step Had brought us to the top of yonder rocke, Mild Zephirus embrac'd us in his armes, And in a cloude of rich and strong perfumes, Brought's unto the skirts of this greene meade. Ph. And happily ariu'd: Nature and Art Have strove to make this dale their treasurie;

Windes flie on *Psiches* errands; shapes unseene Are my attendants, and to make mee sport, Will dance like nimble Ecchoes in the ayre, And mocke mee.

Eccho. Mock me,

Mock me.

Mock me.

Ph. Sisters how like you this?

Eccho. This, ha ha ha.

2. This, ha ha ha.
3. This, ha ha ha.

Petre. They mock us, will they doe no harme to us ?

Pfi. Oh no.

Eccho. No.

2. No.

No.

Psi. Bablers, be filent.

Eccho. Silent.

2. Silent.

Silent.

Psi. Or Ile punish you;

And let me heare some musicke-Loud-And still. Loude Musicke, and still Musicke.

Tell mee, how like you this?

Asti. It flies the reach of Admiration.

Petr. But let us see the shapes of them that play, What are they, speake? or what's your husbands name?

Let's know our brother, that wee may relate To th' King our father your high honour'd state.

My husband, fifter, is now rid from home. Asi. Why, say he bee; I hope you know his

Wee'le ranfacke all the Pallace but wee'le find him: Is your sweete-heart so proud, hee'le not be seene !

Petr. Where is hee Psiche?

Trust mee, hee's from home.

Afli. Let's see his Picture then ?

Ph. Lasse I have none.

Petr. Describe his person.

Psi. I must shift from hence,

My tongue will elfe breede my confusion.

Afti. Nay fifter, when?
Petr. When fifter will it bee?

Psi. How should I give him shape I never saw? Hee's a faire lovely youth, upon each cheeke, Smiles lie in cheerefull dimples; on his brow Sits Love and Majestie in glorious pride; His eyes fuch beauty in their circles hold,

That walking in the night, I have thought them

Long flaxen curled treffes crowne his head. Come, come, you shall not be enamoured On my faire husband, this for all fuffice, Hee's young and rich.

Afti. Oh how my blood doth rife In enuy of her high felicitie; . Speake, what's his name?

Psi. Home, Home; more musicke there, I must to rest:

Recorders. Enter Zephirus with baggs.

Ho Zephirus, Come foorth, and bring mee brim-full baggs of gold: Hold up your lapps; tho' them you cannot fee That bring this gold, this larges take from mee; Adieu, adieu: my duty to the King, I needs must stop mine eares when Syrens sing. Exit. Petr. Astioche.

Afti. Petrea, oh, I am mad to note her pride; Her husband is no ferpent as 'twas faid, And false Apollo sung; hee is some god, And this his Temple, for no mortall hand Hath laid these Christiall pavements, cloathed these

In never-fading liveries of greene;

Flora you fee cloathes all the ground with flowers,

Flora is Psiches hand-maid; Zephirus

Is but her foote-boy, lackeys at her becke.

Par. Yet shee's our fister, and it doth mee good

Petr. Yet shee's our lister, and it doth mee good To see rich worth in any of our blood.

Afti. Thou art a foole Patrea, for I hate
That any's fortune should transcend my state;
Shee sends us hence in scorne, but wee'le returne,
And never cease, till by some treachery,
Her pride we make a slave to misery.

Exeunt.

Enter Admetus, Menetius, and Zelotis.

Mene. Patience great fir, you have not lost them all,

Doubtlesse the two last live.

Zelo. Sir though they be your daughters, th'are our wives,

And wee are in no fuch despaire of them.

Ad. Admit you were one for Asioche,
And that another for Parea wept,
You two, but for two wives shed husbands teares;
For you and them, I forrow all: your seares
Divided betwixt you; on me alone,
Lies like a mountaine, and thus casteth downe
Admetus wretched body, with his crowne;
They followed Psiche and her destiny,
Hath given them death, us living misery.

Enter Evemore.

Eve. Rise Royall Sir, your Daughters are return'd.

Ad. Oh where, which way; are my two daugh-

Eve. Yes fir, and both their lapps are fill'd with gold.

Enter Astioche and Petrea.

Ad. Welcome to both in one; oh can you tell What fate your fifter hath ?

Both. Pfiche is well.

Ad. So among mortalls, it is often fed,

Children and friends are well, when they are dead. Aftio. But Psiche lives, and on her breath attends Delights that farre furmount all earthly joy; Musicke, sweete voyces, and Ambrosian fare, Windes, and the light-wing'd creatures of the ayre; Cleere channel'd rivers, fprings, and flowrie meades, Are proud when Pfiche wantons on their streames, When Psiche on their rich Imbroidery treades, When Pfiche guilds their Christall with her beames; Wee have but feene our fifter; and behold She fends us with our lapps full brimm'd with gold.

Adm. Oh, you amaze me Daughters.

Pet. Let joy banish amazement from your kingly thoughts,

Psiche is wedded to some Deitie,

And prayes withall, our quicke returne againe.

Ad. Wee grant it; wee with you and these, will

goe To *Psiches* bowre; desire inflames my minde, To fit on the bright wings of that bleft winde.

Asti. Oh but the god that governes Psiches thoughts;

For fure hee is Immortall; charg'd my fifter To talke with none but us.

Yet by the magicke of our tongues wee'le Petr.

If wee can win you fo much libertie.

Ad. Goe my Aslioche, but come againe

To comfort him that must thy want complaine; Goe with my love Petrea, but returne
With winged speede, whil'st wee your absence mourne; Goe with my blessing; bless those sisters bee,
That live like you in bonds of unitie:
Give Psiche this; give her thou this Petrea,
Kisseth them.

Tell her shee is my selse, my soules *Idea*, And say, whil'st shee is spotlesse, lovely white, Shee shall bee my sole comfort, my delight: So part with my best wishes.

Exeunt.

Enter Clowne, with three or foure Swianes.

Clo. And what might you call that yong gentleman, that rules and raignes, reuells and roares in these walkes of Arcadia, that makes you borrow sheepes eyes from your flocks, and leaves you no more braines in your heads than in your sheepe-hookes? What might you call that gallant?

1. Swa. Whom doe you mean, him whom god Pan fo honours, the Fawnes feare, and the Satires shake to

fee !

Clo. Ille ipfe, the fame; I defire no more than this sheepe-hooke in my hand to encounter with that fwash-buckler.

2. Swa. It is the god of Love, they call him

Cupid.

Clo. Cupid Coxcombe; your Satyrs are all fots, your Fawnes fooles, and your Pan a pittifull poore fellow; had I their hornes (as I know not what I may have in time) I would fo gore him; and what weapons doth hee use?

3. Swa. They fay Bow and Arrowes.

Clo. Bow and Bird-boults doth he not; and how lies hee? where's his guard? what's his play? Can any of you all give me his true title?

1. Swa. Not I, 'tis farre beyond mee.

Ch. Then harken oh you hoydes, and listen oh

you Illiterates, whil'ft I give you his stile in Folio: Hee is King of cares, cogitations, and cox-combes; Vice-roy of vowes and vanities; Prince of passions, prate-apaces, and pickled lovers; Duke of disasters, dissemblers, and drown'd eyes; Marquesse of molancholly, and mad-solkes, grand Signior of grieses, and grones; Lord of lamentations, Heroe of hie-hoes, Admirall of aymees, and Mounsieur of mutton-lac'd.

2. Swaine. Heere's a stile I shall never bee able to

get over.

Clo. And who doe you thinke maintaines this princox in his Pontificalibus?

1. Swa. Nay, it exceeds my capacitie.

Clo. A company of pittifull fellowes call'd Poets; did you never heare of one *Homer*, and of the Tale of *Troy*, and of a ten yeeres fiege, and many fuch trifles.

2. Swa. Yes, and many things concerning them.

Clo. But heare mee, oh you misse of misunderstanding; this Troy was a Village of some twenty houses; and Priam, as silly a sellow as I am, onely loving to play the good sellow, hee had a great many bowsing lads; whom hee called sonnes.

3. Swa. As we have heere in Arcadia.

Clo. Iust the same; by this Troy ranne a small Brooke, that one might stride over; on the other side dwelt Menelaus a Farmer, who had a light wench to his Wise call'd Hellen, that kept his sheepe, whom Paris, one of Priams mad lads, seeing and liking, ticeth over the brooke, and lies with her in despight of her husbands teeth; for which wrong, hee sends for one Agamemnon his brother, that was then high Constable of the hundred, and complaynes to him: hee sends to one Vlisses, a faire spoken sellow, and Towneclarke, and to divers others, amongst whom was one stowt sellow call'd Ajax, a Butcher, who upon a Holyday, brings a payre of cudgells, and layes them downe in the mid'st, where the Two Hundreds were then met, which Hellor a Baker, another bold lad of the other

fide feeing, steps foorth, and takes them up; these two had a bowte or two for a broken pate; And heere was all the circumstance of the *Trojan* Warres.

1. Swa. To fee what these Poets can doe.

Clowne. But listen to them, and they will fill your heads with a thousand fooleries; observe one thing, there's none of you all sooner in love, but hee is troubled with their itch, for hee will bee in his Amorets, and his Canzonets, his Pastoralls, and his Madrigalls, to his Phillis, and his Amorillis.

1. Swa. Oh beautious Amorillis.

Clo. And what's Amorillis thinkst thou?

1. Swa. A faire and lovely creature.

Clo. Ile shew thee the contrary by her owne name, Amor is love, illis, is ill, is ill, cannot bee good; Ergo Amorillis is starke naught; let one or two examples serue for more, there's one of our sayrest Nimphes called Susanna; what is Susanna, but Sus and anna, which is in plaine Arcadia, Nan is a Sow.

2. Swa. Well, you have taught us more then ever

I understood before, concerning Poetrie.

Clowne. Come to mee but one howre in a morning, and Ile reade deeper Philosophie to you; goodmorrow Neighbors; Poets, quoth a; What's Titule tu patule, but Titles and Pages; What's Propria que maribus, but a proper man loves Mary-bons, or Feminno generi tribiunter, but the Feminine Gender is troublesome; what's Ovid, but quasi avoide; now should I be in love, with whom? with Doll, what's that but Dole and lamentation, with Iugg, what's shee, but sister to a black-pot, or what's Pegg, good for nothing but to drive into poste: no Cupid, I desie thee and all thy genealogie.

Enter Cupid.

Cup. What's hee that fo prophanes our deitie? And scornes that power which all the gods adore; To whom Iove some-times bends, and Neptune kneeles,

Mars homageth, and Phebus will submit, Slie Mercury obey, and Vulcan bow too; And all the rurall gods and goddess, Saytirs and Nimphes, allow their soveraigne; Hee shall not scape unpunished.

Clo. If I could but find one of these fantasticall Poets, or light upon that little god their Patron, I

would fo tickle them.

Cup. This hobinall, this rusticke, this base clowne; I find him of a dull and braine-lesse eye, Such as I know a golden-headed shaft Will never enter; of a skinne so thicke, As pointed siluer hath no power to pierce: For such grosse soles, I have a bolt in store, Which though it cannot wound, shall give a blow, To startle all within him.

Shootes.

Clo. Oh me, hey-hoe.

Cup. Lie there base Midas bastard, that refuses All-honour'd love, and rayl'st against the Muses.

Exit.

Clo. Oh coward, whatfoere thou art, to come behind a man and strike him before, for I saw no body—to shoote, and never give a man warning, oh coward, I am payd, I am pepper'd; the case is alter'd, for any one may gesse by the hugenesse of the blow, that I am mightily in love; ay-me, that any wench were heere, whose name is Ayme; now could I be in love with any madge, though she were an Howlet, or with any mayd, though she look't like a Malkin; Oh Poetry, I find that I am poyson'd with thee too; for me-thinks I could say my prayers in blanke-verse, nay let me see, I thinke I could rime for a neede;

Cupid I yeeld, fince so I know thy will is, And Ile goe seeke me out some Amarilis. Exit.

Enter Psiche alone.

Est. There's at this time a combat in my soule, Whether to trust my well-knowne sisters better,

Or my yet unseene husband; I have asked, Demanded, and enquired of all my traine, This fairy-traine that hourely waites on mee, Yet none of them will tell mee what he is;

Enter Cupid.

Befides, this follitude to be alone, Begins to grow most tedious, and my feares Doe every way distract mee.

Cup. Why how now Pfiche?

Pfi. Oh let Mercies eyes

Shine on my fault.

Cup. Are these thy heaven-bound vowes? Are all thy protestations guilded ayre? Hast thou no more regard to my command, Or thine owne safety?

Psi. Deare love pardon mee.

Cup. Once more I doe; and still must pardon thee,

And thou must still offend, still torture mee; Yet once againe He try thy constancy: Thy sisters are at hand.

Psi. But gentle Love,

Shall I not speake to them?

Cup. Yes, but I woe thee

To fend them quickly hence, or they'le undoe thee; They now are at the Rock, bid the coole winde To please thee, bring them to the place assign'd.

Exit.

Enter Zephirus with the two Sisters.

Psi. Ho Zephirus,

Tell me the cause of your so quicke returne?

Assi. Psiche wee come with danger of our lives,
To save our sister from ensuing harme.

Pfi. What harme! What danger! Affi. Danger eminent,

Once you refused our counsell, and deni'd

To let us know your husband, or his name.

Petr. Come let's fee him.

Pf. Oh, what shall I doe?

Petr. Escape the danger you are fall'n into.

P/i. You cannot see him.

Afti. Give us then his shape?

Pji. His shape, why hee's a man whose snowie head

Bowes on his bosome, through the weight of age.

Asi. That cannot bee; you said hee was a youth Of comely stature, with long staxen haire.

Psi. I am entrap'd.

Asi. Speake, did you ever see your husband?

 $P_{\mathcal{I}}$. Why doe you aske, pray trouble me no more; Leave me, and I will fill your lapps with gold.

Afti. Once thy gold tempted us to leave this place,

And to betray thy life to mifery,

It shall not now; did not Apollo doome

Thy fatall marriage to fome hiddeous beaft;

How just is Phebus in his auguries;

Last night, when wee went hence laden with gold,

Wee spide a serpent gliding on the meade,

Who at the fight of us, writhing his head

Proudly into the ayre, first hist at heaven, Because it did not shade him from our eyes.

Pfi. How did that ferpent vanish from your fight?

Asti. In at these gates hee rowld, Psiche be wise,

For tho' a while hee dally with thy beauty, Dulling thy taste with sweetes, thy eyes with shewes,

Thy eares with musicke, and sweete lullabies,

Hee will in time devoure thee.

Pfi. Miserable wretch,

How shall I flie the fate that follows mee? Whose helpe shall I inuoke?

Petr. Tell us the trueth,

And wee'le devife fome meanes to fuccour thee.

Psi. You are my fifters, I confesse to you, I never saw his sace, know not his shape,

Yet have I touched his eyes, and felt his hands, Oft have I kift his cheekes, more oft his lipps; Eyes, hands, lipps, cheekes, and face fo charm'd my touch,

That I have fworne, fave his, there were none fuch; Yet your strange story makes me to suspect That hee's fome ferpent, for hee tells me still, To fee his glorious shape, will ruine mee; Besides hee bids mee shun your company, Elfe you will breede my forrow; this is that Which troubles mee.

Here then my counfell; Instantly provide A keene-edg'd rayfor, and a burning lampe; At night, when sleepe sits on his monstrous eyes, Steale from his speckled side, step to your light, And without feare behold his horrid shape, And with the rayfor cut his skalie throate; And so by death gaine life, and hee being dead, Psiche shall to some King be married.

How doth our fifter relish this devise? Ph. I doe embrace your councell, and this night Ile put the same in execution; Come, you have made mee resolute and bould, And now receive your lapps ore-fwell'd with gold.

Exit. Aski. Swell in thy pride, untill thou break'st thy

heart, Yet come, wee'le take her larges ere we part. Exit.

Enter Midas and Apuleius.

Poet no more; I have enough of Psiche: Her fifters and the ferpent, all of them Most villanous lies, Ile proove it; and unlesse To please my selfe, and keepe mine eyes from sleepe, Thou'lt let mee shew thee some of our fine sport, Such as wee use heere in Arcadia, I will endure no longer.

Ap. Well, I am pleaf'd.

Mi. Ile shew thee in a dance.

Ap. Art some-times must give way to Ignorance.

A DANCE.

Enter Pan, Clowne, Swaines, and Countrey-wenches; They Dance, and Exit.

Mi. Was not this sport indeede?

Ap. My modestie gives thee no reprehension, For I am well pleased with your Pastorall mirth; But as thou had'st a power over mine eyes, To sit it out with patience; so lend mee Thy atentive eares.

Mi. First cleere thy obsurdities, Nay, grose ones too; heere Psiche lyes abominably, And sayes shee has two husbands, the one young. The other old: How canst thou answere this?

Ap. Though thy vaine doubts be most familiar To these judicious hearers, well experienc'd, As well in matters Morrall as Divine; To thee Ile make it plaine.

Mi. I prethee doe.

Ap. Did Pfiche lie to say shee had two loves? How like art thou to Pfiche, shee to thee.

Mi. To mee, I scorne her likenesse.

Ap. In this poynt thou art,
For rather then thy fifters shall grow angry,
To make earths drossie pleasures stay for thee,
Thou wilt exclaime with Psiche, Cupids young;
The joyes of heaven are all too young, too little
To be believ'd or look'd at; if that faile,
Thou with the soule wil't say, my love is old,
Divine delights are crooked like old age,
Who will not vow, speake, nay sweare any thing,
To have their vaine delights seru'd like a king.

Mi. 'Tis pretty, but your Ecchoes pleas'd me best;

Oh if a man had feene them.

Ap. With a mortall eye

None can; in them is hid this miftery;

Cælestiall raptures, that to allure the sight,

Are seene no more then voices being on high,

Subject unto no weake, and slessly eye.

Mi. But why did Cupid hide himselfe from Psiche!

Ap. Oh who dares prie into those misteries,

That heaven would have conceal'd; for this shee's

charg'd
Not to see Cupids face, to shun her sisters.

Mi. Those gadding girles, what did'st thou meane by them ?

Ap. The restlesse sinnes that travell night and day,

Enuying her bliffe, the sweete soule to betray.

M. Well, by this little I conceive the rest,
I care not greately if I stay it out,
But if not lik't, Ile either sleepe or flowte.

Ap. So will not these I hope, before they view What horrid dangers Cupids bride pursue. Execut.

ACT III. SCENE I.

Enter Psiche in night-attire, with a Lampe and a Rayfor.

Pf. Times eldest daughter Night, mother of ease,
Thou gentle nurse, that with sweete lulabies,

Care-waking hearts to gentle flumber charm'ft; Thou fmooth-cheek't negro night, the black-eyed Queene,

That rid'st about the world on the soft backs Of downy Ravens sleeke and sable plumes, And from thy Charriot, silent darknesse slings; In which man, beast, and bird, inueloped, Takes their repose and rest; Psiche intreats thee, Noe Iarre nor sound betray her bold attempt:

Cup. discovered sleeping on a Bed.

Soft filken vaile that curtaines in my doubt, Give way to these white hands, these jealous eyes, Sharpe knife prepar'd for a red facrifice; Bright lampe conduct me to my love or hate, Make mee this night bleft, or infortunate: Wonderous amazement! what doe I behold? A Bow and quiver, these shafts tip'd with gold, With filuer this, this fluggish arrowes head, Is like my heavie heart, compos'd of lead; Such weapons Cithereas Sonne doth beare, Pfiche were happy if this Cupid were; Malitious fifters, I your enuy fee, This is no ferpent, but a Deitie: What prety loves, like filken flumbers lie, Closing the covers of each Christall eye; Hence thou prepared instrument of death, Whilst Pfiche sucks new life from his sweete breath: Churle beauty, beautious nigard, thus Ile chide, Why did'st thou from mine eyes this glory hide ! Ah mee, thou envious light, what hast thou done?

Cup. Immortall powers, oh fuccour Venus fonne; What hellish hagg hath drop't this scalding oyle On Loves Cælestiall shape?

Psi. 'Twas Psiches hand.

Cup. How durft thou violate my dread command?

Venus my Mother, bid mee make thee doate On fome base groome; and I lest her and heaven, And with mine owne darts wounded mine owne breft;

For all these favours, wouldst thou murder mee ? Psi. Let my weake sex pleade for my great offence.

Cup. No, for thy fake, this plague purfue thy fex; You shall have appetites, and hot defires, Which though suppli'd, shall nere be satisfied; You shall be still rebellious, like the Sea, And like the windes inconstant; things forbid You most shall covet, loath what you should like; You shall be wife in wishes, but enjoying, Shall venture heavens losse for a little toying: Ho Zephirus.

Enter Zephirus.

P/i. What will my deare love doe? Cup. Hence, touch me not, Ile be no more thy love:

Discharge my servants from this fairy vaile, Refigne thy office to the boystrous North, Bid famine ride upon his frozen wings, Till they be blasted with his poysonous breath; Musicke, be turn'd to horror, smiles to teares, Pleasures to shreikes, selicitie to seares.

Psi. Why doe you plague the place for my offence ?

Cu. Why for thy fifters fake fought'st thou my

But I will bee reveng'd on them and thee, On them, for thy fake, on thy felfe, for mee.

Psi. For pitty heare poore Psiche.

Cup. Noe, away?

Pf. I have no way but yours; which way you flie,

Ile hang upon your wings, or fall, and die.

Cup. Soone shalt thou leave thy hold; run Zephirus,

A Storme. Enter Boreus.

Fetch Boreus—Art thou come my Aquilon: Boreus, I charge thee by Orithias love, Lay waste and barren this faire flowrie grove, And make this Paradife a den of fnakes; For I will have it uglier then hell, And none but gastly scrietch-owles heere shall dwell; Breath winters flormes upon the blushing cheekes Of beautious Psiche; with thy boysterous breath, Rend off her filkes, and cloathe her in torne raggs; Hang on her loath'd locks base deformity, And beare her to her father, leave her there, Barren of comfort, great with child of feare; Pfiche farewell, whil'st thou with woes art crown'd I must goe gather herbes to cure my wound. Exit. Pſi. With woes indeede; those wretches live in

Whom loue forfakes, and Pfiche must doe so. Exeunt, With a great Storme.

Enter Clowne, Amarillis, and Swaines.

Clo. Doe you heare the news, you annimalls? 1. Swa. Is it worth the hearing?

Clo. A question well ask'd, for it is musicall news, and therefore worth your eares: Apollo being call'd by Venus from heaven, hath ever fince kept Admetus his sheepe, with whom Pan meeting, they fell in contention, whether his Pipe or Apollos Harpe could yeeld the better Musicke, and which withall could fing the best; come then my sweete Amarillis, and take thy place amongst the rest, for this is the day of the tryall, and amongst others, I heard my father Midas fay, that all other businesse set a part, he would be at it; but there is one mischiese late happened.

2. Swa. What's that I prithee?

Clo. Pan hath got a cold, is hoarfe, and hath loft his voice, and therefore hath chofe mee to fing

in his place; and Phabus, because hee will take no aduantage, hath pick'd out one of his Pages to doe the like for him; therefore come, make a lane, for by this time they are upon their entrance.

1. Swaine. But is it possible that Pans Pipe dare contend with Apolloes Harpe?

Clo. Yes that it is possible, blind harper, and that my winde-pipe shall proove; make roome, and get you all out of the lifts fave I, that am to be one of the combatants.

A Flourish. Enter Apollo, Pan, Admetus, Petrea, Astioche, their two husbands, and Midas.

Pan. Who shall be Iudge?

Admetus.

Ad. Sacred Apollo, great Pan pardon mee; It is a cunning much beyond my skill,

Therefore I humbly crave to be excut'd.

Apol. Admetus, for thy hospitallity, Phæbus will be thy friend, and gives thee leave In this to use thy pleasure.

Pan. What thinks Phæbus

Of Midas once of men, now King of beafts.

Apol. No better man, so please him undertake it. Mid. Yes Phæbus, Midas will, and though poor Yes Phæbus, Midas will, and though poore Marsias,

For striving with thee had his skin pull'd off, Yet have wee Swaines, and some too not farre off, I could have faid, fome neere to mee in blood, Can tickle you for a tone.

Clo. Meaning mee, and I will fet out a throate.

Apol. Is this thy champion?

Pan. Yes, and who's for thee?

Apol. One of my minuts, houres, dayes, weekes, or moneths,

Or yeeres, or feafons, that still waite on us, And have done ever fince the first of time: Not one can come amisse.

Mi. Who shall begin ?

Ad. Most voices.

All. Apollo, Apollo.

Clo. No matter tho' his Champion begin, let mee alone to come up with the Catastrophe.

All. Silence, Silence.

SONG.

Phœbus unto thee wee sing,
Oh thou great Idalian King:
Thou the God of Phisick art,
Of Poetry, and Archery;
Wee sing vnto thee with a heart,
Devoted to thy deity:
All bright glory crowne thy head,
Thou soveraine of all Piety,
Whose golden beames and rayes are shed
As well upon the poore as rich,
For thou alike regardest each;
Phœbus unto thee wee sing,
Oh thou great Idalian King.

Mi. I marry, this was fome-what to th' purpose; I needs must say 'twas prety, but god Pan, Now let us heare your Champion?

Pan. Come, stand forth?

Song.

Clow. Thou that art call'd the bright Hiperion,
Wer't thou more strong then Spanish Gerion,
That had three heads upon one man,
Compare not with our great god Pan:

They call thee Sonne of bright Latona, But girt thee in thy torrid zona, Sweate, baste, and broyle, as best thou can, Thou art not like our Dripping Pan. What cares hee for the great god Neptune, With all the broath that hee is kept in; Vulcan or Iove hee fcornes to bow to, To Hermes, or the infernall Pluto.

Then thou that art the heavens bright eye, Or burne, or fcorch, or boyle, or fry, Bee thou a god, or bee thou man, Thou art not like our Frying Pan.

They call thee Phoebus, god of day, Yeeres moneths, weekes hours, of March and May;

Bring up thy army in the van, Wee'le meete thee with our Pudding Pan.

Thy felfe in thy bright Charriot fettle, With Skillet arm'd, Braffe-pot, or Kettle, With Iugg, Black-pot, with Glaffe, or Can, No talking to our Warming Pan.

Thou hast thy beames, thy browes to deck, Thou hast thy Daphne at thy beck; Pan hath his hornes, Sirnjx, and Phillis, And I Pans Swaine, my Amarillis.

Ad. You Midas have heard both; these onely waite

Your just and upright fentence.

Mi. Is Phæbus pleased?

Ap. Pleased.

Mi. And is Pan content.

Pan. Content.

Clow. Now if my father can but censure as well as I fing, the towne's ours.

Mi. Yes Sonne, I can, and that most learnedly:

Thy Harpe to Pans Pipe, yeeld god Phœbus, For 'tis not now as in Diebus Illis, Pan all the yeere wee follow, But semel in anno ridet Apollo,

Thy quirefter cannot come neere The voice of this our Chanticleere, Then leave off thefe thy burning rayes, And give to Pan the Prick and prayfe, Thy colour change, looke pale and wan, In honour of the great god Pan.

A fentence, a fentence, a Pan, a Pan. Apol. Henceforth be all your rurall musicke such, Made out of Tinkers, Pans, and Kettle-drummes; And never hence-foorth may your fields bee grac'd With the sweete musick of Apollo's lyre: Midas for thee, may thy eares longer grow, As shorter still thy judgement, dulnesse, and dotage, Bee onely govern'd with those reverend haires; Let all like thee, that as they grow in time, Decay in knowledge, have that old mans curfe, To be twice children; for thy fqueaking fonne, May all thy state thou leav'st him at thy death, Bee to fing Ballets through Arcadia, And them to the like tunes; fare-well Admetus, My musicke lives unquestion'd, what's amisse Is not in us, but in their ignorance; Thus undisparadg'd, Phabus leaves the place, And with them to fuccession, my disgrace. Exit. Phæbus is gone displeas 'd. Ad. Still may he be fo. Mi.

Midas I'me fure has judged with equitie.

Enter Psiche and Boreas. A Storme.

But see father, see god Pan, if in revenge, he hath not feat a bluftering wind to blow us all hence; 'tis Boreas, 'tis Boreas.

Pan. Come Midas, come Swaines, till this storme be past,

Let us away to shelter. Exeunt. Psi. Where art thou Psiche, how art thou deform'd?

What ayre affords thee breath? what men be these? Where shall I hide me; let no humane eye Behold me thus disfigured, and asham'd:
My Father, Brothers, and my Sisters too,
That wrought my fall, what shall poore Psiche doe?

Ad. What bare anotomy of griese is this,

That glads mine eare with found of *Pfiches* name?

Pfi. 'Tis her owne tongue, the herald of her fhame;

Father Admetus, Sisters, pitty mee.

Ad. Thou art no child of mine.

Asi. Spurne her away,

Tis some insectious strumpet, and her breath

Will blast our cheekes; her sight is worse then death. *Psi*. I did not use you thus, nor spurne you backe, When on the nimble wings of *Zephirus*You were transported into *Cupids* vaile;
Your entertainment then deserved more right,

Then like a dogge, thus spurne mee from your sight; Sisters.

Patr. Out hagge, wee fcome thy fifter-hood.

Pfi. You fcome mee too; nay then at last I fee,

Pride will not looke on base deformity:

Father Admetus, pitty wretched Psiche. Kneels.

Ad. Out Impudence; If once againe thy tongue

Mangle the reputation of my girle,

Ile have it straight torne out, hence with th' Impostor.

Psi. Vs'd like a dogge, and by a fathers doome, Dragg'd from his presence, how am I transform'd?

Ile try my brothers next, upon my knees.

Zelo. Depart the place, for mee, I know thee not.

Pfi. Oh mee, how quickly wretches are forgot?

Mi. Wretched, away.

Pfi. Away; all cry away,
Basenesse and Pride in one place cannot stay.
Assirable, kind sister, for old loves,
Resolue my father that I am his child;
Put him in mind of Phabus oracle,

And leaving mee upon the barren rocke;
Remember how you came unto my bower,
And how my feruants fill'd your lapps with gold;
And last, remember how by your aduise,
I made attempt to strike my husband dead,
As hee was sleeping, doe you know me now?
Thence grew my misery.

Afti. Yes foole, and my great heart Ioyes in thy fall: and father, now I better Suruey her, my mind gives mee this is Pfiche.

Petr. I am of her thought too, and yet much wonder,

How fuch a beauty should be so deform'd.

Ad. None shall perswade me to't: shees none of mine

That tells mee I have any part in her.

Recorders. Cupid descends.

Cup. Admetus stay, chide thy conceit, it offers wrong

Unto thy daughter Psiche.

Ps. Oh what heavenly tongue

Will once vouchfafe to found poore *Pfiches* name, Torne with difgrace, doubly expor'd to shame.

Cup. Psiche, his tongue, whose charge had'st thou obey'd,

Thy prosperous state had not beene so betray'd; Nor hads thou bin a subject to that shame Which now attends thee.

Est. Cupid, my deare lord,

Pardon my gilt, haue pitty on my forrow?

Cup. I cannot, no I dare not, heaven, and earth, The destinies, and all th' Immortall powers, Have with the yron pen of Fate, writ downe Thy certaine paine; did I not give thee charge, To taste the pleasures of Immortall love, But not to wade too deepe in mistery? Could not my heavenly company suffice

To cheere the foule? but thou with earthly eyes Must see my sace; and view my reall beauty, Against my charge, thy love, and humane duty.

Psi. I doe intreate.

Cup. Arise, kneele not to mee; But thanke thy fifters, they apparrell'd thee In that distractfull shape; Pfiche farewell, Ile mourne in heaven, to fee thy paines in hell. Cupid afcends.

Ad. Poore miserable child; in stead of teares, My heart weepes blood; I am confounded quite: I have three daughters, thou of all the reft, Had'st in my true conceptions greatest share, For which, I call'd thee Pfiche, that's the foule, For as my foule I lov'd thee; now I abjure All interest in thy birth; hence from my Court? My hand shall nere lay blessing on thy head, Nor my tongue grace thee with a daughters name, Thou art not mine, but the base birth of shame.

Psi. Oh whether shall a wretch conuert her eyes, When her owne father shall her teares despise?

Enter Mercury.

Mer. Atend Arcadians,

The Proclamation of the Paphian Queene.

Ad. When Hermes speakes, wee are bound to all attendance.

Mer. Oh yes,

If any can bring Psuche unto Venus-Asti. Psiche, whom you are sent to seeke, stands there.

Mer. Then heere ends Mercuries Commission: Psiche, in Venus name, I doe arrest thee, For wrongs to her and Cupid. P/i I obey

Your high arrest, and with an humble suite, Prostrate my selfe to Cithereas wrath; Where's angry Venus?

Mer. Franticke in this grove, Mourning Adonis death,—and heere shee comes.

Enter Venus.

Ven. Accurfed bow, why did'st thou not defend

Hee shall not die, Adonis still shall live; Apollo, gentle Phæbus, mount thy Charriot, And in his cold brest breathe Cælestiall fire, For all earths simples cannot cure his wound, Or if hee must expire, command the Muses To give my love Immortall memory: Hast thou sound Psiche? oh that in this rage, I could but now forget her.

Mer. See where shee stands,

With downe-cast eyes, and weake up-heaved hands.

Ven. Iust of my height, my state, and my proportion; And were her pristine beauty lent her backe, Might in the rabbles judgement riuall mee: Strumpet, prophaner of our sacred rights, How hast thou wrong'd mee, and abus'd my sonne? By ayming at my honour, and his life.

Pfi. Dread Paphian Queene, for lovely Cupids

fake, And this rich burthen in my wretched wombe, Pitty poore *Pfiche*.

Ven. Hast thou plaid the strumpet, And for thy sinnes sake must I pardon thee ! No, that alone hath made me mercilesse.

Venus beats her.

Psi. Helpe mee deare Father, sisters, Mercury.

Ad. I dare not speake for thee.

Afti. Nor I.

Petr. Nor I.

Psi. Poore Psiche, borne unto aduersity.

Mer. Bee not so bitter Madam, for his sake, By whom you are made a grandam.

Ven. I prove a grandame to a strumpets brat?

Goe Mercury; and from some Garner setch Five measures of five severall forts of graine; Dispatch it Hermes.

What will Venus doe? Mer.

Thou shalt know better when thou back Ven. Exit Mercury.

You are young Venus, and the Queene of Loue, That had th' ambition to be Cupids wife, And marry with a god; Ho Boreas, Since Mercury is flack in his returne, Winde her inticing locks about thy arme, And toffing her loofe carcasse in the ayre, Fling it into the bosome of some storme, And grind her bones to powder in the fall.

Psi. Pitty me Venus, Father pleade for mee.

Enter Mercury with graine.

'Tis well done Hermes, hast thou brought the Ven. graine?

Mer. Madam I have.

Then minion, heere's your taske, Looke on all these; see, thus I mingle them.

Psi. And what must miserable Psiche doe?

Ven. To severall heapes, with thine owne hands divide

Each severall seede ere the Sun kisse the West, Or looke for death; goe, and when that is done, Ile ride to Paphos and enlarge my fonne,

Whom yet I keepe close Prisoner in my closet.

Ad. *Pfiche* adieu, none can reverse thy doome.

Asti. Not I.

Mene. Nor wee. Exit. all but Mer. and Psi.

Psi. I wish the earth my tombe.

Mer. Take patience Psuche, and be comforted.

Psi. Comfort, alas what comfort can shee find, Whose father and deare friends prove so unkind.

Mer. For Cupids sake, who for thy love now weares

A paire of golden shackles on his heeles:
This *Mercury* will doe, slie hence to *Paphos*,
And fetch him from his late imprisonment,
Then tell him of his mothers tyrannie,
That done, wee two will teach thee without paine,
In severall heapes how to divide this graine. *Excunt*.

Enter Midas and Apuleius.

Mi. And where have I beene think'st thou Apuleius?

Did'st thou not misse mee ?

Ap. Yes, I did not sleepe,

As thou did'st in thy judgement.

Mi. Then I perceive,

Thou know'st how I maintain'd our rurall musicke, Preferring it before *Apollos* harpe.

Ap. Yes, and by that inferre, thou art all earthie, Nothing Cælestiall in thee.

Mi. All's one for that; now for your morrall.

Ap. Wilt thou stay it out ?

Mi. No, 'tis too dull,

Vnlesse thou'lt quicken me with some conceit, Thy *Psuches* sadnesse hath made me so heavy, That *Morpheus* steales upon mee.

Ap. What wouldst thou see ?

Mi. Thy little Cupid I like pretty well, And would fee fome-thing elfe what hee can doe, More then belongs to Pfiche.

Ap. Well, to keep thee awake, Ile shew thee now Loves Contraricties. Which was more then my promise.

A DANCE.

Enter a King and a Begger, a Young-man and an Old woman, a Leane man, a Fat woman. Dance, & Exit.

Mi. I marry, this was fomewhat like indeede;

Heere's yong and old; heere's fat and leane; the begger and the King;

Love hath power over all.

But to your morrall now; why comes your Psiche With a sharpe Raysor, and a burning Lampe, To murder Cupid; then hee wakes and chafes, And flings house out at windowes, was't not so !

Ap. Ile tell thee; shee charm'd by her sisters tongues,

Thinks her faire love a ferpent, and growne mad, Would murder Cupid, teare even Ioue from heaven; Yet note the greatnesse of Cælestiall mercy, One glimpse, one lampe, one sparke, one divine thought

Pluckes backe her arme, and more inflames her

With amorous raptures; but because poore soule, Shee aym'd to fearch forbidden mysteries, Her eyes are blasted, Cupid loathes her fight, Hee leaves her ugly, and his bleffed bower Is rent in pieces; For heaven feemes to fall When our poore foules turn diabollicall.

For that 'twixt Pan and Phabus, I know Mi.

beft,

For I was there an umpire; but refolue mee; Why left he Psiche when shee lost his love, Yet mourn'd when shee was left of all her friends.

Ap. All bid the wretched foule run to despaire, When leprous finne deformes her, but even then, When the gods hate her? when shee's scorn'd of

Cupid hangs in the ayre; his divine eyes Shed teares for her, comforts her miseries.

Yet hee forfooke her too.

Till Psiche bee made faire and angel-Ap. white,

Shee's not to stand in Cupids glorious fight:

Mi. Well, I am answer'd.

Ap. And for thy part Midas,

Laugh, fleepe, or flowte, nay fnarle, and cavell too; Which none of these heere met I hope will doe.

Excum

ACT IIII. SCENE I.

Enter Vulcan.

Vul. 7 Ithin there, Pirackmon, when you knave ? Take in Adonis quiver, and his bow, And hang them up in Venus armory, By Mars his gantlet, and Achilles fword: Ha ha ha, I laugh untill my fides be fore For joy that my Wives dandiprat is dead; And now my Ciclops lay't on luftily; There's halfe a hundred Thunder-boults bespoake, Which argues that the World is full of finne; Neptune hath broke his Mace, and Iunos Coach Must bee new mended, and the hind-most wheeles Must have two spoakes set in; Phabus fore-horse Must have two new shooes, calk'd, and one remove; Pans Sheepe-hooke must be mended shortly too, Plie it of all hands, wee have much to doe.

1. Ciclop, from within.

Ci. Master, heere's one of Ceres husband-men Would have a Plough-share, and a Sith new ground. Vul. New ground, new halter'd, hee shall stay his turne; Wee shall deceive the gods and goddesses, For a plow-jogging hinde.

2. Ci. Heere's Mercury to have his caduces mended.

Vul. Hee shall stay. 3. Ci. Heere's Ganimed,

To have his masters hunting-nagge new shod, And Mars his lackie, with a broken gorget.

4. Ci. And heere's a clowne for hob-nailes.

Vul. Heere's the devil and all; What would they have me doe ! I toyle and moyle Worse then a mill-horse, scarce have slept a minute This fortnight, and odd dayes; I have not time To fit and eate; but I'le give over all, And liue upon my wife, as others doe; They say shee hath good takings; ere Ile endure it, I will doe any thing; when I was made a Smith,

Would I had beene a Beare-ward. 4. Ci. What shall wee doe first? Vul. Why first goe hang your selues: I keepe a douzen Iourney-men at leaft, Besides my Ciclops and my Prentises, Yet 'twill not fadge; I thinke my little boy Cupid must blow the bellowes, and my Wife Venus must leave her trade, and turne shee-smith, Yet 'twould scarce quit the cost; shee'd spend mee

In Nectar, and fweet-balls to fcowre her cheekes, Smudg'd and besmear'd with cole-dust and with ímoake,

Then all her worke would come to; But foft, what shackled run-away is this?

Enter Cupid in fetters.

Why how now Cupid? Cup. Crawling foftly to you, You are my dad, and I am come to fee you. Vul. How came you out of credit with your Mother ?

Cup. Aske me how I crept into credit rather, For doe you fee fir; thus the matter stands, I am indebted, and thus enter'd bands To be foorth-comming.

Vul. Y'are a young whore-master; about your wench,

I have heard all; but where's your Mother now ? Cup. Binding up Mirtles for Adonis tombe,

Whom shee hath now turn'd to a Hiacinth?

Viol. And what's become of *Pfiche*, where is shee \$

Vul. And what's become of Psiche, where is she Cup. I parted but even now with Mercury,
Who told me that my Mother had enjoyn'd her
To part five measures of commixed graine
Into five heapes, which seem'd impossible;
But hee and I, sent forth the toyling Ants,
Who like so many earnest labourers,
Did it with ease, for they were numberlesse:
Then with his cunning, having pick'd the locke
Of Venus Closet doore, hee set mee free,
And I am come deare father, to intreat,
To file off these my boults.

Vul. Cupid I dare not, Venus gave me charge, Not to take off thy shackles.

Cup. Father, fweete Hony fugar-candy dad,

Indeede, indeede you shall.

Vul. This cologing wagge

Will not be answered: come, fet up your legge; Venus will sole mee by the eares for this.

Cup. No, no, I warrant you.

Enter Psiche with a Violl.

Vul. So, now 'tis done, th'art free;—but who comes here?

Shee's angry fure, for fee how big shee lookes;
What a great breadth she beares; me-thinks a woman
Becomes no ornaments shee weares, so well
As a great-belly; therefore 'tis much pitty,
They should want things, to make them looke so
prittie.

Pfi. Vnhappy Pfiche, Venus most obdure, And never satiate with my endlesse cares, When by the helpe of silly labouring Ants, I had ended the first taske, her cruelty Binds mee to worse disaster.

Cup. Once my Love,
Had'st thou beene true to Cupid, not the least
Of all these evills had affaulted thee;
And till my mothers anger bee appeas'd,
I dare doe nothing; Yet for our first loves sake,
Make me acquainted with thy second taske,
And as I may be sure Ile surther it.

Pf. Let my lipps kiffe this earth whereon you treade,

In low submission; for her late injunction, Transcends all humane possibilitie: This Violl I must fill at that spring-head, From whence *Cocitus* slowes, that searefull streame, Which seedes the river *Stix*.

Cup. Be aduif'd by mee,
Not farre from Tenerus, whose barren topp
Is crown'd with clouds of smoake, there lies a
meade,

Ore-growne with Ofiers, Bryars, and Sicamors, In this *Ioues* Eagle (on whose duskie wings, *Ganimed* flew to heaven) obscures himselfe From Iealous *Iunoes* wrath; enquire him out, Tell him thy griese, and that thou cam'st from mee, From this hard taske hee will deliver thee.

Pf. Thanks glorious deitie, upon my knees Prest downe with this rich burthen of thy love, I begg that you will mediate 'twixt my errours, And your sterne mothers wrath.

Cup. Well get thee gone, 'Tis I will front her indignation.

Exit. Psiche.

Enter Pan, and Venus.

Fan. This way he ran with shackles on his heeles,

And faid hee would to *Vulcan*; oh but fee Where hee stands cogging with him.

Ven. Now you run-away,

You disobedient, thou unhappy wagg,

Where be the golden fetters I left you bound in ?

Cup. True, for my good behaviour, but you fee My bands are cancell'd, and your sonne fet free.

Ven. Ile whip you for't, with nettles steept in wine.

Cup. So you'l nettle mee, and I must smart for't; But when your owne slames burne, and you desire With him, or him, to glut your appetite, Then gentle Cupid, then, my prittie sonne, My love, my deare, my darling, and what not, Till you have had your will.

Ven. With his flattering tongue, Hee still prevents my anger: but for thee, As crooked in thy manners as thy shape; I thought, great foole, you durst not harbor him.

Vul. No more I did, fweete wife.

Cup. Sweete mother Queene,

Buffe my blacke dad for all that hee hath done, Was love to you, and kindnesse to your sonne.

Vul. Speake for me Pan, as ere thou hop'st to

Thy broken hook well mended.

Pan. When, canst tell?

I tell thee, I must first have besides that,
A douzen of Branding-jrons to marke my slocke,
(The time drawes neere, sheepe-shearing is at hand)
Besides, two of my Satirs falling out
About a Lambe, one of them burst his horne,
It must be tip'd too; thou art well acquainted
With tipping hornes.

Vul. Ha, hornes, with hornes, how's that?Pan. Nay, aske your Wife, I cannot speake of hornes,

But still you take the last word to your selfe, For *Venus* makes, and *Vulcan* weares,

And Vulcan takes, and Venus beares.

Vulcan weare hornes ! Vul.

No fweet-heart, you mistake,

Pan is the forked god, with hornes was borne,

And ever fince, his tongue runs of the horne.

Speake shall I have my Sheepe-hooke, and those Irons?

Vul. Yes Pan, you shall,

But yet those hornes have strucke deepe to my heart.

Pan. Take heede they grow not upward to your head,

And tipping hornes, your browes weare hornes indeede:

Enter Psiche.

But who comes heere ! Vulcan is this your wench? Th' hadst best looke to him Venus.

Psi. Like your obedient servant, that layer downer Her life and labour at her Mistris feete, So comes poore Psiche, held betweene the armes Of feare and duty; feare dishartning mee, Would pluck me back, but duty being more strong, Bids me goe foreward, bending my weake knee Before the Shrine of facred Maiestie; Accept my feruice, who to gaine your grace,

Would yeeld my felfe to ashie death's imbrace.

Is this that water of th' Infernall lake? Pſi. This is that water, whose infectious torrent Runs from Cocitus, into Flegiton, Infernall Stix, and the blacke Acheron,

Deare Goddesse.

Ven. Art thou not a fawning counterfeit? First I imploy'd thee to divide my graine, A taske impossible for mortall hands, This fecond as more hard, and yet 'tis done; Thou work'st by sorcery; but no damn'd spell Shall keepe mee from my wrath, thy foule from hell. Vul. Venus, sweete mouse, nay prithee doe not chide,

Forgive, as I forgive thee.

Ven. Polt-foote, peace.

Cup. Sweete Mother, let your ire be mollified, Since for her fault she hath endur'd this paine, Bannish all hate, and make her blest againe.

Ven. Againe I charge thee not to speake for her: Once more Ile try thee further, since thy heart Is wedded to such hellish forcery; Hye to Proserpina, the black-brow'd Queene, Ile send thee on my embassie to hell, Tell her that sicknesse, with her ashie hand, Hath swept away the beauty from my cheekes, And I desire her send me some of hers; Fetch me a box of beauty then from hell, That's thy last labour, urge not a replie, Doe my command and live, resuse, and die.

Cup. For my fake, my best Mother, pittie her. Ven. For thee I hate her, and for her hate thee.

Pan. Nay gentle Venus, be more mercifull,

For her great-bellies fake.

Ven. For that alone,

Ile hate you all, till shee be fled and gone.

Pfi. Then goe I must, and going, nere returne; Oh Cupid, my inconstancy to thee, Is cause of this my endlesse misery.

Cup. With-draw thee Pfiche till the rest be gone, Anon Ile speake with thee. Exil Psiche.

Enter Mercury.

Mer. Venus, Vulcan, Cupid, and god Pan,
I fummon you to appeare at Ceres plaine,
To entertaine the faire Proferpina,
For whom I now am fent; I must to hell
About Ioues embassie, Venus farewell. Exit.
Ven. Hermes farewell, wee'le meete at Ceres plentious Court:
Come Cupid, follow mee.
Pan. Vulcan cannot goe.

Vul. Yes, but 'tis best to keepe behind a shrew.

Pan. Then put her in besore, on Venus, goe.

Ex. all but Cup.

Cup. Pfiche approach, but doe not come too neere, That pride thou hast already bought too deere.

Enter Pfiche.

Psi. Oh pitty Psiche, shee is sent to hell.
Cup. It is the sound of hell wakes pitties eye,
Else I had left thee to more misery;
My loves not done, though thou art quite undone,
Vnlesse I arme thee 'gainst the darts of death,
Which hell aimes at thee.

Psi. Let thy facred breath-

Cup. Wound me no more with words, for they but grieve me;

Now marke what on thy Iourney must relieve thee: First, hie thee to the bancks of Acheron,
Thou can'st not misse the way, 'tis broad and wome With trampling of Ten thousand passengers,
There shalt thou sind hells churlish Ferry-man,
His name is Charon, there's to pay his hire,
Take heede thou loose it not, for doing so,
Hee'le beate, and leave thee on the shore of woe;
Being serried over, thou shalt spie hell gates,
Thou need'st not knocke, they are open night and day,

Give Cerberus a fop, and paffe away.

Psi. And what's that Cerberus? Cup. Porter of hell,

Who must at thy returne be brib'd againe;
My great desire to helpe thee, hinders thee,
I should have told thee when in *Charons* barge,
Thou art wasting ore the dreadfull waves of *Stix*,
An aged man, with a pale countenance,
His name's *Oblivion*, swimming in the flood,
Will heave his wither'd armes, and cry, helpe, helpe,
Save mee from drowning; stretch not forth thy hand,

For if thou doft, thou nere return's to shore, Thou wil't forget my love, see mee no more.

Pf. Ile stop mine eares against Oblivions cry. Cup. Being landed, thou shalt see old wrinkled haggs,

Spinning black threds, whil'st folly reeles them up; Hee will let fall his reele, and pray thee reach it, But stoope not; they will likewise beckon thee To sit downe by them; but to spinne a thread Take heede, doing so, from mee thou art banished.

Psi. Ile shun their baites.

Cup. Being enter'd Plutoes Court, They all will tice thee with a thousand traines, Shun all, and neither sit nor eate with them, Onely deliver what thou art enioyn'd, Receive the boxe of beauty and be gon, Which still keepe shut, let not thy daring eye Behold the wealth that in the boxe doth lie.

Pfi. Dread Cupid——
Cup. Now fare-well, had'ft thou but obey'd mee,
Thy face had ftill bin lovely, and mine eye
Doated on thee with heavenly Iealousie. Excunt.

Enter Clowne and Swaines.

I. Swa. And what dost thou thinke of Cupid now?

Clo. Doe not thinke I am fo stupid But to thinke well of great god Cupid.

2. Swa. And what of Poets.

Clo. As Poets, as of Potentates, for fince I plaid the last prize against Phabus, in which I may say of my selfe, veni, vidi, vici; I have beene so troubled with a Poeticall itch, that I can scratch you out Rimes, and Ballats, Songs, and Sonnetts, Oades, and Madrigalls, till they bleede againe.

1. Swai. Then thou art reconcil'd to Homer.

Clo. Homer was Honourable, Hefood Heroicall, Virgil a Vicegerent, Nafo Notorious, Martiall a Pro-

wort, Incinal a Iovial lad, and Perfus a Paramount; what doe I thinke of Poetry! of which my felfe am a

profest member.

2. Swa. And may be very well spar'd, and yet the body never the worse, but thou may'd see what become of rayling against Curid, what a sweet Mistris hee hath put upon thee!

Clo. Who, my Amerillis.

- 1. Swai. Yes, the veriest dowdy in all Arcadia, even Mopsa compar'd with her, snewes like a Madam; first shee's old——
- Clo. It was very well faid, to fay first, because shee was before us, and for being old, is not age reverend? and therefore in mine eves shee's honourable.
 - 1. Savai. And wrinkled.

Clo. Is't not the fashion; doe not our Gentiles weare their haire crisped, the Nimphs their gownes pleated, and the Fawns their stockings, for the more grace, wrinckled; doth not the earth shew well when 'tis plowed, and the land best when it lies in surrowes.

1. Swar. Befides, thee hath a horrible long note.

Clo. That's to defend her lipps, but thou finner to fence, and renegade to reason, dost thou blame length in any thing? dost thou not wish thy life long, and know'st thou not that Trueth comes out at length; When all our joyes are gone and past,

Doth not Long-look'd for, come at last;

If any of our Nimphs be wrong'd, will shee not say, 'tis Long of mee, 'tis Long of thee, or Long of him; If they buy any commodity by the yard, doe they not wish it long; your Advocate wishes to have a law suite hang Long; And the poore client, bee his cloake never so short, and thread-bare, yet would be glad to weare it longer.

No married man, but doth his wife much wrong, Tho' hee himselse be short, to have nothing long.

2. Swa. The short and the long ont is, shee's an

ugly creature, make of her what thou can'ft.

Clo. Make of her what I can; oh that all, or any of you could like mee, looke upon her with the eyes

of Poetry, I would then let you know what I have made of her.

1. Swa. Prithee let's hear't.

Clow. Then liften hither, oh you Imps of ignorance;

Oh tell mee, have you ever feene, Since you were borne unto this day, Which is long fince, a wit fo greene, And cover'd with a head fo gray.

To praife her flill, my Muses will is, Although therein I have no cunning, Yet is the nose of Amarillis Like to a Cock, long, and still running.

Her eyes, though dimme, do feeme cleere, And they of Rheume can well difpose, The one doth blinke, the other bleare, In Pearle-drops striving with her nose.

Her brefts are like two beds of bliffe, Or rather like two leane-cowes udders, Which shewes that shee no Change-ling is, Because they say, such were her mothers.

Those few teeth left her in her head, Now sland like hedge-slakes in her gumms. Full of white Dandriff is her head, Shee puts the Cobler downe for thumbs.

Her fides be long, her belly lanke, And of her legges what should I fay, But that shee feeles well in the flanke, And both her feete, themselues display.

1. Swai. All the Homers in Afia could never have come fo neere the businesse.

Clo. From head to foote, for her stature and yeeres, patterne her in all Arcadia; say shee bee a soule beast in your eyes, yet shee is my Syrcn; and shewing soule to others, and saire to mee, I shall live the hap-

pier, and shee the honester, but I have a remedy against all this, in spight of Cupid.

2. Swai. What's that?

Clo. I heare Psiche his Mistris, is sent to hell for a boxe of beauty, 'tis but way-laying of her, and taking it from her,

Then Amarillis shall compare With any other she that dare.

Exeunt.

Enter Midas and Apulejus.

Mi. This last I lik'd, and had it all beene such, Onely a meere discourse 'twixt swaines and clownes, It then had pleas'd mee; now some quaint device, Some kick-shaw or other to keepe me waking.

Ap. Then by the leave of these spectators heere, Ile suite mee to thy low capacitie; Of Vulcans Ciclopps Ile so much intreate, That thou shalt see them on their Anuile beate; 'Tis musicke sitting thee, for who but knowes, The Vulgar are best pleas'd with noyse and showes?

A Dance of Vulcan and his Ciclopps.

Mid. Well, this I like:

Now let mee knowe the creame of this conceit;

Why graine? why measures? why the number five?

Your morrall fir for that.

Ap. The number five, our Sences doth include,
Those severall graines, our severall forts of sinnes,
Which like those seedes, to count, are infinite;
And so commixt, that to distinguish them,
It much transcends humane capacitie.

Mid. And then those Ants, what didst thou meane by them?

Ap. By those are meant our recollections, And Laborinths, still busied in the search Of what hath past, and were it possible, By drawing them into their former heapes, To pay to each, indebted Penitence; But all in vaine, for this can never bee

Without true Love, guided by Mercury:
But for my Sceane, how do'ft thou relish that?
Mid. As ribble, rabble, and I know not what;
A Violl must be fill'd with stigian dropps,
And that an Eagle must for Psiche setch;
And all this, to what purpose?
Ap. What to thee,

And fuch like drones, feemes to be most absurd, Is to the wise, perspicuous and most plaine? When Psiche hath transgress 'd, and her offence (Almost past pardon) merrits Cupids wrath; Then woes like waves, follow each others neck, Then must shee fetch a glasse of stigian water, A Violl fill'd with true repentant teares, And that shee cannot fill, nor fetch from thence, But by the Eagles helpe, Heauens providence.

Mi. But for her voyage into Hell; canst make mee Believe, that once there, shee can come from thence?

Ap. Can'ft thou be filent, and but apprehend Thou now behold'ft her fit in Charons boate? Oblivion reaching up his wretched hands, To crave her helpe, and then by folly woed, Next by the Idle fifters; these things past, Entering Hell gates, whither thy imagination May bring her; Howsoever Gentlemen, I hope that you will better understand; Wee'le but affright her with Hells Court, and then, On your wing'd thoughts bring her to earth agen.

Exeunt.

Aст. V. Scene. I.

Enter Pluto, Proferpine, Minos, Eacus, Rhadamant, Charon, Cerberus, and Mercury.

Plu. Aire Mayas Sonne, declare your embassie?

Mer. Wheate-crowned Ceres, haruest

L 2

And Mother to the faire Proferpina, Sends greeting to her Sonne, hells awfull King, Letting him know, this day Lingua Sonne Exters the first borde of his Zodiake, And with his guilt beames welcomes in the Spring; This day the Virgins of Sanda. Old Wives, young Children, Souldiers, Citizens, Princes and Prelates, on Circolas bancks, Are gathered in well-ordered multitudes, Dancing in Charries, singing mirth-full layes, Such as Jamie, Megamiraes maid, Sonz, when the mourn'd her Daughters ravishment: This day bath Cores call'd a Seriions, Where Prijarpose must bee; but ere shee leave The black Imperiall Throne of this low world, Philie the Daughter to th' Arcadian King, Must doe a message to her deitie.

Prof. Wee know th' Intent of that great influence, With all the purpose of the Parkian Queene, Shee meanes prowd Pricie never shall returne, And wee will keepe her; Charon setch her ore.

Cha. Shee's come already.

Mino. Then conduct her in.

Cha. Hell's full enough of shrewes; if shee be faire,

I know shee's curst, pray let her tarry there, A curst queanes tongue, the very siends still feare. Plu. Fetch her I say, Venus shall be reveng'd.

Eac. Goe Charon, waite upon him Cerberus.

Mino. If thee performe the customes of our Court,

Being fent on mellage from supernall powers, Wee can then with no justice keepe her heere.

Rha. True Minos, 'tis the law of hell and Fate; Yet Cerberus and Charon, get you gone, Tell Pfiche that hell's King, and Proferpine, With Minos bench'd, Eacus and Radamant, Vpon their black Tribunalls, fends for her; You Furies, with your envious eyes attend, Leaft Pfiche 'gainst our customes shall offend.

Cha. Come Cerberus, come haggs, fetch Psiche in.

Cer. Yes, and for all her staynes, and leprosie,
Me-thinks I now could eate her. Exit.

Mer. Pfiche is well instructed Rhadamant,
Her husband Cupid gave her certaine rules,
For her uncertaine journey.

Enter Charon, Cerberus, and Psiche.

All. Heere shee comes.

Cer. My fop, hast thou thy naulum Ferry-man?

Cha. I have.

Plu. Psiche stand foorth, nay poore soule, tremble not.

Minos. How came this woman over Acheron? Reach'd shee not hand to helpe Oblivion?

Cha. No, yet the wretch made many a pittious

Yet shee look'd on him with a scornefull eye.

Eac. How did shee passe the haggs, that spunne the threads

Of Idle folly, in the path of hell?

Cha. They all defir'd her helpe, but shee deny'd To set a singer unto sollies thred.

Plu. Shee hath done well, why kneel'st thou on the ground?

Psi. I kneele to Proferpine, for I am fent By facred Venus for a boxe of beautie.

Prof. Faire Psiche, you shall have what you desire, Rise up, sit downe by us, 'tis much unsit,' The Wise of Cupid on the ground sit.

Pfi. Pfiche is Cupids out-cast, and his scorne, And therefore sits thus low, and thus forlorne.

Plu. Oh thou belov'd of Love, be not so sad; Furnish a Banquet, let our cousen taste The delicates that grow in these darke groves.

Prof. Art thou not faint? A Banquet fet foorth. Pfi. Yes, wonderous faint, and weary,

Pf.. Yes, wonderous faint, and weary, Faint through the want of foode, weary with toyle Of my un-number'd steps, faint through the terror

That on each fide affrights mee, faint and weary With bearing this poore burthen in my wombe; Cupid, thy words are true, thou didft fore-tell, My pride on earth, should worke my plagues in hell.

Plu. Refresh thy selfe then, taste our delicates.

Psi. I dare not touch them.

Rha. Thou hast a sop, eate that.

Pfi. It is not mine, It is your Porters fee.

Cer. Give it mee then.

Ph. Anon I will, at my returne from hence;

In the meane time, facred *Proferpina*, By all the teares your grieved mother shed, When you were stole from *Pifmaes* slowrie banke,

Let Pfiche be dispatched to Cipria, Least the incensed goddesse doe some wrong

To her poore feruant, if shee stay too long.

Plu. Will shee not sit formes shee to taste our foode?

Give her fome wine.

Cha. Heere girle, drinke to hells King.

Pfi. Give me cold water from the murmuring fpring?

Plu. I am foule-vext, that any mortall eye Should fee our customes, and returne alive, To blab them to the wide eare of the world:

But *Proferpine*, having perform'd all rights, Wee must not heere detaine her; fend her hence.

Prof. My envie equalls yours, but all in vaine; Pfiche receive this boxe from Proferpine, Wherein Cælestiall beautie is inclos'd. But on thy life, dare not to looke into't, As thou respect'st thy safetie.

Pfi. I receive it,

And humbly begging to dread *Plutoes* Queene, Intreate to be difmiff'd this fearefull Court,

Plu. Charon, conuey her backe.

Cha. My Ferry-money.

Cer. My fopp.

Ph. Both's heere.

Exit. Char. and Cer. with Psiche.

Plu. Pfiche is worthy to be Cupids Wife, And Proferpine, remember her to Venus, Make intercession, that the Queene of Love No longer prove th'ungentle step-mother.

Mer. Pluto, when Pfiche hath perform'd her taske, My Sifter will no doubt be reconcil'd; Cupid presented a Petition
To Ioue, and all the Senate of the gods,
To take from her, her base deformity,
The gods agreed, and Venus too was pleas'd
At her returne from hell it should be done.

Plut. Heere Hermes, take my Queene Proferpina, Returne her when the fifter of the Sunne Hath fixe times compaffed her filuer fpheare; Commend me to my mother, great Ioves wife. My fifter Pallas, and to all the gods, So farewell Plutoes joy, all hell fhall mourne With hiddious cries, till my faire love returne.

Exeunt. Hiddeous musicke.

Enter Cupid.

Cup. Many a long looke have my watchfull eyes Sent out to meet with Psiche, heere shee comes,

Enter Pfiche.

And in her hand the boxe, Cupid stand close, And over-heare the summe of her discourse.

Enter Clowne.

Clo. This is shee, I know her by her marter'd face; Venus did well to send her for beauty, for poore soule, she hath neede on't, I have dogg'd her, to see if I could find her at any advantage, to steale away her boxe; I have already got love from Cupid, I have got Poetry from Apollo, and if I could now get beauty

from Psiche, Phaon the faire Ferry-man, was never so famous in Sicillia, as I Coridon shall be in Arcadia.

You trayterous thoughts, no more affault me thus,

My lovely Cupid charg'd me not to fee What Proferpine fent Venus in this boxe, The like command did hells Queene lay on mee. Oh heaven, yet I shall die except I doe't.

I Pliche, what still in your longing vaine? Cup. Clo. That's it, nay I shall know't, if I see't againe.

It's beautie Psiche, and Celæstiall, And thou art ugly, this will make thee shine, And change this earthy forme to shape divine; Open it boldly, but I shall offend, Why fay I doe, 'tis but the breach of dutie, And who'le not venture to get heavenly beautie. Rich beautie, ever fresh, never decaying, Which lies intombed in this heavenly thrine; Nor in this bold attempt thinke mee prophane, Striving thus spotted, to be free from staine.

Shee opens the Boxe, and falls afleepe. Nay I thought I should take you napping,

Takes up the Boxe.

And thou shalt goe with mee; for 'tis my duty, My Mistris being a blowse, to find her beautie. Cupid charmes him afteepe.

Cup. To make thee lovely in thy Mistris eyes, Make use of that, and boast of thy rich prize.

Cupid layes a counterfeit Boxe by him.

But foolish girle; alas why blame I thee, When all thy Sex is guilty of like pride, And ever was? but where's this beauty now? Turn'd into flumbers, and like watery pearles Of honey-tasting dew hangs on these lids: Shee wakes againe; I have swept off the slumber That hung so heavy on these spotted covers, Which once clos'd in, the light of all true lovers.

Psi. Where am I now? Dread Cupid pardon mee.

Cup. Come rife, and wipe away these fruitlesse teares;

Take up the boxe, and hie thee to my Mother?

Pf. Shee'le kill mee for the beautie I have loft.

Cup. Tush foole, I gather'd it from thy clos'd eyes,

Where in the shape of slumber it did rest; Be comforted, *Cupids* white hand shall cleere This blacke deformitie, and thou shalt ride In *Venus* chariot, and be deisied:

I thought to chide too bad, but 'twill not bee,
True Love can but a while looke bitterly:

Awake thou too, the treasure there inclosed, Rifle at will, but see it well dispos'd.

Rifle at will, but see it well dispos d. Exit.

Clow. Where am I, nay where is shee; I no sooner cast mine eye upon the boxe, to say heere 'tis, but I was assept before a man could say what's this, what's this said I:

Rejoyce all mortalls that weare smocks, For I have found rich beauties boxe:

I was before but a man made, but I am now a very made man; and when 'tis knowne I am possess'd of this rich treasure, both Young and Old, Short and Tall, Tagg and Ragg,

Witch and Hagg, Crone and Beldam,

Who though they come abroade but feldome, will crawle upon crutches to find out mee; But come as many as will, and as fast as can, by their fauours, my Amarillis shall bee first seru'd: and yet not first neither, am I in possession my selfe, and shall not I be the white boy of Arcadia: Adonis is dead, and shall not I bee Venus sweetheart.

Come boxe of beautie, and for white and red,

The Boxe is full of ugly Painting.

Put downe *Ioves* Page, the smooth-fac'd *Ganimed*;
Dawbe on, dawbe on, as thicke as thou canst
lay on,

Till thou exceede the Ferry-man call'd *Phaon*; Cuvid compar'd with mee, shall be a toy,

And looke but like the figne of the black-boy; My face shall shine just as my hand disposes, In one cheeke Ile plant Lillies, in tother roses, Till all that this my visage gaze upon, Say there, there goes the faire-fac'd Coridon.*

Enter Swaines.

I. Swai. Where is Coridon, Hymen stayes, and Amarillis attends, the Bride is ready, but no Bridegroome to be found?

Clo. I doe not thinke the Clownes will know me when they see mee, Colin, Dickon, Hobinall, and how is't, how is't?

2. Swai. Ha ha ha, very scurully me-thinks, is this

Coridon ?

Clo. Nay, if my face in Swaines breede fuch delight,

What will the Nimphs doe when they come in fight.

3. Siv. O monstrous Coridon! how cam'ft thou thus chang'd?

Clo. Chang'd, I hope so; I have not travell'd thus farre for nothing; speake you mortalls,
Doth not my brow relent! shines not my nose?

Springs not heere a Lillie, there a Rofe?
2. Swai. A Rofe, a Lillie? a Blew-bottle, and a

cancker-flower, what is that upon thy face?

Clo. Beautie, boyes, beautie.

2. Swai. Beautie dost call it, I prethee from whence came it?

Clo. Marry from hell.

2. Swai. From hell, I believe it, for it hath made thee looke like a devill already.

Clo. Goe sheare your sheepe, make money of your wooll,

Sell all your Lambes, and make your purfes full, And then, if on the price wee can agree,

^{*} faire-cheek'd Coridon. 1636.

Ile fit you all, and make you looke like mee.

2. Swai. Like thee, Ide rather fee thee hang'd; dost thou think wee meane to weare Vizors?

Clo. This 'tis to be meere mortalls, and have noe addition of learning or travell; their dull eyes cannot judge of Cælestiall beautie: but where's my Amarillis, and the god of marriage Hymen?

1. Swai. They both stay for thee in Venus Temple; but I hope thou wilt not be married to her in this pickle?

Clo. Will I not, yes, and dazell all their eyes that shall looke on mee, especially my Amarillis, And shee must needs have some part of my thest, All is not gone, somthing for her is lest:

Leade on, leade on, this day you shall be my men, And thus in pompe will we go meet with Hymen:

And Dickon, if anon thou wilt be sinfull

To drinke with mee, I will give thee thy skin-full:
If any heere, I speake it out of dutie,

Desire Complection from my boxe of beautie,

This night I am busie, let him come to morrow,

They shall have store, if they will buy, or borrow.

Exeunt.

Enter Phoebus, Pan, Vulcan, Venus, Admetus,
 Aflioche, Petrea, Menetius, and Zelotes.
 Ven. By this I know, that Minks is come from hell,

And heere she harbours; but Arcadian King, Deliver her, or by our dreadfull frowne, Ile spoile thy Courts, and cast thy Temples downe; Conceale her longer, not the gods intreatees Shall guard her from the death, my rage intends.

Ad. Dread Queene of Paphos, shee remaines not heere.

Nor thinke that I abet her, though my child, Against your wrath, or power; Nay, did shee sojourne

In any place where I have free command, Ide cause her to be setch't thence instantly,

And as your flave and vaffaile tender her. Ven. If the be fafe return'd from Proferpine, Shee must be pardon'd, and become divine; But to conceale her beeing, and keepe backe The present sent,* aymes at her suture wrack.

Apol. If ever in faire Venus I had power, Or grac'd her fummer passimes with my beames, At length with a commisserating eye,

Looke on distressed Psiche.

Vul. Doe good wife, Vie her with all the favour thou can'st thinke, Conive at her, as I at thy faults winke.

Pan. And Pan protests by Cannaes nut-browne haire.

The fairest Nimph, since Sirnix, I ere saw, Be friends with her, my Saityrs all shall play, And I with them make this a holy-day.

Enter Mercury and Proferpine.

Mer. To all these gods, to Venus, and this traine,

Health from the Sonne of Saturne, and Queene Ceres.

Ven. Welcome, what would the messenger of Iove To us, or these ?

Mer. Pan, Vulcan, and your felfe, With Phabus, and the great Arcadian King, Must bee this day at Ceres sowing-feast, Vnto which Annuall meeting, see faire Proserpine Is come from Plutoes Court.

Ven. Welcome faire Queene.

Apol. Welcome faire fifter, from the vaults below,
Wee two are Twins, of faire Latona borne,
And were together nurft in Delos Ile;

And were together nurst in *Delos* Ile; You guide the night, as I direct the day, Darkenesse and light betwixt us wee divide, Nor square, but in our mutuall Orbes agree,

^{*} Her present sight. 1636.

Vnlesse you move just 'twixt the earth and mee, For then you eclipse my lusture.

Vul. Cousen Queene, I am even moone-sicke, and halfe merry mad, For joy of thy arrival.

Pan. By our Crefts

Wee should bee cousens, for wee both are horn'd, And *Vulcan* of our kin too; but sweete goddesse, Now I bethinke me of th' *Arcadian* Nimphes, I am bound to thee for many a pretty sight, And much good sport I have had by thy moone-light.

Prof. To give you meeting, I am come from hell.

Ven. Saw you not Pfiche there?

Prof. Loves Queene I did,

Hither shee comes with Cupid, hand in hand,

Her leprosie, through labour, is made cleere,

And beautious in your eye, shee'le now appeare.

Enter Cupid and Pfiche.

Cup. Celæstiall Sea-borne Queene, I heere present you

My *Pfiche*, who hath fatisfi'd your will: Deliver her, faire Love, from *Proferpine*, The boxe of beautie, endleffe, and divine.

P/i. Guided by Love, Lord of my life and hope, I come undaunted to your gratious fight, Hoping my fufferance hath out-worne his wrath?

Ven. Shee hath fcap'd hell, and now the taske is done.

And I still crost by a disobedient Sonne;

But tell mee how this Leoper came thus faire?

Cup. At my entreate it was, 'Mongst all the gods I claym'd her for my Wise, Who taking a joynt pitty of her wrongs Gave their consent, and then Great *Iove* himselfe Call'd for a cup of Immortallitie, Dranke part to her, and *Psiche* quass't the rest, At which, deformitie forsooke her quite,

And shee made faire, and then proclaym'd my bride, *love* vowing, shee should now be deisi'd.

Ven. I see I cannot conquer Destinie, By Fate shee first was thine, I give her thee.

Mer. Now Psiche, you must see your fisters judg'd,

Vnstaid Petrea, and unkind Aflioche, Admetus, you must be their sentencer.

Asti. Husband, your knees.

Petr. My deare Lord pleade for us.

Asti. Will neither; yet Father.

Ad. Wretches peace,

Psiche by you was torne from her delight,
And rudely rent from Cupids Paradice;
Twas you that robb'd her of a Fathers love;
By your alurements she was sent to hell,
And had not divine ayde secur'd her thence,
Poore soule for ever sh' had bin there detain'd,
For which, to endlesse durance I adjudge you;
For merits silver gates are alwayes barr'd
To hearts impenitent, and willfull hard.

Pf. Have pitty on them Father, gentle husband, Remember not their frawd in tempting mee: You gods, and goddess, with Psiche joyne To begg their pardons, all you Arcadians kneele; For had they not my happinesse enuy'd,

My Love and Patienee had not so bin try'd.

All. Wee all will mediate for them.

Ad. Then Daughters, give your fifter Pfuhe thanks, And to her vertues be a feruant still,

As having made atonement for your ill.

Both. Wee'le hence-forth be her hand-maids.

Ven. They shall attend her unto Plenties bower, Where Ceres, Queene of all Fertility,

Inuites us with the other gods to feast.

Mer. There Iove and Phabus shall leade Cupids Queene,

To the bright Pallace of Eternitie; Bacchus shall give us Wine, and Ganimed

Shall crowne our full cupps with the grapes pure blood;

Ceres shall yeeld us all earth's delicates, The Graces shall bring Balme, the Muses sing In Cupids honour, Loves Immortall King.

Vul. Vulcan will dance, and fing, and skip, and quaffe,

And with his smoakie jeasts make Cupid laugh.

Cup. Such as love mee, make mee their prefident, See, thus I take faire Psiche by the hand, Mercury doe you the like to Proserpine,
My Mother Venus cannot want a mate;
In honour of our marriage, match your selves,
And with a measure grace our nuptialls,
But such as doe not love to bee in motion,
View as spectators, how our joy appeares,
Dancing to the sweete musicke of the spheares.
A Dance of Cupid, Psiche, the gods and goddesses.
Apol. Now circle Psiche in a fayrie ring,
Whil'st I and Venus grace her with this Crowne;
This done, to feast with Ceres, and the gods,
And next unto the Pallace of the Sunne,

Enter Midas and Apulejus.

Mi. Is this your morrall? This your Poetry? What hast thou done, what spoke, what reprefented,

Which I with all these cannot justly taxe?

To end those facred rites wee have begun.

Ap. Yes, all like thee th' obtuse and stupid mindes,

But there's an understanding that hath depth Beyond thy shallow non-sence; there's a wit, A braine which thou want'st, I to that submit.

Mi. And even in that thou fool'st thy felfe.

Cup. Nay then,

I by the favour of these Gentlemen, Will arbitrate this strife; one seekes to aduance His Art, the other stands for ignorance;
Both hope, and both shall have their merrits full,
Heere's meede for either, both the apt, and dull,
Pleas'd or displeas'd, this censure I allow;
Keepe thou the Asses eares, the Lawrell thou:
If you, judicious, this my doome commend,
Psiche by you shall doubly Crown'd ascend;
And then this Legacie I leave behind,
Where ere you love, prove of one faith, one mind.
The Spring comes on, and Cupid doth divine,
Each shall enjoy his best lou'd Valentine,
Which when you have, may you like us agree,
And at your best retirements thinke on mee.

FINTS.

RAPE

LVCRECE.

A true Roman Tragedy.

With the feverall Songs in their apt places, by *Valerius* the merry Lord among the Roman Peeres.

The Copy revised, and fundry Songs before omitted, now inserted in their right places.

Acted by Her Majesties Servants at the *Red-Bull*.

The fifth Impression.

Written by THOMAS HEYVVOOD.

LONDON,
Printed by Iohn Raworth, for Nathaniel Butter.
1 6 3 8.

[This play was originally published in 1609. The present reprint is of the latest edition published in the author's lifetime, as revised and augmented by him. The text has been carefully collated with that of the first edition.]



To the Reader.

Thath been no custome in me of all other men (courteous Readers) to commit my Playes to the Presse: the reason though some may attribute to my owne insufficiency,

I had rather subscribe, in that, to their seveare censure, then by feeking to avoyd the imputation of weakenesse, to incurre greater fuspition of honesty: for though fome have used a double sale of their labours, first to the Stage, and after to the Presse: For my owne part, I here proclaime my selfe euer saithfull in the first, and never guilty of the last: yet fince some of my Playes have (unknowne to me, and without any of my direction) accidentally come into the Printers hands, and therefore fo corrupt and mangled, copied onely by the eare) that I have beene as unable to know them, as ashamed to challenge them. This therefore I was the willinger to furnish out in his native habit: first being by confent, next because the rest have been so wronged, in being publisht in such savage and ragged ornaments: Accept it courteous Gentlemen, and proove as favourable Readers as we have found you gracious Auditors.

Yours, T. H.

Dramatis Personæ.

King of Rome. The proud. Servius Tarquin Tullia Wife of Tarquin Superbus. Aruns the two Sonnes of Tarquin. Sextus Brutus Iunior Colatinus Horatius Cocles Mutius Scevola Lucretius Porfenna King of the Tuscans. Porfenna's Secretary. Pub. Valerius The Priest of Apollo. 2. Centinels

Lucretias Maid.

Lucretia ravisht by Sextus

Myrabile

The Clowne.



The Rape of Lucrece.

SENATE.

Enter Tarquin Superbus, Sextus Tarquinius, Tullia, Aruns, Lucretius, Valerius, Poplicola, and Senators before them.

Tul.

Tar.

Ithdraw! we must have private conference

With our deere husband What would'st thou wife?

Tul. Be what I am not, make thee greater farre

Then thou canst aime to be.

Tar. Why I am Tarquin.

Tul. And I am Tullia, what of that? What Diapasons, more in Tarquins name Then in a Subjects? or what's Tullia More in the sound then to become the name Of a poore maid or waiting Gentlewoman? I am a Princesse both by birth and thoughts, Yet all's but Tullia, ther's no resonance In a bare stile: my title beares no breadth; Nor hath it any state: oh me, im'e sicke!

Tar. Sicke Lady I Tul. Sicke at heart.

Why my fweet Tullia? To be a queen I long, long, and am ficke. With ardency my hot appetite's a fire, Till my fwolne fervor be delivered Of that great title Queene, my heart's all Royall, Not to be circumscribed in servile bounds, While there's a King that rules the Peeres of Rome, Tarquin makes legs, and Tullia curties low, Bowes at each nod, and must not neere the state Without obeyfance, oh! I hate this awe, My proud heart cannot brook it.

Tar. Heare me wife. I am no wife of Tarquins if not King:

Oh had Iove made me man, I would have mounted Above the base tribunals of the earth, Vp to the Clouds, for pompous foveraignty. Thou art a man, oh beare my royall minde,

Mount heaven, and fee if Tullia lag behinde, There is no earth in me, I am all fire,

Were Tarquin so, then should we both aspire. Tar. Oh Tullia, though my body taste of dulnesse, My foule is wing'd, to foare as high as thine,

But noate what flags our wings, fourty five yeeres The King thy father hath protected Rome.

That makes for us: the people covet change, Even the best things in time grow tedious.

Tar. T'would feeme unnaturall, in thee, my Tullia,

The reverend King, thy father to depose:

Tul. A kingdoms quest, makes sonnes and fathers foes.

Tar. And but by Servius fall we cannot climbe, The balme that must anoint us is his blood. Tul. Lets lave our brows then in that crimfon

flood. We must be bold and dreadlesse: who aspires,

Mounts by the lives of Fathers, Sons, and Sires. Tar. And fo must I, since for a kingdomes love,

Thou canst despise a Father for a Crowne:

Tarquin shall mount, Servius be tumbled downe, For he usurps my state, and first deposed My father in my swathed infancy, For which he shall be countant: to this end I have sounded all the Peeres and Senators, And though unknowne to thee my Tullia, They all imbrace my faction; and so they Love change of state, a new King to obey.

Tul. Now is my Tarquin worthy Tullias grace. Since in my armes, I thus a King embrace.

Tar. The King should meet this day in Parliament.

With all the Senate and Estates of Rome, His place will I assume, and there proclaime, All our decrees in Royall Tarquins name. Florish.

Enter Sextus, Aruns, Lucretius, Valerius, Collatine and Senators.

. Luc. May it please thee noble Tarquin to attend The King this day in the high Capitoll?

Tul. Attend?

Tar. We intend this day to fee the Capitoll.

You knew our Father good Lucretius:

Luc. I did my Lord.

Tar. Was not I his Son?

The Queen my mother was of royall thoughts And heart pure, as unblemisht Innocence.

Luc. What askes my Lord ?

Tar. Sonnes should succeed their fathers, but

You shall heare more, high time that we were gone. Florish.

Exeunt: Manet Collatine and Valerius.

Col. Ther's morall fure in this, Valerius.

Heeres modell, yea, and matter too to breed

Strange meditations in the provident braines

Of our grave Fathers: fome strange project lives

This day in Cradle that's but newly borne.

Val. No doubt Cotatine no doubt, heres a giddy and drunken world, it Reeles, it hath got the flaggers, the commonwealth is ficke of an Ague, of which nothing can cure her but fome violent and fudden affrightment.

Col. The wife of Tarquin would be a Queen, nay

on my life she is with childe till she be so.

Val. And longs to be brought to bed of a Kingdome, I divine we shall see scussing to day in the Capitoll.

Col. If there be any difference among the Princes

and Senate, whose faction will Valerius follow?

Val. Oh Collatine, I am a true Citizen, and in this I will best shew my selfe to be one, to take part with the strongest. If Servius orecome, I am Liegeman to Servius, and if Tarquin subdue, I am for vive Tarquinius.

Col. Valerius, no more, this talke does but keep us from the fight of this folemnity: by this the Princes are entring the Capitoll: come, we must attend.

Excunt.

SENATE.

Tarquin, Tullia, Sextus, Aruns, Lucretius one way: Brutus meeting them the other way very humorously.

Tar. This place is not for fooles, this parliament Assembles not the straines of Ideotisme, Onely the grave and wisest of the Land: Important are th'assaires we have in hand. Hence with that Mome.

Euc. Brutus forbeare the presence.

Brut. Forbeare the presence, why pra'y

Sext. None are admitted to this grave concourse But wise men: nay good Brutus.

Brut. You'le have an empty Parliament then.

Aru. Here is no roome for fooles.

Bru. Then what mak'st thou here, or he, or he oh Iupiter! if this command be kept strictly, we shall have empty Benches: get you home you that are here, for here will be nothing to do this day: a generall concourse of wise men, t'was never seene since the first Chaos. Tarquin, if the generall rule have no exceptions, thou wilt have an empty Consistory.

Tul. Brutus you trouble us.

Bru. How powerfull am I you Roman deities, that am able to trouble her that troubles a whole Empire? fooles exempted, and women admitted! laugh Democritus, but have you nothing to fay to Mad-men?

Tar. Mad-men have here no place.

Bru. Then out of doores with Tarquin, what's he that may fit in a calme valley, and will chuse to repose in a tempestuous mountaine, but a mad-man? that may live in tranquillous pleasures, and will seek out a kingdomes cares, but a mad-man? who would seek innovation in a Common-wealth in publike, or be overrul'd by a curst wise in private, but a soole or a madman? give me thy hand Tarquin, shall we two be dismist together from the Capitoll?

Tar. Restraine his follie.

Tul. Drive the frantique hence.

Bru. Nay Brutus.

Sext. Good Brutus.

Bru. Nay, foft, foft good blood of the Tarquins, lets have a few cold words first, and I am gone in an instant, I claime the priviledge of the Nobility of Rome, and by that priviledge my seat in the Capitol. I am a Lord by birth, my place is as free in the Capitol as Horatius, thine, or thine Lucretius, thine Sextus, Aruns thine, or any here: I am a Lord and you banish all the Lord sooles from the presence, youle have sew to wait vpon the King, but Gentlemen: nay, I am easily perswaded then, hands off, since you will not have my company, you shall have my roome.

My roome indeed, for what I feeme to be, Brutus is not, but borne great Rome to free. The state is full of dropsie, and swollen big With windie vapors, which my sword must pierce, To purge th'insected blood, bred by the pride Of these insested bloods: nay now I goe, Behold I vanish since tis Tarquins minde, One small soole goes, but great sooles leaves behinde.

Exit.

Lucre. Tis pittie one so generously deriv'd, Should be depriv'd his best induements thus, And want the true directions of the soule.

Tar. To leave these delatorie trisles, Lords Now to the publique businesse of the Land.

Lords take your severall places.

Luc. Not great Tarquin,
Before the King assume his regall throne.
Whose comming we attend.

Tulli. Hee's come already.

Luc. The King!
Tar. The King.

Col. Servius?
Tar. Tarquinius.

Lucre. Servius is King.

Tar. He was by power divine, The Throne that long fince he usurpt is mine. Heere we enthrone our selves, Cathedrall state Long since detaind us, justly we resume, Then let our friends and such as love us crie, Live Tarquin and enjoy this Soveraigntie.

Omnes. Live Tarquin and injoy this Soveraignty.

Enter Valerius.

Vale. The King himselfe with such confederate Peeres,
As stoutly embrace his faction, being inform'd

Of *Tarquins* viurpation, armed comes, Neere to the entrance of the Capitoll.

Tarq. No man give place, he that dares to arise And doe him reverence, we his love despise.

Enter Servius, Horatius, Scevola, Souldiers.

Ser. Traytor.

Tar. Vfurper.

Ser. Descend.

Tullia. Sit still.

Ser. In Servius name, Romes great imperiall Monarch,

I charge thee Tarquin disinthrone thy selfe,

And throw thee at our feet, proftrate for mercy.

Hor. Spoke like a King.

Tar. In Tarquins name, now Romes imperiall Monarch,

We charge thee *Servius* make free refignation, Of that archt-wreath thou hast usurpt so long.

Tul. Words worth an Empire.

Hor. Shall this be brookt my Soveraigne:

Dismount the Traytor.

Sex. Touch him he that dares.

Hor. Dares!

Tul. Dares.

Ser. Strumpet, no childe of mine,

Tul. Dotard, and not my father.

Ser. Kneele to thy King?

Tul. Submit thou to thy Queene.

Ser. Infufferable treason! with bright steele, Lop downe these interponents that withstand The passage to our throne.

Hor. That Cocles dares.

Sex. We with our steele guard Tarquin and his chaire.

Sce. A Servius.

Servius is flaine.

Aru. A Tarquin.

Tar. Now are we King indeede, our awe is builded

Vpon this Royall base, the slaughtered body Of a dead King: we by his ruine rise To a Monarchall Throne.

Tul. We have our longing.

My fathers death gives me a fecond life

Much better then the first, my birth was servile,

But this new breath of raigne is large and free,

Welcome my second life of Soveraignty.

Luc. I have a Daughter, but I hope of mettle, Subject to better temperature, should my Lucrece Be of this pride, these hands should facrisice Her blood vnto the Gods that dwell below, The abortiue brat should not out-live my spleene, But Lucrece is my Daughter, this my Queene.

Tul. Teare off the Crowne, that yet empales the

temples
Of our usurping Father: quickly Lords,
And in the face of his yet bleeding wounds,
Let us receive our honours.

Tar. The fame breath

Gives our state life, that was the Vsurpers death.

Tul. Here then by heavens hand wee invest our

Musique, whose lostiest tones grace Princes crown'd,
Vnto our novel Coronation found.

Florish.

Enter Valerius with Horatius and Scevola.

Tarq. Whom doth Valerius to our state present Val. Two valiant Romans, this Horatius Cocles, This Gentleman calld Mutius Scevola.

Who whilst King Servius wore the Diadem, Vpheld his sway and Princedome by their loves, But he being falne, since all the Peeres of Rome Applaud King Tarquin in his Soveraignty, They with like suffrage greet your Coronation.

Hor. This hand alide vnto the Roman Crowne, Whom never feare dejected, or cast low, Laies his victorious sword at Tarquins feet, And prostrates with that sword allegiance. King Servius life we lov'd, but he expir'd, Great Tarquins life is in our hearts desir'd.

Sce. Who whilft he rules with justice and integrity Shall with our dreadles hands our hearts command, Even with the best imploiments of our lives, Since Fortune lifts thee, we submit to Fate, Our selves are vasials to the Roman state.

Tarq. Your roomes were emptie in our traine of friends,

Which we rejoyce to fee fo well supplied: Receive our grace, live in our clement favours, In whose submission our young glory growes To his ripe height: fall in our friendly traine And strengthen with your loves our infant Raigne.

Hor. We live for Tarquin.

Sce. And to thee alone,
Whilst justice keeps thy sword and thou thy Throne.

Tar. Then are you ours, and now conduct us

ftraight

In triumph through the populous ftreets of Rome.

To the Kings Palace our Majesticke seat. Your hearts though freely proffred, we intreat.

Sennat. As they march, Tullia treads on her Father & flaies.

Tullia. What blocke is that we tread on?

Luc. Tis the bodie

Of your deceased Father Madam, Queene

Your shoe is crimsond with his vitall blood.

Tul. No matter, let his mangled body lie,

And with his base consederates strew the streets,

That in digrace of his usurped pride,

We ore his truncke may in our Chariot ride:

For mounted like a Queene, t'would doe me good

To wash my Coach-naves in my fathers blood. Luc. Heres a good Childe.

Tar. Remove it wee command,
And beare his carcaffe to the funerall pile,
Where after this dejection, let it have
His folemne and due obsequies: faire Tullia,
Thy hate to him growes from thy love to us,
Thou shewest thy selfe in this unnatural strife
An unkind Daughter, but a loving wife.
But on unto our Palace, this blest day,
A Kings encrease growes by a Kings decay.

Brutus alone.

Brut. Murder the King! a high and capitoll treason,

Those Giants that wag'd warre against the Gods, For which the ore-whelmed Mountaines hurld by Ione

To fcatter them, and give them timeles graves Was not more cruell then this butcherle, This flaughter made by Tarquin; but the Queene, A woman, fie fie: did not this shee-paracide Adde to her fathers wounds? and when his body Lay all befmeard and staynd in the blood royall, Did not this Monster, this infernall hag, Make her unwilling Chariotter drive on, And with his shod wheeles crush her Fathers bones? Break his craz'd scull, and dash his sparckled braines Vpon the pavements, whilst she held the raines! The affrighted Sun at this abhorred object, Put on a maske of bloud, and yet the blutht not. Iove art thou just; hast thou reward for pietie? And for offence no vengeance or canst punish Fellons, and pardon Traitors & chastise Murderers, And winke at Paracides? if thou be worthy, As well we know thou art, to fill the Throne Of all eternitie, then with that hand That flings the trifurke thunder, let the pride Of these our irreligious Monarkisers

Be crown'd in blood: this makes poore Brutus mad, To fee fin frolique, and the vertuous fad.

Enter Sextus and Aruns.

Aru. Soft, heeres Brutus, let us acquaint him with the newes.

Sex. Content: now Cousen Brutus.

Aru. Who, I your kinfman? though I be of the blood of the Tarquins yet no coufen gentle Prince.

Aru. And why so Brutus, scorne you our aliance? Bru. No, I was cousen to the Tarquins, when they were subjects, but dare claime no kindred as they are soveraignes: Brutus is not so mad though he be merry, but he hath wit enough to keepe his head on his shoulders.

Aru. Why doe you my Lord thus loose your houres, and neither professe warre nor domestick profit? the first might beget you love, the other riches.

first might beget you love, the other riches.

Bru. Because I would live, have I not answered you, because I would live? sooles and mad-men are no rubs in the way of Vsurpers, the firmament can brooke but one Sunne, and for my part I must not shine: I had rather live an obscure blacke, then appeare a faire white to be shot at, the end of all is, I would live: had Servius beene a shrub, the wind had not shooke him, or a mad-man, hee had not perisht: I covet no more wit nor imployment then as much as will keepe life and soule together, I would but live.

Aru. You are fatyricall cousen Brutus, but to the purpose: the king dreampt a strange and ominous dream last night, and to be resolv'd of the event, my brother Sextus and I must to the Oracle.

Sex. And because we would be well accompanied, wee have got leave of the king that you Brutus shall associate us, for our purpose is to make a merry journey on't.

Bru. So youle carry me along with you to be your foole and make you merrie.

Sex. Not our foole, but-

Bru. To make you merry: I shall, nay, I would make you merrie, or tickle you till you laugh: the Oracle! ile go to be resolv'd of some doubts private to my selfe: nay Princes, I am so much indeer'd both to your loves and companies, that you shall not have the power to be rid of me, what limits have we for our journey?

Sext. Five dayes, no more.

Brut. I shall fit me to your preparations, but one

thing more, goes *Collatine* along ?

Sext. Collatine is troubled with the common difease of all new married men, he's sicke of the wife, his excuse is forfooth that Lucrece will not let him goe, but you having neither wife nor wit to hold you, I hope will not disappoint us.

Bru. Had I both, yet should you prevaile with me above either.

Aru. We shall expect you.

Bru. Horatius Cocles, and Mutius Scevola are not engag'd in this expedition ?

Aru. No, they attend the King farewell.

Bru. Lucretius stayes at home too, and Valerius?

Sext. The Palace cannot spare them.

Bru. None but we three !

Sex. We three.

Bru. We three, well five dayes hence.

Sex. You have the time, farewell.

Exeunt, Sextus and Aruns.

Bru. The time I hope cannot be circumscribde Within so short a limit, Rome and I Are not so happy; what's the reason then, Heaven spares his rod so long? Mercurie tell me! I hav't, the fruit of pride is yet but greene, Not mellow, though it growes apace, it comes not To his full height: Iove oft delayes his vengeance,

That when it haps 'tmay proove more terrible. Dispaire not *Brutus* then, but let thy countrey And thee take this last comfort after all, Pride when thy fruit is ripe t'must rot, and fall. But to the Oracle.

Enter Horatius Cocles, Mutius Scevola.

Hor. I would I were no Roman.

Sce. Cocles why ?

Hor. I am discontented and dare not speake my thoughts.

See. What, shall I speake them for you?

Hor. Mutius doe.

Scevo. Tarquin is proud.

Hor. Thou hast them.

Scevo. Tyrannous.

Hor. True.

Sce. Infufferably loftie.

Hor. Thou hast hit me.

Scev. And shall I tell thee what I prophesie

Of his fucceeding rule !

Ho. No, I'le doo't for thee, Tarquins abilitie will in the weale,

Beget a weake unable impotence:

His strength, make Rome and our dominions weak

His foaring high make us to flag our wings,

And flie close by the earth: his golden feathers

Are of fuch vastnes, that they spread like sayles,

And fo becalme us that wee haue not aire

Able to raise our plumes, to taste the pleasures

Of our own Elements.

Scevo. Wee are one heart, Our thoughts and our defires are futable.

Hor. Since he was King he beares him like a

God,

His wife like *Pallas*, or the wife of *Iove*.

Will not be spoke to without sacrifice, And homage sole due to the Deities.

Enter Lucretius.

Scevo. What hast with good Lucretius? Lucre. Hast but small speed, I had an earnest suit vnto the King, About some businesse that concernes the weale Of Rome and us, twill not be liftned too, He has tooke upon him fuch ambitious state, That he abandons conference with his Peeres, Or if he chance to endure our tongues fo much, As but to heare their fonance, he despifes The intent of all our speeches, our advices, And counsell: thinking his owne judgement only To be approved in matters militarie, And in affaires domesticke, we are but mutes, And fellowes of no parts, violes unstrung, Our notes too harsh to strike in Princes eares. Great *Iove* amend it.

Hor. Whither will you my Lord!
Luc. No matter where

If from the court, Ile home to Collatine
And to my daughter Lucrece: home breeds fafety,
Dangers begot in Court, a life retir'd
Must please me now perforce: then noble Scevola,
And you my deere Horatius, farewell both,
Where industrie is scornd lets welcome sloth.

Enter Collatine.

Hora. Nay good Lucretius doe not leave us thus, See heere comes Collatine, but wheres Valerius? How does he taste these times?

Col. Not giddily like Brutus, passionately Like old Lucretius with his teare swolne eies, Not laughingly like Mutius Scevola, Nor bluntly like Horatius Codes here. He has usurpt a stranger garbe of humour, Distinct from these in nature every way.

Luc. How is he relisht, can his eyes forbeare

In this strange state to shed a passionate teare so. Can he forbeare to laugh with Scevola,

At that which passionate weeping cannot mend?

Hora. Nay can his thought shape ought but melancholly

To fee these dangerous passages of state, How is he tempered noble Collatine? Colla. Strangely, he is all fong, hee's ditty all, Note that: Valerius hath given up the Court And weand himfelfe from the Kings confiftory In which his fweet harmonious tongue grew harfh, Whether it be that he is discontent, Yet would not fo appeare before the King, Or whether in applause of these new Edicts, Which so distaste the people, or what cause I know not, but now hee's all musicall. Vnto the Counfell chamber he goes finging, And whil'st the King his willfull Edicts makes, In which nones tongue is powerfull fave the Kings, Hee's in a corner, relishing strange aires. Conclusively hee's from a toward hopefull Gentleman, Transeshapt to a meere Ballater, none knowing

Enter Valerius.

Whence should proceed this transmutation.

Hor. See where he comes. Morrow Valerius. Lucre. Morrow my Lord.

Song.

Val. When Tarquin first in Court began, And was approved King: Some men for sudden joy gan weep, But I for sorrow sing.

Sa. Ha, ha, how long has my Valerius
Put on this straine of mirth, or what's the cause ?

Song.

Val. Let humor change and spare not,
Since Tarquin's proud, I care not,
His faire words so bewitch my delight,
That I doted on his sight.
Now he is chang'd, cruell thoughts embracing,
And my deferts disgracing.

Hor. Vpon my life he's either mad or love-ficke, Oh can Valerius, but so late a States-man, Of whom the publike weale deserv'd so well, Tune out his age in Songs and Cansonets. Whose voice should thunder counsell in the eares Of Tarquin and proud Tullia! think Valerius What that proud woman Tullia is, twill put thee Quite out of Tune.

Song.

Val. Now what is love I will thee tell,
It is the fountain and the well,
Where pleafure and repentance dwell,
It is perhaps the fanfing bell,
That rings all in to heaven or hell.
And this is love, and this is love, as I heere tell.

Now what is love I will you show,
A thing that creeps and cannot goe:
A prize that passeth to and fro,
A thing for me, a thing for moe,
And he that proves shall sinde it so,
And this is love, and this is love, sweet friend
I tro.

Lucre. Valerius I shall quickly change thy cheere, And make thy passionate eyes lament with mine, Thinke how that worthy Prince our kinsman King Was butchered in the Marble Capitoll.

Shall Servius Tullius unregarded die
Alone of thee, whome all the Romane Ladies,
Even yet with teare-fwollen eyes, and forrowfull
foules,
Compaffionate, as well he merited;
To these lamenting dames what canst thou sing \$\frac{1}{2}\$
Whose griese through all the Romane Temples ring.

Song.

Va. Lament Ladies lament,
Lament the Roman land,
The King is fra thee hent.
Was doughtie on his hand,
Weele gang into the Kirk,
His dead corps weele embrace,
And when we fe him dead,
We ay will cry alas. Fa la.

Hora. This musicke mads me, I all mirth despite.
Luc. To heare him sing drawes rivers from mine eyes.

Scewo. It pleafeth me for fince the court is harfh, And lookes a skance on fouldiers, lets be merry, Court Ladies, fing, drinke, dance, and every man Get him a mistris, coach it in the Countrey, And tast the sweetes of it, what thinks Valerius Of Scevolaes last counsell?

Song.

Va. Why fince we fouldiers cannot prove,
And griefe it is to us therefore,
Let every man get him a love,
To trim her well, and fight no more.
That we may tafte of lovers bliffe,
Be merry and blith, imbrace and kiffe,
That Ladies may fay, fome more of this,
That Ladies may fay, fome more of this.

Since Court and Citie both grow proud,
And fafety you delight to heare,
Wee in the Country will us shroud,
Where lives to please both eye and eare:
The Nightingale sings Iug, Iug,
The little Lambe leaps after his dug,
And the prety milke-maids they looke so smug,
And the prety milke-maids, &c.

Come Scevola shall we goe and be idle!

Luc. Ile in to weepe.

Hora. But I my gall to grate.

Scevo. Ile laugh at time, till it will change our Fate.

Execut they.

Manet Collatine.

Colla. Thou art not what thou seem'st, Lord Scevola,

Thy heart mournes in thee, though thy visage smile,
And so doe's thy soule weepe, Valerius,
Although thy habit sing, for these new humours
Are but put on for safety, and to arme them
Against the pride of Tarquin, from whose danger,
None great in love, in counsell, or opinion,
Can be kept safe: this makes me lose my houres
At home with Lucrece, and abandon court.

Enter Clowne.

Clow. Fortune I embrace thee, that thou hast affished me in finding my master, the Gods of good Rome keepe my Lord and master out of all bad company.

Colla. Sirra the newes with you.

Clow. Would you ha Court newes, Campe newes, City newes or Country newes, or would you know whats the newes at home?

Col. Let me know all the newes.

Clow. The newes at Court is; that a smale leg and a silk stocking is in the sashion for your Lord: And the water that God Mercury makes is in request with your Ladie. The heavines of the kings wine makes many a light head, and the emptines of his dishes many full bellies, eating and drinking was never more in use: you shall finde the baddest legs in boots, and the worst saces in masks. They keepe their old stomackes still, the kings good Cooke hath the most wrong: for that which was wont to be private only to him, is now usurpt among all the other officers: for now every man in his place, to the prejudice of the master Cooke, makes bold to licke his owne singers.

Col. The newes in the campe.

Clow. The greatest newes in the campe is, that there is no newes at all, for being no campe at all, how can there be any tidings from it?

Col. Then for the city.

Col. The Senators are rich, their wives faire, credit grows cheap, and traffick dear, for you have many that are broke, the poorest man that is, may take vp what he will, so he will be but bound (to a post till he pay the debt). There was one courtier lay with twelve mens wives in the suburbs, and pressing farther to make one more cuckold within the walles, and being taken with the manner, had nothing to say for himfelse, but this, he that made twelve made thirteene.

Col. Now fir for the countrey.

Clo. There is no newes there but at the Ale-house, ther's the most receit, and is it not strange my Lord, that so many men love ale that know not what ale is.

Col. Why, what is ale ?

Clo. Why, ale is a kind of juice made of the precious grain called Malt, and what is malt? Malt's M, A, L, T, and what is M, A, L, T? M much, A ale, L little, T thrift, that is, much ale, little thrift.

Cola. Only the newes at home, and I have done.

Clow. My Lady must needes speake with you about earnest businesse, that concernes her neerely, and I was sent in all haste to entreat your Lordship to come away.

Col. And couldest thou not have told me? Lucrece stay,

And I stand trifling here? follow, away.

Clow. I marry fir, the way into her were a way worth following, and that's the reason that so many Serving-men that are familiar with their Mistrisses, have lost the name of Servitors, and are now call'd their masters followers. Rest you merry.

Sound Musicke.

Apollo's Priests, with Tapers, after them, Aruns, Sextus, and Brutus, with their oblations, all kneeling before the Oracle.

Priest. O thou Delphian god infpire Thy Priests, and with celestiall fire Shot from thy beames crowne our desire,

That we may follow,
In these thy true and hallowed measures,
The utmost of thy heavenly treasures,
According to the thoughts and pleasures
Of great Apollo.
Our hearts with inflammations burne,

Our hearts with inflammations burne, Great *Tarquin* and his people mourne, Till from thy Temple we returne.

With fome glad tyding.
Then tell us, Shall great *Rome* be bleft,

And royall *Tarquin* live in rest, That gives his high enobled brest

at gives his high enobled breft

To thy fafe guiding f

Oracle. Then Rome her ancient honours wins, When she is purg'd from Tullia's sins.

Brut. Gramercies Phæbus for these spels, Phæbus alone, alone excells.

Sext. Tullia perhaps finn'd in our grandfires death.

And hath not yet by reconcilement made Attone with *Phabus*, at whose shrine we kneele: Yet gentle Priest let us thus farre prevaile, To know if *Tarquins* seed shall governe *Rome*, And by succession claime the royall wreath? Behold me younger of the *Tarquins* race: This elder *Aruns*, both the sonnes of *Tullia*, This *Iunius Brutus*, though a mad-man, yet Of the high blood of the *Tarquins*.

Priest. Sextus peace:
Tell us, O thou that shin's f to bright,
From whom the world receives his light,
Whose absence is perpetuall night,

Whose praises ring:
Is it with heavens applause decreed,
When Tarquins soule from earth is freed,
That noble Sextus shall succeed

In Rome as King?

Brut. I Oracle, hast thou lost thy tongue?

Aru. Tempt him againe faire Priest.

Sext. If not as King, let Delphian Phabus yet

Thus much refolve us, Who shall governe Rome,
Or of us three beare greatest preheminence?

Priest. Sextus I will,

Yet facred *Phæbus* we entreat, Which of these three shall be great With largest power and state repleate

By the heavens doome ?

Phabus thy thoughts no longer smother.

Oracle. He that first shall kisse his mother.

Shall be powerfull, and no other

Of you three in Rome.

Sext. Shall kiffe his mother! Brutus falls. Brut. Mother Earth, to thee an humble kiffe I tender.

Aru. What means Brutus?

Brut. The blood of the flaughter'd facrifice made

this floore as flippery as the place where *Tarquin* treads, tis glaffie and as fmoothe as ice: I was proud to heare the Oracle fo gracious to the blood of the

Tarquins and fo I fell.

Sext. Nothing but so, then to the Oracle. I charge thee Aruns, Iunius Brutus thee, To keep the sacred doome of the Oracle From all our traine, lest when the younger lad Our brother now at home, sits dandled Vpon saire Tullias lap, this understanding May kisse our beauteous mother, and succeed.

Bru. Let the charge goe round,

It shall goe hard but Ile prevent you Sextus.

Sex. I feare not the madman Brutus, and for Aruns let me alone to buckle with him, I'le be the

first at my mothers lips for a kingdome.

Bru. If the madman have not bin before you Sextus, if Oracles be Oracles, their phrases are mysticall, they speak still in clouds: had he meant a naturall mother he would not ha spoke it by circumstance.

Sex. Tullia, if ever thy lips were pleafing to me,

let it be at my returne from the Oracle.

Aru. If a kisse will make me a King, Tullia I will spring to thee, though through the blood of Sextus.

Brut. Earth I acknowledge no mother but thee, accept me as thy Son, and I shall shine as bright in Rome as Apollo himselfe in his temple at Delphos.

Sext. Our Superstitions ended, sacred Priest, Since wee have had free answere from the Gods, To whose saire altars we have done due right, And hallowed them with presents acceptable, Lets now returne, treading these holy measures, With which we entred great Apollo's Temple. Now Phabus let thy sweet tun'd organes sound, Whose sphere like musicke must direct our seet Vpon the marble pavement: after this Weele gaine a kingdome by a mothers kisse. Exeunt.

SENATE.

A table and chaires prepared, Tarquin, Tullia, and Collatine, Scevola, Horatius, Lucretius, Valerius, Lords.

Tarquin. Attend us with your persons, but your

Be deafe unto our counsells. The Lords fall off on Tul. Farther yet. either fide and attend.

Tul. Farther yet. either fide and attend
Tar. Now Tullia what must be concluded next?
Tullia. The kingdome you have got by pollicy

You must maintaine by pride.

Tarquin. Good.

Tullia. Those that were late of the Kings faction Cut off for feare they prove rebellious.

Tarq. Better.

Tullia. Since you gaine nothing by the popular love.

Maintaine by feare your Princedome.

Tar. Excellent, thou art our Oracle and fave from thee

We will admit no counfell, we obtaind
Our state by cunning, it must be kept by strength.
And such as cannot love, weele teach to seare,
To encourage which upon our better judgment,
And to strike greater terrour to the world,
I have forbid thy fathers funerall.

Tul. No matter.

Var. All capitall causes are by us discust, Travers, and executed without counsell, We challenge too by our prerogative, The goods of such as strive against our state, The freest Citizens without attaint, Arraigne, or judgement, we to exile doome, The poorer are our drudges, rich our prey, And such as dare not strive our rule obey.

Tul. Kings are as Gods, and divine Scepters beare, The Gods command for mortall tribute, feare. But Royall Lord, we that despise their love, Must seeke some meanes how to maintaine this awe.

Tar. By forraigne leagues, and by our strength

abroad. Il we that are degreed above our p

Shall we that are degreed above our people,
Whom heaven hath made our vaffals, raigne with
them?

No, Kings above the rest tribunald hie,
Should with no meaner then with Kings allie:
For this we to Mamilius Tusculan
The Latin King ha given in marriage
Our Royall daughter: Now his people's ours,
The neighbour Princes are subdude by armes:
And whom we could not conquer by constraint,
Them we have sought to win by curtese,
Kings that are proud, yet would secure their owne,
By love abroad, shall purchase feare at home.

Tul. We are fecure, and yet our greatest strength Is in our children, how dare treason looke Vs in the face, having issue? barren Princes Breed danger in their singularitie, Having none to succeed, their claime dies in them. But when in topping on three Tarquins more Like Hidraes heads grow to revenge his death; It terrifies blacke treason.

Tar. Tullia's wife,
And apprehensive, were our Princely sons
Sextus and Aruns backe returned safe,
With an applausive answere of the Gods
From th' Oracle, our state were able then
Being Gods our selves, to scorne the hate of men.

Enter Sextus, Aruns, and Brutus.

Sex. Where's Tullia?

Aru. Where's our Mother ?

Hor. Yonder Princes, at Councel with the King.

Tul. Our fonnes return'd.

Sex. Royall Mother.

Aru. Renowned Queen.

Sex. I love her best,

Therefore will Sextus do his duty first.

Aru. Being eldest in my birth, ile not be youngest In zeale to Tullia.

Brut. Too't Lads.

Aruns. Mother a kisse.

Though last in birth let me be first in love. Sex.

A kisse faire mother.

Shall I loofe my right !

Aruns shall downe, were Aruns twice my Sext. Brother,

If he presume fore me to kisse my mother.

Aru. I Sextus, think this kiffe to be a Crowne, thus would we tug for't.

Sex. Aruns thou must downe.

Tarq. Restraine them Lords. Bru. Nay too't boyes, O tis brave,

They tug for shadowes, I the substance have.

Through armed gates, and thousand swords Aru. ile breake

To shew my duty, let my valour speake.

Breakes from the Lords and kiffes her.

Oh heavens! you have disolv'd me. Sex,

Here I stand,

What I ha done to answer with this hand.

Sex. Oh all ye Delphian Gods looke downe and fee

How for these wrongs I will revenged be.

Tar. Curbe in the proud boyes fury, let us know From whence this discord riseth.

Tullia. From our love,

How happy are we in our iffue now

When as our fons, even with their blouds contend

To exceed in dutie, we accept your zeale.

This your superlative degree of kindnesse So much prevailes with us, that to the King We engage our owne deere love twixt his incenfement And your prefumption, you are pardoned both. And Sextus though you faild in your first proffer, We do not yet esteeme you least in love, Ascend and touch our lips.

Sext. Thanke you, no.

Tullia. Then to thy knee we will defcend thus low.

Sex. Nay now it shall not need: how great's my heart!

Aru. In Tarquins Crowne thou now hast lost thy part.

Sex. No kiffing now, Tarquin, great Queene adiew.

Aruns, on earth we ha no foe but you.

Tarq. What meanes this their unnaturall enmitie! Tullia. Hate, borne from love.

Zar. Refolves us then, how did the Gods accept

Our facrifice, how are they pleas'd with us? How long will they applaud our foveraignty?

Bru. Shall I tell the King!

Tar. Do Cousen, with the processe of your journey.

Bru. I will. We went from hither, when we went from hence, arrived thither when we landed there, made an end of our prayers when we had done our Orifones, when thus quoth *Phæbus*, *Tarquin* shall be happy whilst he is blest, governe while he raignes, wake when he sleepes not, sleepe when he wakes not, quaffe when he drinkes, feede when he eates, gape when his mouth opens, live till he die, and die when he can live no longer. So *Phæbus* commends him to you.

Tar. Mad Brutus still, Son Aruns, What say you!

Aru. That the great Gods to whom the potent King

Of this large Empire facrific'd by us,

Applaud your raigne, commend your foveraignty: And by a generall Synode grant to Tarquin, Long days, faire hopes, Majestique government.

Bru. Adding withall, that to depose the late King which in others, had been arch-treason, in Tarquin was honor: what in Brutus had been usurpation, in Tarquin was lawfull fuccession: and for Tullia, though it be parricide for a childe to kill her father, in Tullia it was charity by death, to rid him of all his calamities. Phæbus himselfe said she was a good childe, and shall not I fay as he fayes, to tread upon her fathers skull, fparkle his braines upon her Chariot wheele, And weare the facred tincture of his blood Vpon her fervile shoe? but more then this, After his death deny him the due claime Of all mortality, a funerall, An earthen sepulchre, this, this, quoth the Oracle, Save Tullia none would do.

Tul. Brutus no more,

Least with the eyes of wrath and fury incenst We looke into thy humour: were not madnes And folly to thy words a priviledge, Even in thy last reproofe of our proceedings Thou hadft pronounc't thy death.

Bru. If Tullia will fend Brutus abroad for newes. and after at his returne not endure the telling of it: let Tullia either get closer eares, or get for Brutus a stricter tongue.

Tullia. How fir! Bru. God bo'ye.

Tar. Alas tis madnes (pardon him) not spleene, Nor is it hate, but frenzie, we are pleafd To heare the Gods propitious to our prayers. But whither's Sextus gone i refolve us Cocles. We faw thee in his parting follow him.

Hora. I heard him fay, he would straight take his horfe

And to the warlike Gabines enemies To *Rome*, and you.

Tar. Save them we have no opposites.

Dares the proud boy confederate with our foes?

Attend us Lords, we must new battle wage,

And with bright armes confront the proud boyes rage.

Execust.

Manet Lucretius, Collatine, Horatius, Valerius, Scevola.

Hor. Had I as many foules as drops of blood In these brancht vaines, as many lives as starres Stuck in yond' azure Rose, and were to die More deaths then I have wasted weary minutes, To grow to this, ide hazard all and more, To purchase freedome to this bondag'd Rome. I'me vext to see this virgin conqueresse Weare shackles in my sight.

Luc. Oh would my teares
Would rid great Rome of these prodigious seares.

Enter Brutus.

Bru. What, weeping ripe Lucretius? possible? now Lords, Lads, friends, fellows, yong madcaps, gallants, and old courtly ruffians, all fubjects under one tyranny, and therefore should be partners of one and the fame unanimity. Shall we goe fingle our felves by two and two, and go talk treason? then tis but his yea, and my nay, if we be cald to question: Or shals goe use some violent bustling to breake through this thorny fervitude, or shal we every man go sit like, O man in desperation, and with Lucretius weepe at Romes mifery: now am I for all things any thing or nothing, I can laugh with Scevola, weepe with this good old man, fing oh hone hone with Valerius, fret with Horatius Cocles, be mad like my selfe, or neutrize with Collatine. Say what shal's doe.

Hora. Fret. Val. Sing.

Luc. Weepe. Scevo. Laugh.

Bru. Rather let's all be mad

That Tarquin he still raigneth, Romes still sad.

Col. You are madmen all that yeild so much to

You lay your felves too open to your enemies, That would be glad to prie into your deedes, And catch advantage to enfnare our lives. The kings feare, like a fhadow, dogs you ftill, Nor can you walke without it: I commend Valerius most, and noble Scevola, That what they cannot mend, feeme not to mind, By my consent lets all weare out our houres

In harmeles sports: hauke, hunt, game, sing, drinke, dance.

So shall we seeme offencelesse and live safe. In dangers bloody jawes where being humerous, Cloudy and curiously inquisitive
Into the Kings proceedings, there arm'd search into the same safe and the safe and the safe and the same safe and the same safe and the sam

May fearch into us, call our deeds to question, And so prevent all future expectation:

Of wisht amendment let us stay the time, Till heaven have made them ripe for just revenge, When opportunitie is offered us,

And then strike home, till then doe what you please: No discontented thought my mind shall seaze.

Bru. I am of Collatines mind now. Valerius sing us a baudy song, and make's merry: nay it shall be so.

Valer. Brutus shall pardon me.

Scev. The time that should have beene seriously spent in the State-house, I ha learnt securely to spend in a wenching house, and now I prosesse my selfe any thing but a Statesman.

Hor. The more thy vanity. Luc. The lesse thy honour.

5

Valer. The more his fafety, and the leffe his feare.

The first new Song.

She that denies me, I would have, Who craves me, I despise. Venus hath power to rule mine heart, But not to please mine eyes. Temptations offered, I still scorne. Deny'd; I cling them still. Ile neither glut mine appetite, Nor feeke to starve my will.

Diana, double cloath'd offends; So Venus, naked quite. The last begets a surfet, and The other no delight. That crafty Girle shall please me best That No, for Yea, can fay, And every wanton willing kiffe Can feafon with a Nay.

We ha beene mad Lords long, now let us be merry Lords, Horatius maugre thy melancholly, and Lucretius in spight of thy sorrow, Ile have a song a subject for the ditty.

Great Tarquins pride, and Tullia's cruelty. Hor.

Bru. Dangerous, no.

Luc. The tyrannies of the Court, and vassalage of the City.

Sæ. Neither, shall I give the subject?

Bru. Doe, and let it be of all the pretty wenches in Rome.

Scev. It shall, shall it, shall it Valerius?

Val. Any thing according to my poore acquaintance and little conversance.

Bru. Nay you shall stay Horatius, Lucretius so shall you, he removes himselfe from the love of Brutus, that shrinkes from my side till we have had a song of all the pretty fuburbians: fit round, when Valerius?

Song.

Val. Shall I woe the lovely Molly,
She's fo faire, fo fat, fo jolly,
But she has a tricke of folly,
Therefore Ile ha none of Molly.
No, no, no, no, no, no.
Ile have none of Molly, no no no.

Oh the cherry lips of Nelly,
They are red and foft as ielly,
But too well fhe loves her belly,
Therefore ile have none of Nelly.
No, no, no, &c.

What fay you to bonny Betty, Ha you feene a laffe fo pretty? But her body is fo fweatty, Therefore ile ha none of Betty, No, no, no, no, no, no.

When I dally with my Dolly, She is full of melancholly, Oh that wench is peftilent holly, Therefore ile have none of Dolly, No, no, no, &c.

I could fancy lovely Nanny,
But she has the loves of many,
Yet her felfe she loves not any.
Therefore ile have none of Nanny,
no, no, &c.

In a flax shop I spide Ratchell,
Where she her flax and tow did hatchell,
But her cheekes hang like a satchell,
Therefore ile have none of Ratchell,
No, no, &c.

In a corner I met Biddy, Her heeles were light, her head was giddy, 0 2 She fell downe, and fomewhat did I, Therefore ile have none of Biddy, No, no, &c.

Brut. The rest weel here within, what offence is there in this Lucretius? what hurt's in this Horatius? is it not better to sing with our heads on, then to bleed with our heads off? I nere took Collatine for a Politician till now, come Valerius, weel run over all the wenches of Rome, from the community of lascivious Flora to the chastity of divine Lucrece, come good Horatius.

Execut.

Enter Lucrece, Maide and Clowne.

Luc. A Chaire.

Clo. A chaire for my Lady, Mistris Mirable do

you not here my Lady call.

Luc. Come neere fir, be lesse officious In duty, and use more attention, Nay Gentlewoman we exempt not you From our discourse, you must afford an eare As well as he, to what we ha to say.

Maid. I still remaine your hand-maide.
Luc. Sirrah I ha seene you oft familiar
With this my maide and waiting Gentlewoman,
As casting amorous glances, wanton lookes,
And privy becks savouring incontinence,
I let you know you are not for my service
Vnlesse you grow more civill.

Clow. Indeed Madam for my owne part I wish Mistris Mirable well, as one fellow servant ought to wish to another, but to say that ever I flung any sheeps eyes in her sace how say you mistris Mirable did I ever offer it?

Luc. Nay Mistris, I ha seene you answere him, With gracious lookes, and some uncivil smiles, Retorting eyes, and giving his demeanure Such welcome as becomes not modesty.

Know hence-forth there shall no lascivious phrase, Suspitious looke, or shadow of incontinence, Be entertain'd by any that attend, On Roman Lucrece.

Maide. Madam, I!

Luc. Excuse it not, for my premeditate thought Speakes nothing out of rashnesse, nor vaine heare say, But what my owne experience testisses Against you both, let then this milde reproose, Forewarne you of the like: my reputation Which is held precious in the eies of Rome, Shall be no shelter to the least intent Of loosenesse, leave all samiliaritie, And quite renounce acquaintance, or I here, Discharge you both my service.

Clow. For my owne part Madam, as I am a true Roman by nature, though no Roman by my nose, I never spent the least lip labour on mistris Mirable, never so much as glanc'd, never us'd any wincking or pinking, never nodded at her, no not so much as when I was asseepe, never askt her the question so much as whats her name: if you can bring any man, woman, or childe, that can say so much behinde my backe, as sor he did but kisse her, for I did but kisse her and so let her go: let my Lord Collatine instead of plucking my coate, plucke my skin over my eares and turne me away naked, that wheresoever I shall come I may be held a raw Servingman hereaster.

Luc. Sirrah, you know our mind.

Clo. If ever I knew what belongs to these cases, or yet know what they meane, if ever I us'd any plaine dealing, or were ever worth such a jewell, would I might die like a begger: if ever I were so far read in my Grammer, as to know what an Interjection is, or a conjunction Copulative, would I might never have good of my qui quæ quod: why, do you thinke Madam I have no more care of my selfe being but a stripling, then to goe to it at these yeares! sless and blood cannot endure it, I shall even spoile one of the best saces in Rome with crying at your unkindnesse.

The Rape of Lucrece.

198

Luc. I ha done, fee if you can spie your Lord returning from the Court, and give me notice what strangers he brings home with him.

Enter Collatine, Valerius, Horatius, Scevola.

Clow. Yes ile go, but fee kind man he faves me a labour.

Hor. Come Valerius let's heare in our way to the house of Collatine, that you went late hammering of concerning the Taverns in Rome.

Val. Only this Horatius.

Song.

The Gentry to the Kings head, The Nobles to the Crowne. The Knights unto the goulden Fleece, And to the plough the Clowne. The Church-man to the Miter. The Shep-heard to the Starre. The Gardiner, hies him to Rose, To the Drum the man of warre; To the Feathers Ladies you; the Globe The Sea-man doth not fcorne The V furer to the Devill, and The Townesman to the Horne. The Huntsman to the white Hart, To the Ship the Marchant goes, But you that doe the Muses love The Swanne, calde River Poe. The Banquerout to the worlds end, The Foole to the Fortune hie. Vnto the Mouth, the Oysler wife, The Fidler to the Pie, The Punck unto the Cockecatrice. The Drunkard to the Vine, The Beggar to the Bush, then meete And with Duke Humphrey Dine.

Col. Faire Lucrece, I ha brought these Lords from Court

To feast with thee, sirrah prepare us dinner.

Luc. My Lord is welcome, so are all his friends, The newes at Court Lords.

Hor. Madam strange newes: Prince Sextus by the enemies of Rome, Was nobly us'de, and made their Generall, Twice hath he met his father in the field, And foild him by the Warlike Gabines aid: But how hath he rewarded that brave Nation, That in his great difgrace fupported him? Ile tell you Madam, he fince the last battell Sent to his Father a close messenger To be receiv'd to grace, withall demanding What he should doe with those his enemies? Great Tarquin from his Sonne receives this newes, Being walking in his Garden: when the messenger Importunde him for answere, the proud King Lops with his wand the heads of poppies off, And fayes no more; with this uncertaine answer The messenger to Sextus backe returnes, Who questions of his Fathers words, lookes, gesture? He tels him that the haughtie speechles King Straight apprehends, cuts off the great mens heads, And having left the Gabines without governe, Flies to his father, and this day is welcom'd For this his traiterous fervice by the King, With all due folemne honours to the Court.

Scevo. Curtesie strangely requited, this none but

the fon of Tarquin would have enterprisde.

Val. I like it, I applaud it, this will come to fomewhat in the end, when heaven has cast up his account, some of them will be calde to a hard reckoning. For my part, I dreamt last night I went a fishing.

The fecond new Song.

Though the weather jangles
With our hookes, and our angles,

Our nets be shaken, and no fish taken: Though fresh Cod and Whiting, Are not this day biting, Gurnet, nor Conger, to satisfie hunger, Yet looke to our draught.

Hale the maine bowling,
The feas have left their rowling,
The waves their huffing, the winds their puffing,
Vp to the Top-mast Boy,
And bring us news of joy,
Heres no demurring, no fish is stirring.
Yet some thing we have caught.

Col. Leave all to heaven.

Enter Clowne.

Clow. My Lords, the best plumporedge in all Rome cooles for your honours, dinner is piping hot upon the table: and if you make not the more haste, you are like to have but cold cheare: the Cooke hath done his part, and there's not a dish on the dresser but he has made it smoke for you, if you have good stomackes, and come not in while the meat is hot, you're make hunger and cold meete together.

Col. My man's a Rhetorician I can tell you, And his conceit is fluent: Enter Lords, You must be Lucrece guests, and she is scant In nothing, for such Princes must not want. Execut.

Manet Valerius and Clowne.

Clow. My Lord Valerius, I have even a fuit to your honor, I ha not the power to part from you, without a rellish, a note, a tone, we must get an Aire betwixt us.

Val. Thy meaning.
Clo. Nothing but this,
Iohn for the King has beene in many ballads,

Iohn for the King downe dino, Iohn for the King, has eaten many fallads, Iohn for the King fings hey ho.

Val. Thou wouldst have a song, wouldst thou not? Clow. And be everlastingly bound to your honour, I am now forsaking the world and the Devill, and somewhat leaning towards the sless, if you could but teach me how to choose a wench sit for my stature and complexion, I should rest yours in all good offices.

Val. Ile doe that for thee, what's thy name?
Clow. My name fir is Pompie.
Val. Well then attend.

He fings.

Song.

Pompie I will shew thee, the way to know A daintie dapper wench. First see her all bare, let her skin be rare And be toucht with no part of the French: Let her eye be cleare, and her browes feuere, Her eye-browes thin and fine: But if she be a punck, and love to be drunke, Then keepe her still from the wine. Let her stature be meane, and her body cleane, Thou canst not choose but like her: But see she ha good clothes, with a faire Roman For that's the signe of a striker. Let her legs be fmall, but not ufd to fprall, Her tongue not too lowd nor cocket. Let her arms be strong, and her fingers long, But not us'd to dive in pocket. Let her body be long, and her backe be strong, With a foft lip that entangles, With an ivory brest, and her haire well drest, Without gold lace or spangles. Let her foote be small, cleane leg'd withall, Her apparell not too gaudy:

And one that hath not bin, in any house of sinne, Nor place that hath been baudy.

Clo. But Gods me, am I trifling here with you, and dinner cooles a' the table, and I am call'd to my attendance, oh my fweet Lord Valerius!

Execut.

SENNATE.

Enter Tarquin, Porfenna, Tullia, Sextus, Aruns.

Tarq. Next King Porfenna, whom we tender deerly,

Welcome young Sextus, thou hast to our yoake, Supprest the necke of a proud nation The warlike Gabins, enemies to Rome.

Sex. It was my duty Royall Emperour, The duty of a Subject and a Sonne. We at our mothers intercession likewise, Are now aton'd with Aruns whom we here Receive into our bosome.

Tul. This is done

Like a kinde brother and a naturall fonne.

Aru. We enterchange a royall heart with Sextus, And graft us in your love.

Tarq. Now King Porfenna, welcome once more, to Tarquin and to Rome.

Por. We are proud of your alliance, Rome is ours, And we are Romes, this our religious league Shall be carv'd firme in Characters of braffe, And live for ever to fucceeding times.

Tar. It shall Porfenna, now this league's establisht We will proceed in our determin'd wars, To bring the neighbour Nations under us, Our purpose is to make young Sextus Generall Of all our army, who hath prov'd his fortunes And found them full of savour: weele begin With strong Ardea, ha you given in charge To assemble all our Captaines, and take muster Of our strong army?

Aru. That businesse is dispatch't.

Sex. We ha likewise sent for all our best comnanders to take charge according to their merit: ord Valerius,

ord Brutus, Cocles, Mutius Scevola,

and Collatine to make due preparation for fuch a

gallant siege.

Tarq. This day you shall set forward, Sextus goe, and lets us see your army march along. Before this King and us, that we may view the puissance of our host prepard already, so lay high-reard Ardea waste and lowe.

Sex. I shall my Liege.
Tul. Aruns associate him.

Aru. A rivall with my brother in his honours.

Exeunt Aruns and Sextus.

Tar. Porfenna shall behold the strength of Rome, And body of the Campe, under the charge Of two brave Princes, to lay hostile siege Against the strongest Citie that withstands The all-commanding Tarquin.

Porf. Tis an object to please Porsennaes eye.

Luc. The host is now

Soft March.

Jpon their March. You from this place may fee the pride of all the Roman Chivalry.

extus, Aruns, Brutus, Collatine, Valerius, Scevola, Cocles, with fouldiers, drum and colours, march over the stage, and congee to the King and Queene.

Porf. This fight's more pleafing to Porfennaes eye, 'hen all our rich Attalia pompous feafts,' Ir fumptuous revels: we are borne a Souldier, and in our nonage fuckt the milke of warre. hould any strange fate lowre upon this army Ir that the mercilesse gulfe of confusion hould swallow them, we at our proper charge, and from our native confines vow supply

Of men and armes to make these numbers sull.

Tarq. You are our Royall brother, and in you,

Tarquin is powerfull and maintaines his awe.

Tullia. The like Porsenna may command of

luiia. The fike Porjer Rome.

Por. But we have (in your fresh varieties) Feasted too much, and kept our selfe too long From our owne seate. our prosperous returne Hath bin expected by our Lords and Peeres.

Tarq. The businesse of our warres thus forwarded. We ha best leasure for your entertainment, Which now shall want no due solemnitie.

Por. It hath beene beyond both expectation And merit, but in fight of heaven I fweare, If ever royall Tarquin shall demand Vse of our love, 'tis ready stor'd for you Even in our Kingly breast.

Tar. The like we vow
To King Porfenna, we will yet a little
Enlarge your royall welcome with Rarieties,
Such as Rome yeilds: that done, before we part,
Of two remote Dominions make one heart.
Set forward then, our fonnes wage warre abroad,
To make us peace at home: we are of our felfe
Without supportance, we all fate defie,
Aidlesse, and of our selfe we stand thus hie. Excun

Two fouldiers meet as in the watch.

- . Stand, who goes there?
- A friend.
- r. Stirre not, for if thou dost ile broach the

Upon this pike. The word?

- 2. Sol. Porsenna.
- 1. Passe, stay, who walkes the round to night,

The generall, or any of his Captaines?

2. Sol. Horatius hath the charge, the other Chic taines,

Rest in the Generalls tent, there's no commander Of any note, but revell with the Prince: And I amongst the rest am charg'd to attend Vpon their Rouse.

1. Sol. Passe freely, I this night must stand, Twixt them and danger, the time of night?

2. Sol. The clocke last told eleven.

1. Sol. The powers celestiall

That have tooke Rome in charge, protect it still. Againe good night, thus must poore Souldiers do, Whil'st their commanders are with dainties fed, And sleepe on Downe, the earth must be our bed.

Exit.

A banquet prepared.

Enter Sextus, Aruns, Brutus, Valerius, Horatius, Sceuola, Collatine.

Sex. Sit round, the enemie is pounded fast In their owne folds, the walles made to oppugne, Hostile incursions become a prison, To keepe them fast for execution; There's no eruption to be seared.

Bru. What shall's doe? Come a health to the generalls health; and Valerius that sits the most civilly shall begin it, I cannot talke till my blood be mingled with this blood of grapes: Fill for Valerius, thou shouldst drinke wel, for thou hast beene in the German warres, if thou lov'st me drinke upse freeze.

Sex. Nay fince Brutus has spoke the word, the first health shall be impos'd on you Valerius, and if ever you have beene Germaniz'd, let it be after the

Dutch fashion.

Vale. The generall may command.

Bru. He may, why else is he call'd the commander?

Sex. We will intreate Valerius.

Vale. Since you will needs inforce a high German health, looke well to your heads, for I come upon you

with this Dutch Tassaker: if you were of a more noble science then you are, it will goe neere to breake your heads round.

A Dutch Song.

O Mork giff men ein man,
Skerry merry vip,
O morke giff men ein man
Skerry merry vap.
O morke giff men ein man,
that tik die ten long o drievan can,
Skerry merry vip, and skerry merrv vap
and skerry merry runke ede bunk,
Ede hoore was a hai dedle downe
Dedle drunke a:
Skerry merry runk ede bunk, ede hoor was drunk a.

O daughter yeis ein alto kleene,
Skerry merry vip,
O daughter yeis ein alto kleene,
Skerry merry vap.
O daughter yeis ein alto kleene,
Ye molten flop, ein yert aleene
Skerry merry vip, and skerry merry vap
And skerry merry runk ede bunk,
Ede hoore was a hey dedle downe
Dedle drunke a:
Skerry merry, runk ede bunk ede hoor was drunk a.

Sex. Grammercies Valerius, came this hie-German health as double as his double ruffe, i'de pledge it. Brut. Where it in Lubecks or double double beere, their owne naturall liquor i'de pledge it were it as deep as his ruffe: let the health goe round about the board, as his band goes round about his necke. I am no more afraid of this dutch fauchion, then I should be of the heathenish invention.

Col. I must intreat you spare me, for my braine

brookes not the fumes of wine, their vaporous strength offends me much.

Hor. I would have none spare me, for Ile spare none, Collatine will pledge no health vnlesse it be to his Lucrece.

Sex. What's Lucrece but a woman, and what are women

But tortures and diffurbance vnto men?
If they be foule th'are odious, and if faire,
Th'are like rich vessels full of poisonous drugs,
Or like black ferpents arm'd with golden scales:
For my own part they shall not trouble me.

Brutus. Sextus fit fast for I proclaime my felfe a womans champion, and shall unhorse thee else.

Vale. For my owne part I'me a maried man, and Ile speake to my wife to thanke thee Brutus.

Aru. I have a wife too, and I thinke the most vertuous Lady in the world.

Sce. I cannot fay but that I have a good wife too, and I love her: but if she were in heaven, beshrew me if I would wish her so much hurt as to desire her companie upon earth againe, yet upon my honour, though she be not very faire, she is exceeding honest.

Bru. Nay the leffe beauty, the leffe temptation to defpoile her honefty.

See. I should be angry with him that should make question of her honour.

Brut. And I angry with thee if thou shouldst not maintaine her honour.

Aru. If you compare the vertues of your wives, let me step in for mine.

Colla. I should wrong my Lucrece not to stand for her.

Sex. Ha, ha, all captaines, and stand upon the honesty of your wives; is possible thinke you That women of young spirit and full age, Of sluent wit, that can both sing and dance,

Reade, write, fuch as feede well and taste choice cates,

That straight dissolve to puritie of blood,
That keepe the veines full, and enslame the appetite,
Making the spirit able, strong, and prone,
Can such as these their husbands being away
Emploid in forreign sieges or else where,
Deny such as importune them at home?
Tell me that slaxe will not be toucht with fire,
Nor they be won to what they most desire?

Bru. Shall I end this controversie in a word?

Sex. Doe good Brutus.

Bru. I hold some holy, but some apt to sinne, Some tractable, but some that none can winne, Such as are vertuous, Gold nor wealth can move, Some vicious of themselves are prone to love. Some grapes are sweet and in the Garden grow. Others unprun'd turne wilde neglected so. The purest oare containes both Gold and drosse, The one all gaine, the other nought but losse. The one disgrace, reproch, and scandall taints, The other angels and sweet seatur'd Saints.

Col. Such is my vertuous Lucrece.

Aru. Yet she for vertue not comparable to the wife of Aruns.

See. And why may not mine be rankt with the most vertuous?

Hor. I would put in for a lot, but a thousand to one I shall draw but a blanke.

Vale. I should not shew I lov'd my wife, not to take her part in her absence: I hold her inferiour to none.

Aru. Save mine.

Vale. No not to her.

Bru. Oh this were a brave controversie for a jury of women to arbitrate.

Col. Ile hazard all my fortunes on the vertues Of divine Lucrece, shall we try them thus?

It is now dead of night, lets mount our steeds, Within this two houres we may reach to Rome, And to our houses all come unprepar'd, And unexpected by our hie praised wives, She of them all that we find best imploid, Devoted, and most huswise exercised, Let her be held most vertuous, and her husband Winne by the wager a rich horse and armour.

Aru. A hand on that.

Vale. Heares a helping hand to that bargaine.

Hor. But shall we to horse without circumstance?

Sce. Scevola will be mounted with the first.

Sex. Then mount, Chevall Brutus this night take you the charge of the army, Ile fee the tryall of this wager, 'twould do me good to fee fome of them finde their wives in the armes of their lovers, they are fo confident in their vertues: Brutus weele enterchange, good night, be thou but as provident ore the Army as we (if our horfes fail not) expeditious in our journey: to horfe, to horfe.

All. Farewell good Brutus.

Exeunt.

Enter Lucrece and her two maids.

Luc. But one houre more and you shall all to rest:

Now that your Lord is absent from this house, And that the masters eye is from his charge, We must be carefull, and with providence Guide his domestick businesse, we ha now Given ore all feasting and lest revelling, Which ill becomes the house whose Lord is absent. We banish all excesse till his return, In sear of whom my soul doth daily mourn.

r Madam, fo please you to repose your self Within your Chamber, leave us to our tasks, We will not loiter, though you take your rest.

Luc. Not so, you shall not overwatch your selves

ъ

Longer then I wake with you, for it fits Good huswives, when their husbands are from home, To eye their fervants labours, and in care, And the true manage of his houshold state, Earliest to rise, and to be up most late. Since all his businesse he commits to me, Ile be his faithfull steward till the Camp Dissolve, and he return, thus wives should do, In absence of their Lords be husbands too.

2. Madam, the Lord *Turnus* his man was thrice for you here, to have intreated you home to supper, he sayes his Lord takes it unkindly he could not have

your company.

Luc. To please a loving husband, Ile offend The love and patience of my dearest friend, Methinks his purpose was unreasonable To draw me in my husbands absence forth, To feast and banquet, 'twould have ill becomde me, To have lest the charge of such a spacious house Without both Lord and Mistresse; I am opinion'd thus: Wives should not stray Out of their doors their husbands being away: Lord Turnus shal excuse me.

Pray Madam, fet me right into my work.
 Luc. Being abroad, I may forget the charge Imposed me by my Lord, or be compeld To stay out late, which were my husband here, Might be, without distaste, but he from hence, With late abroad, there can no excuse dispence. Here, take your work again, a while proceed, And then to bed, for whilst you sow Ile reade.

Enter Sextus, Aruns, Valerius, Collatine, Horatius, Scevola.

Arun. I would have hazarded all my hopes, my wife had not been so late a revelling.

Vale. Nor mine at this time of night a gamboling. Hor. They weare fo much Corke under their heeles, they cannot choose but love to caper.

Sce. Nothing does me good, but that if my wife were watching, all theirs were wantoning, and if I ha

loft, none can brag of their winnings.

Sex. Now Collatine to yours, either Lucrece must be better imployed then the rest, or you content to have her vertues rankt with the rest.

Col. I am pleaf'd.

Hor. Soft, foft, let's steale upon her as upon the rest, least having some watch-word at our arrivall, we may give her notice to be better prepar'd: nay by your leave Collatine, weele limit you no advantage.

Col. See Lords, thus Lucrece revels with her

maids,

In stead of ryot, quasting, and the practice Of high lavoltoes to the ravishing found Of chambring musique, she like a good huswife Is teaching of her servants sundrie chares, Lucrece?

Luc. My Lord and husband welcome, ten times welcome.

Is it to fee your Lucrece you thus late Ha with your perfons hazard left the Camp, And trusted to the danger of a night So dark, and full of horrour.

Aru. Lords all's loft.

Hor. By Iove ile buy my wife a wheele, and make her fpin for this tricke.

Sce. If I make not mine learne to live by the

pricke of her needle for this I'm no Roman.

Col. Sweete wife falute these Lords, thy continence Hath won thy husband a Barbarian horse And a rich coat of armes.

Luc. Oh pardon me, the joy to fee my Lord, Tooke from me all respect of their degrees, The richest entertainement lives with us, According to the houre and the provision

Of a poore wife in the absence of her husband, We prostrate to you, howsoever meane, We thus excuse't, Lord *Collatine* away, We neither feast, dance, quasse, riot, nor play.

Sex. If one woman among so many bad, may be found good, if a white wench may prove a black swan, it is Lucrece, her beautie hath relation to her vertue, and her vertue correspondent to her beauty, and in both she is matchlesse.

Coll. Lords will you yeild the wager ?

Aru. Stay, the wager was as well which of our Wives was fairest too, it stretcht as well to their beautie as to their continence, who shall judge that?

Hor. That can none of us, because we are all parties, let Prince Sextus determine it who hath bin with us, and bin an eye witnesse of their beauties.

Vale. Agreed.

Sce. I am pleafd with the cenfure of Prince Sextus.

Aru. So are we all.

Col. I commit my Lucrece wholy to the dispose of Sextus.*

Sex. And Sextus commits him wholy to the dispose of Lucrece.

I love the Lady and her grace desire,
Nor can my love wrong what my thoughts admire.

Aruns, no question but your wise is chast,
And thrifty, but this Lady knowes no waste.

Valerius, yours is modest, something faire,
Her grace and beautie are without compare,
Thine Mutius well dispos'd, and of good feature,
But the world yeilds not so divine a creature.

Horatius, thine a smug lasse and grac't well,
But amongst all, saire Lucrece doth excell.

Then our impartiall heart and judging eyes,
This verdict gives, saire Lucrece wins the prize.

Col. Then Lords you are indebted to me a horse and armour.

^{*} censure of Sextus. 1609.

Omnes. We yield it.

Luc. Will you tafte fuch welcome Lords, as a poore unprovided house can yeild?

Sex. Gramercie Lucrece, no, we must this night

fleepe by Ardea walles.

Lu. But my Lords, I hope my Collatine wil not fo

leave his Lucrece.

Sex. He must, we have but idled from the Camp, to try a merry wager about their wives, & this the hazard of the kings displeasure, should any man be missing from his charge: the powers that governe Rome make divine Lucrece for ever happy, good night.

Sce. But Valerius, what thinkest thou of the country girles from whence we came, compar'd with our city wives whom we this night have try'd.

Val. Scevola thou shalt heare.

The third new Song.

O yes, roome for the Cryer, Who never yet was found a lver.

O ye fine fmug country Laffes, That would for Brookes change christall Glasses, And be transhap'd from foot to crowne, And Straw-beds change for beds of Downe; Your Partlets turne into Rebatoes, And stead of Carrets eate Potatoes; Your Fronlets lay by, and your Rayles, And fringe with gold your daggled Tailes: Now your Hawke-nofes shall have Hoods And Billements with golden Studs; Strawe-hats shall be no more Bongraces From the bright Sunne to hide your faces, For hempen smockes to helpe the Itch, Have linnen, fewed with filver stich; And wherefoere they chance to stride,

Luc.

One bare before to be their guide.

O yes, roome for the Cryer,

Who never yet was found a lyer.

Luc. Wil not my husband repose this night with

Hor. Lucrece shall pardon him, we ha tooke our leaves of our wives, nor shall Collatine be before us though our Ladies in other things come behind you.

Col. I must be swaid: the joys and the delights
Of many thousand nights meete all in one

To make my Lucrece happy.

Luc. I am bound to your strict will, to each good night.

Sex. To horse, to horse, Lucrece, we cannot rest, Till our hot lust imbosome in thy brest.

Exeunt, manet Lu. With no unkindnesse we should our Lords

upbraid,
Husbands and Kings must alwayes be obaid.
Nothing save the high busines of the state,
And the charge given him at Ardeas siege,
Could ha made Collatine so much digresse,
From the affection that he beares his wife.
But subjects must excuse when Kings claime power.
But leaving this before the charme of sleepe,
Cease with his downy wings upon my eyes,
I must goe take account among my servants
Of their dayes taske, we must not cherish sloth,
No covetous thought makes me thus provident,
But to shun idlenesse, which wise men say,
Begets ranke lust, and vertue beates away.

Exit.

Enter Sextus, Aruns, Horatius, Brutus, Scevola, Valerius.

Hor. Returne to Rome now we are in the midway to the Camp?

Sex. My Lords, 'tis businesse that concernes my life,

To morrow if we live weele visite thee.

Vale. Will Sextus enjoyne me to accompany him?

Sce. Or me?

Sex. Nor you, nor any, 'tis important bufineffe And ferious occurrences that call me,

Perhaps Lords Ile commend you to your wives.

Collatine shall I doe you any service to your Lucrece?

Col. Onle commend me.

Sex. What, no private token to purchase our kind welcom?

Col. Would Royall Sextus would but honour me To beare her a flight token.

Sex. What? Col. This Ring.

Sex. As I am Royall I will fee't delivered. This Ring to Lucrece shall my love convay, And in this gift thou dost thy bed betray. To morrow we shall meete, this night sweete sate, May I prove welcome though a guest ingrate.

Aru. Hee's for the Citie, we for the Camp

Aru. Hee's for the Citie, we for the Camp, the night makes the way teadious and melancholy, prethee a merry fong to beguile it.

Song.

He sings.

Val. There was a young man and a maid fell in love,
Terry dery ding, terry tery ding, tery tery dino.
To get her good will he often did,
Terry dery ding, terry dery ding, langtido dille.
Theres many will fay, and most will allow, tery
dery, &c.

Theres nothing so good as a terry dery dery, &c.

I would wish all maids before they be sick, terry
dery, &c

To inquire for a young man that has a good terry dery, &-c.

See. Nay, my Lord, I heard them all have a conceite of an Englishman, a strange people, in the westerne Islands, one that for his variety in habit, humour and gesture, put downe, all other nations whatsoever, a little of that if you love me.

Valle. Well Scevola, you shall.

Song.

The Spaniard loves his ancient flop,
The Lumbard his Venetian,
And fome, like breech-leffe women goe:
The Ruffe, Turke, Iew, and Grecian,
The threysly Frenchman wears fmall waste,
The Dutch his belly boasteth:
The Englishman is for them all;
And for each fashion coasteth.

The Turke in Linnen wraps his head, The Persian his in Lawne too. The Russe with fables furres his Cap, And change, will not be drawne too: The Spaniards constant to his blocke; The French, inconstant ever, But of all Fealts that can be felt, Give me your English Beaver.

The German loves his Conny-wooll:
The Irishman his Shagge-too.
The Welsh his Munmouth loves to weare
And of the fame will bragg too.
Some love the rough, and fome th' fmooth,
Some great, and others fmall things,
But Oh your lecherous Englishman:
He loves to deale in all things.

The Russe drinkes quasses, Dutch, lubecks Beere. And that is strong and mighty.
The Brittaine, he Metheglen quasses,
The Irish, Aquavitæ,

The French affects the Orleance Grape.
The Spaniard tasts his Sherry,
The English none of these can scape:
But hee with all makes merry.

The Italian in her high Chapeene,
Scotch Laffe, and lovely Froa-too.
The Spanish Donna, French Madam:
He will not feare to goe too;
Nothing fo full of Hazard dread.
Nought lives above the Center,
No Fashion, Health, no Wine, nor Wench,
On which hee dare not venter.

Hor. Good Valerius, this has brought us even to the skirts of the campe, enter Lords. Exit.

Enter Sextus and Lucrece.

Luc. This Ring my Lord hath opt the gates to you,

For though I know you for a Royall Prince My foveraignes Sonne, and friend to *Collatine* Without that key you had not entred heere. More lights and fee a banquet straight provided, My love to my deere husband shall appeare In the kind welcome that I give his friend.

Sex. Not love-ficke, but love-lunaticke, love-mad: I am all fire, impatience, and my blood Boyles in my heart, with loofe and fenfuall thoughts.

Luc. A chaire for the Prince, may't please your highnes sit?

Sex. Madam, with you.

Luc. It will become the wife of Collatine

To wait upon your trencher.

Sex. You shall sit:

Behind us at the camp we left our state, We are but your guest, indeede you shall not waite: Her modestie hath such strong power ore me, And such a reverence hath sate given her brow, That it appeares a kinde of blasphemy,
To have any wanton word harsh in her eares.
I cannot woo, and yet I love bove measure,
Tis force, not suite, must purchase this rich treasure.

Luc. Your highnesse cannot taste such homely cates.

Sex. Indeed I cannot feede (but on thy face, Thou art the banquet that my thoughts imbrace).

Luc. Knew you my Lord, what free and zealous

welcome
We tender you, your highnesse would presume
Vpon your entertainment: oft, and many times
I have heard my husband speake of Sextus valour,
Extoll your worth, prayse your perfection,
I, dote upon your valor, and your friendship
Prise next his Lucrece.

Sex. Oh impious luft,
In all things base, respectles and unjust!
Thy vertue, grace, and fame, I must enjoy,
Though in the purchase I all Rome destroy.
Madam, if I be welcome as your vertue
Bids me presume I am, carouse to me
A health unto your husband.

Luc. A womans draught my Lord, to Collatine. Sext. Nay you must drinke off all.

Luc. Your grace must pardon

The tender weaknesse of a womans braine.

Sex. It is to Collatine.

Luc. Methinks 'twould ill became the modestie Of any Roman Lady to carouse,
And drowne her vertues in the juice of grapes. How can I shew my love unto my husband
To do his wise such wrong? by too much wine
I might neglect the charge of this great house
Lest soly to my keepe, else my example
Might in my servants breed encouragement
So to offend, both which were pardonlesse,
Else to your Grace I might neglect my dutie,
And slack obeysance to so great a guest:

All which being accidentall unto wine, Oh let me not fo wrong my Collatine.

Sex. We excuse you, her persections like a torrent With violence breaks upon me, and at once Inverts and fwallows all that's good in me. Preposterous Fates, what mischieses you involve Vpon a Caitiffe Prince, left to the fury Of all grand mischiese? hath the grandame world Yet smothered such a strange abortiue wonder, That from her vertues should arise my sinne? I am worst then what's most ill, depriv'd all reason, My heart all fierie lust, my soule all treason.

Luc. My Lord, I feare your health, your changing

brow

Hath shewne so much disturbance, noble Sextus, Hath not your ventrous travell from the Campe, Nor the moyst rawnes of this humorous night Impaird your health?

Divinest Lucrece no. I cannot eate. Sex.

To reft then. Luc.

A rank of torches there, attend the Prince.

Sex. Madam I doubt I am a guest this night Too troublesome, and I offend your rest.

Lu. This Ring speaks for me, that next Collatine You are to me most welcome, yet my Lord Thus much presume, without this from his hand, Sextus this night could not have entred here; No, not the king himselfe: My dores the daytime to my friends are free, But in the night the obdure gates are leffe kinde,

Without this ring they can no entrance finde. Lights for the Prince.

Sex. A kiffe and fo goodnight, nay for your rings fake deny not that.

Lu. Iove give your highnes foft and fweete repose. Sex. And thee the like with foft and sweete content,* My vowes are fixt, my thoughts on mischiese bent.

Exit with torches.

^{*} And thee the like repose with fost content. 1609.

Luc. Tis late, fo many flarres shine in this roome.

By reason of this great and Princely guest,
The world might call our modestie in question,
To revell thus, our husband at the Campe,
Haste and to rest; save in the Princes chamber,
Let not a light appeare, my hearts all fadnesse,
Let not a honour to thy keepe,
My waking soule I give whilst my thoughts sleepe.

Exit.

Enter Clowne and a Servingman.

Clow. Soft, foft not too loud, imagine we were now going on the ropes with egges at our heeles, he that hath but a creking shooe I would he had a creeke in is neck, tread not too hard for disturbing Prince Sextus.

Ser. I wonder the Prince would ha none of us stay

in his Chamber and helpe him to bed.

Clo. What an affe art thou to wonder, there may be many causes: thou knowst the Prince is a Souldier, and Souldiers many times want shift: who can say whether he have a cleane shirt on or no: for any thing that we know he hath us'd slaves aker a late, or hath tane a medecine to kill the itch, what's that to us, we did our duty to proffer our service.

Ser. And what should we enter farther into his thoughts? come shalls to bed? I am as drowsie as a dormouse, and my head is as heavy as though I had a

night-cap of lead on.

Clow. And my eyes begin to glew themselves together, I was till supper was done all together for your repast, and now after supper I am onely for your repose: I thinke for the two vertues of eating and sleeping, there's never a Roman spirit under the Cope of heaven can put me downe.

Enter Mirable.

Mir. For shame what a conjuring, and catterwalling keepe you here, that my Lady cannot sleepe: you shall have her call by and by, and send you all to bed with a witnesse.

Clo. Sweete Mistris Mirable we are going.

Mir. You are too loud, come, every man dispose him to his rest, and ile to mine.

Ser. Out with your Torches.

Clow. Come then, and every man fneake into his kennell. Excust.

Enter Sextus with his Sword drawne and a Taper light.

Sex. Night be as fecret as thou art clofe, as clofe As thou art blacke and darke, thou ominous Queene Of Tenebrouse filence, make this fatall houre As true to Rape, as thou hast made it kind To murder, and harsh mischiese: Cinthia maske thy cheeke,

And all you fparkling elementall fires Choake up your beauties in prodigeous fogs, Or be extinct in fome thicke vaporous clouds, Least you behold my practise: I am bound Vpon a blacke adventure, on a deede That must wound vertue, and make beautie bleed, Pause Sextus, and before thou runst thy selfe Into this violent danger, weigh thy finne, Thou art yet free, belov'd, grac'd in the Campe, Of great opinion and undoubted hope, Romes darling in the univerfall grace, Both of the field, and fenate: were these fortunes To make thee great in both, backe yet, thy fame Is free from hazard, and thy stile from shame, Oh fate! thou hast usurpt such power o're man, That where thou pleadst thy will no mortall can. On then, blacke mischiese hurry me the way,

My selse I must destroy, her life betray,
The state of King and Subject, the displeasure
Of Prince and people, the revenge of noble,
And the contempt of base the incurd vengeance
Of my wrongd kinsman Collatine, the Treason
Against divin's Lucrece: all these totall curses
Foreseene not seard upon one Sextus meete,
To make my dayes harsh: so this night be sweete,
No iarre of Clocke, no ominous hatefull howle
Of any starting Hound, no horse-coughe breath'd from
the entrals

Of any drowfie Groome, wakes this charm'd filence And starts this generall slumber, forward still, To make thy lust live, all thy vertues kill.

Lu. difcovered in her bed.

Heere, heere, behold! beneath these curtains lies
That bright enchantresse that hath daz'd my eyes.
Oh who but Sextus could commit such waste?
On one so faire, so kinde, so truly chaste?
Or like a ravisher thus rudely stand,
To offend this face, this brow, this lip, this hand?
Or at such satall houres these revels keepe,
With thought once to defile thy innocent sleepe,
Save in this brest, such thoughts could finde no place,
Or pay with treason her kinde hospitall grace;
But I am lust-burnt all, bent on what's bad,
That which should calme good thought, makes Tarquin
mad.

Madam Lucrece?

Luc. Whose that? oh me! beshrew you.

Sex. Sweet, tis I.

Luc. What I?

Sex. Make roome.

Luc. My husband Collatine ?

Sex. Thy husband's at the Campe.

Luc. Heare is no place for any man fave him.

Sex. Grant me that grace.

Luc. What are you?

Sex. Tarquin and thy friend, and must enjoy thee.

Luc. Heaven fuch finnes defend.

Why doe you tremble Lady? cease this feare, Sex.

I am alone, there's no fuspicious eare

That can betray this deed: nay flart not sweete.

Luc. Dreame I, or am I full awake? oh no! I know I dreame to see Prince Sextus so.

Sweete Lord awake me, rid me from this terror,

I know you for a Prince, a Gentleman,

Royall and honest, one that loves my Lord,

And would not wracke a womans chastitie

For Romes imperial Diadem, oh then

Pardon this dream, for being awake I know

Prince Sextus, Romes great hope, would not for

Havocke his owne worth, or dispoile my fame.

Sex. I'me bent on both my thoughts are all on

Choose thee, thou must imbrace death, or desire.

Yet doe I love thee, wilt thou accept it ?

Luc. No.

Sex. If not thy love, thou must enjoy thy foe.

Where faire meanes cannot, force shall make my way:

By Iore I must enjoy thee.

Sweet Lord stay.

I'me all impatience, violence and rage.

And fave thy bed nought can this fire asswage:

Wilt love me?

Luc. No. I cannot.

Sex. Tell me why?

Luc. Hate me and in that hate let me die.

Sex. By *Iove* ile force thee.

Luc. By a God you sweare,

To do a devils deed, fweet Lord forbear

By the same Iove I sweare that made this soule,

Never to yeild unto an act so fowle. Helpe, helpe.

These pillowes first shall stop thy breath,

If thou but shriekest, harke how ile frame thy death.

Luc. For death I care not, fo I keepe unstaind
The uncraz'd honour I have yet maintaind.

Sex. Thou canst keepe neither, for if thou bu

Sex. Thou canst keepe neither, for if thou but squeakest

Or letst the least harsh noise jarre in my eare, Ile broach thee on my steele, that done, straight murder

One of thy basest Groomes, and lay you both Graspt arme in arme, on thy adulterate bed, Then call in witnesse of that mechall sinne, So shalt thou die, thy death be scandalous, Thy name be odious, thy suspected body Denide all sunerall rites, and loving Collatine Shall hate thee even in death: then save all this, And to thy fortunes adde another friend, Give thy seares comfort, and these torments end.

Luc. Ile die first, and yet heare me, as y'are

If all your goodnesse and best generous thoughts Be not exilde your heart, pittie, oh pity
The vertues of a woman: marre not that
Cannot be made againe: this once desilde,
Not all the Ocean waves can purisse
Or wash my staine away: you seeke to soyle,
That which the radiant splendor of the Sunne
Cannot make bright againe: behold my teares,
Oh thinke them pearled drops, distilled from the
heart

Of foule-chast *Lucrece*: thinke them Orators, To pleade the cause of absent *Collatine*, Your friend and kinsman.

Sex. Tush, I am obdure.

Luc. Then make my name foule, keep my body pure.

Oh Prince of Princes, do but weigh your finne, Thinke how much I shall loose, how small you winne. I loose the honour of my name and blood, Losse, Romes imperial Crowne cannot make good. You winne the worlds shame and all good mens hate, Oh who would pleasure, buy at such deere rate, Nor can you terme it pleasure, for what is sweet, Where sorce and hate, jarre and contention meet? Weigh but for what its that you urge me still, To gaine a womans love against her will? Youle but repent such wrong done a chast wife, And thinke that labour's not worth all your strife. Curse your hot lust, and say you have wrong'd your friends,

But all the world cannot make me amends, I tooke you for a friend, wrong not my trust, But let these chaste tearmes quench your fierie lust.

Sex. No, those moist teares contending with my fire.

Quench not my heat, but make it clime much higher: Ile drag thee hence.

Luc. Oh!

Sex. If thou raife these cries,

Lodg'd in thy flaughtered armes fome base Groome dyes.

And Rome that hath admired thy name fo long Shall blot thy death with fcandall from my tongue.

Luc. Iove guard my innocence.

Sex. Lucrece th'art mine:

In fpight of *love* and all the powers divine.

He beares her out.

Enter a Serving man.

Ser. What's a Clocke tro? my Lord bad me be early readie with my Gelding, for he would ride betimes in the morning: now had I rather be up an houre before my time then a minute after, for my Lord will be so infinitely angry if I but over-sleepe my selfe a moment, that I had better be out of my life then in his displeasure: but soft, some of my Lord Collatines men lie in the next chamber, I care not if I call them up, for it growes towards day: what Pompey, Pompey?

Clo. Who is that cals ?

Ser. Tis I.

Clow. Whose that, my Lord Sextus his man, what a pox make you up before day?

Ser. I would have the key of the Gate to come at

my Lords Horse in the stable.

Clo. I would my Lord Sextus and you were both in the hay-loft for Pompey can take none of his naturall rest among you; heres eene Ostler rise and give my horse another pecke of hay.

Ser. Nay good Pompey helpe me to the key of the

Stable.

Clow. Well, Pompey was borne to do Rome good in being so kinde to the young Princes Gelding, but if for my kindnesse in giving him Pease and Oates he should kicke me, I should scarse say God a mercy horse: but come, Ile goe with thee to the stable.

Execunt.

Enter Sextus and Lucrece unready.

Sex. Nay, weepe not fweete, what's done is past recall.

Call not thy name in question, by this forrow Which is yet without blemish, what hath past Is hid from the worlds eye, and onely private Twixt us, faire Lucrece: pull not on my head, The wrath of Rome; if I have done thee wrong, Love was the cause, thy same is without blot. And thou in Sextus hast a true friend got. Nay sweet looke up, thou onely hast my heart, I must be gone, Lucrece a kisse and part.

Lu. Oh! Sex. No! peevish dame farewell, then be the bruter

Of thy owne shame, which *Tarquin* would conceale, I am arm'd 'gainst all can come, let mischiese frowne, With all his terror arm'd with ominous sate, To all their spleenes a welcome ile afford,

With this bold heart, strong hand and my good sword.

Exit.

Enter Brutus, Valerius, Horatius, Aruns, Scevola, Collatine.

Bru. What so early Valerius and your voyce not up yet? thou wast wont to be my Larke, and raise me with thy early notes.

Val. I was never fo hard fet yet my Lord, but I had ever a fit of mirth for my friend.

Bru. Prethee lets heare it then while we may, for I divine thy musique and my madnesse are both short liv'd, we shall have somewhat else to doe ere long we we hope Valerius.

Hor. Iove fend it.

Packe cloudes away, and welcome day
With night we banish forrow,
Sweete Ayre blow soft, mount Lark aloft,
To give my love good morrow.
Winges from the winde, to please her minde,
Notes from the Larke ile borrow;
Bird prune thy wing, Nightingale sing:
To give my love good morrow.
To give my love good morrow,
Notes from them all ile borrow.

Wake from thy neft, Robin red-breft, Sing Birds in every Furrow, And from each bill, let Musicke shrill, Give my faire love good morrow: Blacke-bird and Thrush, in euery Bush, Stare, Linnet, and Cock-sparrow, You pretty elves, amongst yourselves, Sing my faire love good morrow. To give my love good morrow, Sing Birds in every Furrow.

Bru. Me thinks our warres go not well forwards, Horatius we have greater enemies to bustle with then the Ardeans, if we durst but front them.

Hor. Would it were come to fronting.

Bru. Then we married men should have the advantage of the batchelers Horatius, especially such as have revelling wives, those that can caper in the Citie, while their husbands are in the Camp, Collatine why are you so sad; the thought of this should not trouble you, having a Lucrece to your bedsellow.

Col. My Lord I know no cause of discontent, yet

cannot I be merry.

Sce. Come, come, make him merry, lets have a fong in praise of his Lucrece.

Val. Content.

The fourth new Song: In the praise of Lucrece.

On two white Collomns archt she stands, Some snow would thinke them sure; Some Christall, other Lillies stript, But none of those so pure.

This beauty when I contemplate
What riches I behold,
'Tis rooft within with vertuous thoughts,
Without,'tis thatcht with gold.

Two doores there are to enter at, The one I'le not enquire, Becaufe conceal d, the other feene, Whofe fight inflames defire.

Whether the porch be Corrall cleere, Or with rich Crimfon lin'd, Or Rofe-leaves, lasting all the yeare It is not yet divin'd.

Her eyes not made of purest glasse, Or Christall, but transpareth; The life of Diamonds they furpasse, Their very sight infnareth.

That which without we rough-cast call, To stand 'gainst winde and weather, For its rare beauty equals all That I have nam'd together.

For were it not by modest Art Kept from the sight of skies, It would strike dim the Sunne it selfe, And daze the gazers eyes.

The Cafe fo rich, how may we praife
The jewell lodg'd within,
To draw their praife I were unwife,
To wrong them it were finne.

Aru. I should be frolicke if my brother were but return'd to the Camp.

Hor. And in good time behold Prince Sextus.

Omnes. Health to our Generall.

Sex. Thank you.

Bru. Will you furuey your forces, and give order for a present assault, your souldiers long to be tugging with the Ardeans.

Sex. No.

Col. Have you feene Lucretia my Lord, how fares fhe?

Sex. Well, Ile to my Tent.

Aru. Why how now, whats the matter brother?

Exeunt the brothers.

Bru. Thank you, No, well, Ile to my Tent: Get thee to thy Tent and a coward goe with thee, if thou hast noe more spirit to a speedie encounter.

Vale. Shall I goe after him and know the cause of his discontent?

Sce. Or I my Lord?

Bru. Neither, to purfue a foole in his humour? is the next way to make him more humorous, Ile not be

guiltie of his folly, thank you, no, before I wish him health agen when he is sicke of the sullens, may I die, not like a Roman, but like a runagate.

Sce. Perhaps hee's not well. Bru. Well: then let him be ill.

Vale. Nay if he be dying I could wish he were, Ile ring out his funerall peale, and this it is.

Come list and harke The Bell doth towle, For some but new Departing soule. And was not that Some ominous fowle, The Bats the Night-Crow or Skreech-Owle. To these I heare The wild-Woolfe Howle In this black night That feemes to Skowle. All thefe my black-Booke shall in-rowle. For Harke, still still The Bell doth towle For some but now Departing foule.

See. Excellent Valerius, but is not that Collatines man?

Enter Clowne.

Vale. The newes with this hasty post?
Clo. Did nobody see my Lord Collatine? oh! my Ladie commends her to you, here's a letter.

Col. Give it me.

Clo. Fie upon't, never was poore Pompey so overlabour'd as I have beene, I thinke I have spurd my horse such a question, that he is scarce able to wig or wag his tayle for an answere, but my Lady bad me spare for no horse sless, and I thinke I have made him runne his race.

Bru. Cosen Collatine the newes at Rome? Col. Nothing but what you all may well pertake, Reade here my Lord, Brutus reades the letter. Deere Lord, if ever thou will fee thy Lucrece. Choose of the friends which thou affectest best, And all important businesse set apart, Repaire to Rome: commend me to Lord Brutus, Valerius, Mutius, & Horatius, Say I intreat their presence, where my Father Lucretius shall attend them, farewell sweet, Th' affaires are great, then doe not faile to meete. Ile thither as I live. Exit. Col. I though I die. Exit.

Sce. To Rome with expeditious wings weele flie.

Exit.

Hor. The newes, the newes, if it have any shape Of sadnesse, if some prodegie have chanst, That may beget revenge, Ile cease to chase, Vex, martyr, grieve, torture, torment my selse, And tune my humor to strange straines of mirth, My soule divines some happinesse, speake; I know thou hast some newes that will create me Merrie and musicall for I would laugh, Be new transhapt, I preethee sing Valerius That I may ayre with thee.

The last new Song.

I'de thinke my felfe as proud in Shackles, As doth the ship in all her Tackles. The wife-man boasts no more his Braines, Then I'de infult in Gyves and Chaines: As Creditors would use their Debters, So could I tosse and shake my Fetters, But not confesse, my thoughts should be In durance fast as those kept me.
And could when spight their hurts Invirons.
Then dance to th' musick of my Irons.

Vale. Now tell us what's the project of thy

message \$

Cho. My Lords, the Princely Sextus has beene at home, but what he hath done there I may partly miftrust, but cannot altogether resolve you: besides, my Lady swore me, that whatsoever I suspected I should say nothing.

Val. If thou wilt not fay thy minde I prethee fing

thy minde, and then thou maist fave thine oath.

Clo. Indeed I was not sworne to that, I may either laugh out my newes or sing em, and so I may save mine oath to my Lady.

Hor. How's all at Rome, that with such fad presage

Disturbed Collatine and noble Brutus

Are hurried from the Camp with Scevola? And we with expedition amongst the rest,

Are charged to Rome? speake what did Sextus there with thy faire Mistresse ?

Val. Second me my Lord, and weele urge him to disclose it.

Valerius, Horatius, and the Clowne their Catch.

Val. Did he take faire Lucrece by the toe man?

Hor. Toe man. Val. I man.

Clow. Ha ha ha ha ha man.

Hora. And further did he strive to go man?

Clow. Goe man.

Hor. I man.

Clow. Ha ha ha ha man, fa derry derry downe ha fa derry dino.

Val. Did he take faire Lucrece by the heele man?

Clow. Heele man.

Val. I man.

Clow. Ha ha ha ha man.

Hor. And did he further strive to feele man?

Clow. Feele man.

Hor. I man.

Clow. Ha ha ha ha man, ha fa derry, &c.

Val. Did he take the Lady by the shin man?

Clow. Shin man.

Val. I man.

Clow. Ha ha ha ha man.

Hor. Further too would he have been man?

Clow. Been man.

Hor. I man.

Clow. Ha ha ha ha man, Ha fa dery, &c.

Val. Did he take the Lady by the knee man?

Clow. Knee man.

Val. I man.

Clow. Ha ha ha ha man.

Hor. Farther then that would he be man?

Clow. Be man.

Hor. I man.

Clow. Ha ha ha ha man, hey fa dery, &c.

Val. Did he take the Lady by the thigh man?

Clow. Thigh man.

Val. I man.

Clow. Ha ha ha ha man.

Hor. And now he came it somewhat nie man.

Clow. Nie man.

Hor. I man.

Clow. Ha ha ha ha man, Hey fa dery, &c.

Val. But did he do the tother thing man?

Clow. Thing man?

Val. I man.

Clow. Ha ha ha ha man.

Hor. And at the same had he a fling man.

Clo. Fling man.

Hor. I man.

Clo. Hay ha ha man, hey fa dery, &c. Exeunt.

A Table and a Chaire couered with blacke. Lucrece and her Maid.

Luc. Mirable. Maid. Madam.

Luc. Is not my father old Lucretius come yet?

Maid. Not yet.

Luc. Nor any from the Campe?

Maid. Neither Madam.

Luc. Go, begon,

And leave me to the truest grief of heart, That ever entred any Matrons brest:

Oh!

Maid. Why weepe you Lady ? alas why do you flaine

Your modest cheekes with these offensive teares? Luc. Nothing, nay, nothing; oh you powerfull Gods, That should have Angels guardents on your throne. To protect innocence and chastitie! oh why Suffer you fuch inhumane massacre On harmlesse vertue? wherefore take you charge, On finlesse foules to see them wounded thus With Rape or violence? or give white innocence, Armor of proofe gainst sinne: or by oppression Kill vertue quite, and guerdon base transgression \$ Is it my fate above all other women? Or is my finne more hainous then the rest, That amongst Thousands, millions, infinites, I, onely I, should to this shame be borne, To be a staine to women, natures scorne? Oh!

Maid. What ailes you Madam, truth you make me

To fee you shed salt teares; what hath oppress you? Why is your chamber hung with mourning blacke? Your habit sable, and your eyes thus swolne With ominous teares, alas what troubles you?

Luc. I am not fad, thou didst deceive thy felfe, I did not weepe, ther's nothing troubles me, But wherefore dost thou blush?

Maid. Madam not I.

Luc. Indeed thou didft, and in that bluft my gilt thou didft betray.

How cam'st thou by the notice of my sinne?

Maid. What finne?

Luc. My blot, my scandall, and my shame: Oh Tarquin, thou my honour didst betray, Disgrace no time, no age can wipe away, Oh!

Maid. Sweet Lady cheare your felfe, Ile fetch my Violl,

And see if I can sing you fast asleepe,

A little rest would weare away this passion.

Luc. Do what thou wilt, I can command no more,

Being no more a woman, I am now Devote to death and an inhabitant Of th'other world: these eyes must ever weepe Till sate hath closd them with eternall sleepe.

Enter Brutus, Collatine, Horatius, Scevola, Valerius one way, Lucretius another way.

Luc. Brutus!

Bru. Lucretius!

Luc. Father!

Col. Lucrece!

Luc. Collatine !

Bru. How cheare you Madam? how ift with you cousen?

Why is your eye deject and drown'd in forrow? Why is this funerall blacke, and ornaments Of widdow-hood? refolve me coufen *Lucrece*.

Hor. How fare you Lady ?

Old Luc. What's the matter girle?

Col. Why how is't with you Lucrece, tell me fweete?

Why do'ft thou hide thy face? and with thy hand Darken those eyes that were my Sunnes of joy, To make my pleasures florish in the Spring?

Luc. Oh me!

Val. Whence are thefe fighes and teares?

Sce. How growes this passion?

Bru. Speake Lady, you are hem'd in with your friends.

Girt in a pale of fafety, and environ'd And circled in a fortresse of your kindred. Let not those drops fall fruitles to the ground, Nor let your sighes adde to the sencelesse wind.

Speake, who hath wrong'd you?

Luc. Ere I speake my woe,

Sweare youle revenge poore Lucrece on her foe.

Bru. Be his head archt with gold.

Hor. Be his hand arm'd with an imperiall Scepter.

Old Luc. Be he great as Tarquin, thron'd in an imperiall feat.

Bru. Be he no more than mortall, he shall feele The vengefull edge of this victorious steele.

Luc. Then feat you Lords, whilft I expresse my

Father, dear husband, and my kiniman, Lords, Heare me, I am dishonour'd and disgrac'd, My reputation mangled, my renowne Disparaged, but my body, oh my body.

Col. What Lucrece.

Luc. Stain'd, polluted, and defil'd.
Strange steps are found in my adulterate bed,
And though my thoughts be white as innocence,
Yet is my body soild with lust-burn'd sinne,
And by a stranger I am strumpeted,
Ravisht, inforc'd, and am no more to rank
Among the Roman Matrons.

Br. Yet cheere you Lady, and restraine these teares,

If you were forc'd the finne concernes not you, A woman's borne but with a womans strength: Who was the Ravisher?

Hor. I, name him Lady, our love to you shall only

thus appeare, in the revenge that we will take on him.

Luc. I hope fo Lords, 'twas Sextus the Kings Sonne.

Omnes. How? Sextus Tarquin!

That unprincely Prince, Luc. Who guest-wise entred with my husbands Ring, This Ring, oh Collatine! this Ring you fent Is cause of all my woe, your discontent. I feasted him, then lodg'd him, and bestowde My choisest welcome, but in dead of night My traiterous guest came arm'd unto my bed, Frighted my filent fleepe, threatned, and praid For entertainment: I despised both. Which hearing, his sharp pointed Semiter The Tyrant bent against my naked brest, Alas, I beg'd my death, but note his tyranny He brought with him a torment worse then death, For having murdred me, he fwore to kill One of my bafest Groomes, and lodge him dead In my dead armes: then call in testimonie Of my adulterie, to make me hated Even in my death, of husband, father, friends, Of Rome and all the world: this, this, oh princes, Ravisht and kild me at once.

Col. Yet comfort Lady,

I quit thy guilt, for what could *Lucrece* doe More then a woman? hadft thou dide polluted By this base scandall, thou hadft wrong'd thy same: And hindred us of a most just reuenge.

All. What shall we do Lords?

Bru. Lay your resolute hands upon the sword of Brutus,

Vow and fweare, as you hope meed for merit from the Gods,

Or feare reward for finne, from devils below: As you are Romans, and esteeme your same More then your lives, all humorous toyes set off, Of madding, finging, fmiling, and what elfe, Receive your native valours, be your felves, And joyne with *Brutus* in the just revenge Of this chaste ravisht Lady, sweare.

All. We do.

Luc. Then with your humours heere my grief ends too.

My staine I thus wipe off, call in my sighes,
And in the hope of this revenge, forbeare
Even to my death to fall one passionate teare,
Yet Lords, that you may crowne my innocence
With your best thoughts, that you may henceforth
know

We are the same in heart we seeme in show. And though I quit my soule of all such fin,

The Lords whifper.

Ile not debare my body punishment: Let all the world, learne of a Roman dame, To prise her life lesse then her honor'd same.

Kils her felfe.

Lucr. Lucrece.

Col. Wife. Bru. Lady.

Scev. She hath flaine her felfe.

Val. Oh fee yet Lords if there be hope of life. Bru. She's dead, then turne your funerall teares to

fire

And indignation, let us now redeeme
Our mif-fpent time, and over take our floath
With hostile expedition, this great Lords,
This bloody knife, on which her chaste blood flowed,
Shall not from *Brutus* till some strange revenge
Fall on the heads of *Tarquins*.

Hor. Now's the time

To call their pride to compt, Brutus lead on, Weele follow thee to their confusion.

Vale. By Iove we will, the sprightfull youth of

Trickt up in plumed harnesse shall attend

The march of Brutus, whom we here create our Generall

Against the Tarquins.

Sce. Be it so.

Bru. We embrace it: now to stir the wrath of Rome,

You, Collatine and good Lucretius,

With eyes yet drown'd in teares, beare that chaste body

Into the market place: that horrid object, Shall kindle them with a most just revenge.

Hor. To fee the father and the husband mourne Ore this chaste Dame, that have so well deserv'd Of Rome and them, then to infer the pride, The wrongs and the perpetuall tyranny Of all the Tarquins, Servius Tullius death, And his unnaturall usage by that Monster Tullia the Queene. All these shall well concurre In a combind revenge.

Bru. Lucrece, thy death weele mourne in glittering

armes

And plumed caskes: fome beare that reverend loade, Vnto the *Forum* where our force shall meete

To fet upon the pallas, and expell

This viperous brood from Rome: I know the people

Will gladly imbrace our fortunes: Scevola,

Go you and muster powers in Brutus name.

Valerius, you affift him inflantly,

And to the mazed people freely speake

The cause of this concourse.

Val. We go. Exeunt Vale. & Seev. Bru. And you dear Lord, whose speechlesse grief is boundlesse.

Turne all your teares with ours, to wrath and rage, The hearts of all the *Tarquins* shall weepe blood Vpon the funerall Hearse, with whose chast body, Honour your armes, and to th' affembled people, Disclose her innocent woundes: Gramercies Lords A great shout and a flourish with drums and Trumpets.

That universal shout tels me their words
Are gratious with the people, and their troopes
Are ready imbatteld, and expect but us
To lead them on, *sove* give our fortunes speed.
Weele murder, murder, and base rape shall bleed.

Alarum, Enter in the fight Tarquin and Tullia flying, purfude by Brutus, and the Romans march with Drum and Colors, Porfenna, Aruns, Sextus, Tarquin, and Tullia meets and joynes with them: To them Brutus and the Romans with Drum and fouldiers: they make a fland.

Bru. Even thus farre Tyrant have we dog'd thy steps,

Frighting thy Queene and thee with horrid steele. Tar. Lodg'd in the safetie of Porfennaes armes,

Now Traytor Brutus we dare front thy pride.

Hor. Porfenna th'art unworthy of a scepter,
To shelter pride, lust, rape, and tyrannie,

In that proud Prince and his confederate Peeres.

Sex. Traytors to heaven: to Tarquin, Rome and us,

Treason to Kings doth stretch even to the Gods, And those high Gods that take great Rome in charge, Shall punish your rebellion.

Col. Oh Devill Sextus, speake not thou of Gods, Nor cast those false and fained eyes to heaven, Whose rape the suries must torment in Hell, Of Lucrece, Lucrece.

Sce. Her chaste blood still cries For vengeance to the etherial deities. Luc. Oh 'twas a soule deed Sextus.

Val. And thy shame Shall be eternall and outlive her same.

Aru. Say Sextus lov'd her, was she not a woman, I, and perhaps was willing to be forc'd,

Must you being privat subjects dare to ring Warres loud alarum gainst your potent King?

Por. Brutus therein thou dost forget thy selfe, And wrong'st the glory of thine Ancestors, Stayning thy blood with Treason.

Tuscan know

The Confull Brutus is their powerfull foe.

All Tarquin. Confull.

Hor. I confull and the powerfull hand of Rome Graspes his imperial fword: the name of King The Tyrant *Tarquins* have made odious Vnto this nation, and the generall knee Of this our warlike people, now low bends To royall Brutus where the Kings name ends.

Bru. Now Sextus wher's the Oracle, when I kist My Mother earth it plainely did foretell, My Noble vertues did thy finne exceed, Brutus should sway, and lust-burnt Tarquin bleed.

Now shall the blood of Servius, fall as heavie

As a huge mountaine on your Tyrant heads, Ore whelming all your glorie.

Hor. Tullia's guilt,

Shall be by us reveng'd, that in her pride In blood paternall, her rough coach wheeles di'd.

Luc. Your Tyrannies:

Ser. Pride.

And my Lucrece fate, Col.

Shall all be fwallowed in this hostile hate.

Oh Romulus, thou that first reard you walles In fight of which we stand, in thy fost bosome Is hang'd, the nest in which the Tarquins build; Within the branches of thy lofty spires Tarquin shall pearch, or where he once hath stood, His high built airy shall be drown'd in blood; Alarum then, Brutus by heaven I vow, My fword shall prove thou nere wast mad till now. Bru. Sextus, my madnesse with your lives expires,

Thy fenfuall eyes are fixt upon that wall,

The Rape of Lucrece.

Thou nere shalt enter, Rome confines you all.

Por. A charge then.
Tar. Iove and Tarquin.

242

Hor. But we crie a Brutus.

Bru. Lucrece, fame and victory.

Alarum, the Romans are beaten off.

Alarum, Enter Brutus, Horatius, Valerius, Scevola, Lucretius and Collatine.

Bru. Thou Ioviall hand hold up thy Scepter high, And let not Iustice be oppress with Pride, Oh you Penates leave not Rome and us, Graspt in the purple hands of death and ruine, The Tarquins have the best.

Hor. Yet stand, my foote is fixt upon this bridge; Tiber, thy arched streames shall be chang'd crimson, With Roman blood before I budge from hence.

Sce. Brutus retire, for if thou enter Rome We are all lost, stand not on valour now, But save thy people, let's survive this day, To trie the fortunes of another field.

Val. Breake downe the Bridge, least the pursuing enemy

Enter with us and take the spoile of Rome.

Hor. Then breake behinde me, for by heaven il'e grow

And roote my foote as deepe as to the center, Before I leave this passage.

Luc. Come your mad.

Col. The foe comes on, and we in trifling heere, Hazard our felfe and people.

Hor. Save them all,

To make Rome stand, Horatius here will fall.

Bru. We would not loofe thee, do not breft thy felfe

'Gainst thousands, if thou front's, them thou art ring'd

With million fwords and darts, and we behind Must breake the Bridge of *Tyber* to save *Rome*. Before thee infinite gaze on thy face. And menace death, the raging streames of *Tyber* Are at thy backe to swallow thee.

Hor. Retire,
To make Rome live, tis death that I defire.
Bru. Then farewell dead Horatius, thinke in us
The univerfall arme of potent Rome,
Takes his last leave of thee in this embrace.

All embrace him.

Hor. Farewell. All. Farewell.

Bru. These arches all must downe
To interdict their passage through the towne.

Exeunt.

Alarum, Enter Tarquin, Porfenna, and Aruns with their pikes and Targeters.

All. Enter, enter, enter.

A noise of knocking downe the bridge, within.

Hor. Soft Tarquin, see a bullwarke to the bridge,
You first must passe, the man that enters here
Must make his passage though Horatius brest,
See with this Target do I buckler Rome,
And with this fword defie the puissant army
Of two great Kings.

Por. One man to face an host! Charge fouldiers, of full forty thousand Romans Theres but one daring hand against your host, To keep you from the sacke or spoile of Rome, Charge, charge.

Aruns. Vpon them Souldiers. Alarum, Alarum.

Enter in feverall places, Sextus and Valerius above.

Sex. Oh cowards, flaves, and vaffals, what not enter?

Was it for this you plac'd my regiment
Vpon a hill, to be the fad spectator
Of such a generall cowardis? Tarquin, Aruns,
Porsenna, souldiers, passe Horatius quickly,
For they behind him will devolue the bridge,
And raging Tyber that's impassible,
Your host must swim before you conquer Rome.

Val. Yet sand Horatius, beare but one brunt more.

The arched bridge shall sinke upon his piles, And in his fall lift thy renown to heaven.

Sex. Yet enter.

Val. Dear Horatius, yet stand And save a million one powerfull hand.

Alarum, and the falling of the Bridge.

Aruns and all. Charge, charge, charge.

Sex. Degenerate flaves, the bridge is falne, Rome's loft.

Vale. Horatius, thou art stronger then their hoste,

Thy strength is valour, theirs are idle braves, Now save thy self, and leap into the waves.

Hor. Porfenna, Tarquin, now wade past your depths

And enter Rome, I feel my body finke
Beneath my ponderous weight, Rome is preferv'd,
And now farewell; for he that follows me
Must fearch the bottome of this raging stream,
Fame with thy golden wings renowne my Crest,
And Tyber take me on thy silver brest.

Exit.

Por. Hee's leapt off from the bridge and drownd himfelf.

Sex. You are deceiv'd, his fpirit foares too high

To be choakt in with the base element Of water, lo he swims arm'd as he was, Whilst all the army have discharg'd their arrows, Of which the shield upon his back sticks full.

Shout and flourish.

And hark, the shout of all the multitude Now welcomes him a land: *Horatius* fame Hath chekt our armies with a generall shame. But come, to morrows fortune must restore This scandall, which I of the Gods implore.

Por. Then we must find another time faire
Prince

To fcourge these people, and revenge your wrongs. For this night ile betake me to my tent.

A Table and Lights in the tent.

Tar. And we to ours, to morrow wee'll renowne
Our army with the spoile of this rich Towne.

Exit Tarquin cum fuis.

Enter Secretary.

Por. Our Secretary.

Secret. My Lord.

Por. Command lights and torches in our tents

Enter fouldiers with Torches.

And let a guard ingirt our fafety round, Whilst we debate of military businesse: Come, sit and let's consult.

Enter Scevola difguifed.

Scev. Horatius, famous for defending Rome, But we ha done nought worthy Scevola, Nor of a Roman: I in this difguife Have past the army and the puissant guard Of King Porfenna: this should be his tent; And in good time, now fate direct my strength Against a King, to free great Rome at length.

Oh I am flain, treason, treason. Villaine what hast thou done? Porsen.

Scevo. Why flain the King ?

Porfen. What King? Scevo. Porfenna.

Porfen. Porfenna lives to see thee tortured,

With plagues more divellish then the pains of Hell.

Sæ. Oh too rash Mutius, hast thou mist thy

And thou base hand that didst direct my poniard Against a peasants brest, behold thy error Thus I will punish: I will give thee freely Vnto the fire, nor will I wear a limbe, That with fuch rashnesse shall offend his Lord.

Por. What will the madman do ?

Sce. Porfenna so, Punish my hand thus, for not killing thee. Three hundred noble lads beside my self Have vow'd to all the gods that patron Rome, Thy ruine for supporting tyranny:

And though I fail, expect yet every houre, When fome strange fate thy fortunes will devoure.

Por. Stay Roman we admire thy constancy, And scorne of fortune, go, return to Rome, We give thee life, and fay, the king Porfenna, Whose life thou seek'st is in this honorable, Passe freely, guard him to the walls of Rome, And were we not so much ingagde to Tarquin,

We would not lift a hand against that nation That breeds fuch noble fpirits.

Scev. Well I go, And for revenge take life even of my foe.

Porf. Conduct him fafely: what 300 Gallants Sworne to our death, and all refolv'd like him! Weele prove for *Tarquin*, if they faile our hopes, Peace shall be made with Rome, but first our **fecretary**

Exit.

Shall have his rights of funerall, then our shield

We must addresse next for to morrowes field.

Exit.

Enter Brutus, Horatius, Valerius, Collatine, Lucretius Marching.

Bru. By thee we are Confull, and still govern Rome,

Which but for thee, had bin dispoild and tane, Made a confused heape of men and stones, Swimming in bloud and slaughter, deare *Horatius*, Thy noble picture shall be carv'd in brasse, And fixt for thy perpetuall memory In our high Capitoll.

Hor. Great Confull thankes,
But leaving this, lets march out of the Citie.
And once more bid them battell on the plaines.
Val. This day my foule divines we shall live

free free

From all the furious *Tarquins*: but wheres *Scevola*? We fee not him to day.

Enter Scevola.

Here Lords, behold me handlesse as you see. The cause I mist Porsenna in his tent,
And in his stead kild but his secretary.
The moved King when he beheld me punish
My rash mistake, with losse of my right hand,
Vnbeg'd, and almost scornd, he gave me life.
Which I had then resus'd, but in desire
To venge faire Lucrece Rape.

Soft alarum.
Hor. Deare Scevola

Thou hast exceeded us in our resolve, But will the *Tarquins* give us present battell?

See. That may ye heare, the skirmish is begun Already twixt the horse.

Luc. Then noble Confull Lead our maine Battell on.

Bru. Oh Iove this day
Ballance our cause, and let the innocent bloud
Of Rape staind Lucrece, crowne with death and horror

The heads of all the *Turquins*, fee this day
In her cause do we consecrate our lives.
And in desence of Iustice now march on:
I heare their martiall musique, be our shock
As terrible as are the meeting clouds
That breake in thunder, yet our hopes are faire,
And this rough charge shall all our hopes repaire.

Excunt, Alarum, battell within.

Enter Porsenna and Aruns.

Porfen. Yet grow our lofty plumes unflag'd with bloud,

And yet sweet pleasure wantons in the aire:

How goes the battell Aruns?

Aru. Tis even balanft,
I enterchang'd with Brutus hand to hand
A dangerous encounter, both are wounded,
And had not the rude prease divided us,
One had dropt downe to earth.

Por. Twas bravely fought.

I faw the King your father free his person
From thousand Romans that begirt his state,
Where slying arrowes thick as attomes sung

About his eares.

Aru. I hope a glorious day,
Come Tufcan King let's on them.

Alarum.

Enter Horatius and Valerius.

Hor. Aruns stay,
That sword that late did drinke the Consuls bloud,
Must with his keene phang tire upon my flesh,
Or this on thine.

Aruns. It sparde the Consuls life To end thy dayes in a more glorious strife.

Val. I fland against thee Tufcan.

Por. I for thee.

Hor. Where ere I finde a Tarquin, he's for me.
Alarum, fight, Aruns flaine, Porfenna Expulft.

Alarum, Enter Tarquin with an arrow in his breft, Tullia with him, purfude by Collatine, Lucretius, Scevola.

Faire Tullia leave me, fave thy felfe by Tar.

Since mine is desperate, behold I am wounded Even to the death: there stayes within my tent A winged Iennet, mount his back and fly, Live to revenge my death fince I must die.

Had I the heart to tread upon the bulke Of my dead father, and to fee him flaughtered, Only for love of Tarquin and a Crown, And shall I fear death more then losse of both? No, this is Tullia's fame, rather then fly From Tarquin, 'mongst a thousand swords sheel dy.

All. Hew them to pieces both.

My Tullia fave,

And ore my caitiffe head those Meteors wave.

Coll. Let Tullia yield then.

Tul. Yeild me, cuckold no;

Mercy I fcorne, let me the danger know.

Sce. Vpon them then.

Val. Let's bring them to their fate,

And let them perish in the peoples hate.

Tul. Fear not, Ile back thee husband.

Tar. But for thee,

Sweet were the hand that this charg'd foul could free,

Life I despise, let noble Sertus stand

To avenge our death, even till these vitals end, Scorning my own, thy life will I defend.

Tul.And Ile fweet Tarquin to my power guard thine,

Come on ye flaves and make this earth divine. Alarum, Tarquin and Tullia slaine

Alarum, Brutus all bloody.

Bru. Aruns, this crimfon favour for thy fake

Ile weare upon my forehead maskt with blood, Till all the moyfure in the *Tarquins* veines Be fpilt upon the earth, and leave thy body As dry as the parcht Summer, burnt and fcorcht With the Canicular stars.

Hor. Aruns lies dead,

By this bright fword that towr'd about his head.

Col. And see great Consull, where the pride of

Rome lies funke and fallen.

Val. Befides him lies the Queen mangled and hewn amongst the Roman Souldiers.

Hor. Lift up their flaughter'd bodies, help to rear them

Against this hill in view of all the Camp. This fight will be a terrour to the foe,

And make them yield or fly.

Bru. But wher's the Rauisher, injurious Sextus, that we see not him?

Short Alarum.

Enter Sextus.

Sex. Through broken fpears, crackt fwords, unboweld fleeds,

Flaude armors, mangled limbs, and batter'd casks, Knee deep in blood, I ha pierst the Roman host To be my Fathers rescue.

Hor. 'Tis too late,

His mounting pride's funk in the peoples hate.

Sex. My father, mother, brother! fortune, now I do defie thee, I expose my self To horrid danger, fasety I despise: I dare the worst of perill, I am bound,

On till this pile of flesh be all one wound.

Val. Begirt him Lords, this is the Ravisher, Ther's no revenge for Lucrece till he fall.

Luc. Cease Sextus then:

Sex. Sextus defies you all; Yet will you give me language ere I die.

Bru. Say on.

Sex. Tis not for mercy, for I scorne that life

That's given by any, and the more to adde To your immense unmeasurable hate, I was the spur unto my fathers pride, 'Twas I that aw'd the Princes of the land; That made thee Brutus mad, these discontent: I ravisht the chaste Lucrece; Sextus I, Thy daughter, and thy wise, Brutus thy cousin. Allide indeed to all; 'twas for my Rape, Her constant hand ript up her innocent brest, 'Twas Sextus did all this.

Col. Which ile revenge.

Hor. Leave that to me.

Luc. Old as I am Ile doo't.

Sce. I have one hand left yet, of strength enough To kill a Ravisher.

Sex. Come all at once, I all;

Yet heare me *Brutus*, thou art honourable,

And my words tend to thee: My father dide By many hands, What's he mongst you can chal-

lenge

The least, I smallest honour in his death? If I be kill'd amongst this hostile throng, The poorest snakie souldier well may claime As much renowne in royall Sextus death, As Brutus, thou, or thou Horatius:

I am to die, and more then die I cannot. Rob not your selves of honour in my death. When the two mightiest spirits of Greece and Troy, Tug'd for the mastry, Hestor and Achilles, Had puissant Hestor by Achilles hand, Dide in a single monomachie, Achilles Had bin the worthy: but being slain by odds,

The poorest *Mirmidon* had as much honour As faint *Achilles* in the *Trojans* death.

Bru. Hadft thou not done a deed fo execrable That gods and men abhorre, ide love thee Sextus, And hug thee for this challenge breath'd fo freely:

Behold, I stand for *Rome* as Generall,

Thou of the Tarquins doest alone survive,

The head of all these garboyles, the chief actor Of that black sin, which we chastise by armes. Brave Romans, with your bright swords be our lists.

lifts,
And ring us in, none dare to offend the Prince
By the least touch, lest he incurre our wrath:
This honour do your Confull, that his hand
May punish this arch-mischiese, that the times
Succeeding may of Brutus thus much tell,
By him pride, lust, and all the Tarquins sell.
Sex. To ravish Lucree, cuckold Collatine,
And spill the chastest blood that ever ran
In any Matrons vaines, repents me not
So much as to ha wrong'd a gentleman
So noble as the Confull in this strife.

Brutus be bold, thou fights with one scornes life.

Bru. And thou with one, that lesse then his renown,

Priseth his blood, or Romes imperial Crowne.

Alarum, a fierce fight with fword and target, then after pause and breathe.

Bru. Sextus stand faire: much honour shall I win

To revenge *Lucrece*, and chaftife thy fin.

Sext. I repent nothing, may I live or die,

Though my blood fall, my spirit shall mount on hie.

Alarum, fight with single fwords, and being deadly wounded and painting for breth, making a stroak at each together with their gantlets they fall.

Hor. Both flaine! Oh noble Brutus, this thy fame o after ages shall furvive; thy body

To after ages shall survive; thy body Shall have a faire and gorgious Sepulchre: For whom the Matrons shall in sunerall black Mourne twelue fad Moones, thou that first govern'd Rome.

And fwaid the people by a Confuls name. These bodies of the Tarquins weele commit Vnto the funerall pile: you Collatine Shall fucceed Brutus, in the Confuls place, Whom with this Lawrell wreath we here create.

Crowne him with Lawrell.

Such is the peoples voyce, accept it then.

Col. We do, and may our powre fo just appeare, Rome may have peace, both with our love and feare. But foft, what march is this?

Florish. Porfenna, Drum, Collatine, and Souldiers.

The Tufcan King, feeing the Tarquins flain, Thus arm'd and battell'd offers peace to Rome: To confirme which, wele give you present hostage; If you deny, wele stand upon our guard, And by the force of armes, maintain our own.

Val. After so much effusion and large waste Of Roman blood, the name of peace is welcome: Since of the *Tarquins* none remaine in *Rome*, And Lucrece Rape is now reveng'd at full, 'Twere good to entertain Porfenna's League.

Col. Porfenna we imbrace, whose Royall prefence

Shall grace the Confull to the funerall pile. March on to Rome, Iove be our guard and guide, That hath in us veng'd Rape, and punisht pride.

Exeunt.

To the Reader.

Book: Lo, (Gentle Reader) we have inferted these few Songs, which were added by the stranger that lately acted Valerius his part, in forme following.

The Cries of Rome.

Hus go the cries in Romes faire towne,
First they go up street, and then they go downe.
Round and sound all of a collour,
Buy a very fine marking stone, marking stone,
Round and sound all of a collour,
Buy a very fine marking stone a very very fine.
Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Bread and—meat—bread—and meat
For the—ten—der—mercy of God to the
poore prif—ners of Newgate, fourefcore and ten—poore—prifoners.
Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Salt—falt—white Wor—stershire falt,

Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Buy a very fine Mouse-trap, or a tormentor for your Fleaes.

Thus go the cries in Romes faire towne, First they go up street, and then they go downe. Kitchin-stuffe maids,

Thus go the cries in Romes faire towne,

First they go up street, and then they go downe.

Ha you any Wood to cleave?

Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

I ha white Radish, white hard Lettice, white young Onions.

Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

I ha Rock-Sampier, Rock-Sampier.

Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Buy a Mat, a Mil-mat,
Mat, or a Hafock for your pew,
A flopple for your close floole,
Or a Pefock to thrust your feet in.
Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Whiting maids Whiting.
Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Hot fine Oat-cakes, hot.

Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Small-Coales here.

Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Will you buy any Milke to day.

Thus go the cries in Romes faire towne,
First they go up street, and then they go downe.

Lanthorne and Candle light here Maid, a light here.

Thus go the cries in Romes faire towne, First they go up street, and then they go downe.

Here lies a company of very poore
Women, in the dark dungeon,
Hungry cold and comfortless night and day,
Pity the poore women in the dark dungeon.
Thus go the cries where they do house them,
First they come to the grate, and then they go lowse
them.

The fecond Song.

Arife, arife, my Iuggie my Puggie,
arife get up my dear.
The weather is cold, it blowes, it fnowes,
oh let me be lodged here.
My Iuggie my Puggie, my hony my cony,
my love, my dove, my deare,
Oh oh, the weather is cold, it blowes, it fnowes,
oh oh, let me be lodged here.

Begon, begon, my Willie, my Billie,
begon, begon my deare,
The weather is warme, 'twill do thee no harme,
thou canst not be lodged here.
My Willy, my Billy, my hony my cony,
my love, my dove, my deare,
Oh oh, the weather is warme, 'twill do thee no harm
oh oh, thou canst not be lodged here.

Farewell, farewell, my Iuggie, my Puggie, farewell, farewell my deare, Then will I begon from whence that I came, if I cannot be lodged here. My Iuggie my Puggie, my hony, my cony, my love, my dove, my deare, Oh, oh, then will I be gone, from whence that I came oh oh, if I cannot be lodged here.

Returne, returne my Willy, my Billy,
returne my dove and my deare,
The weather doth change, then feeme not strange,
Thou shalt be lodged here.
My Willie, my Billie, my hony, my cony,
my love, my dove, my deare,
Oh oh, the weather doth change then feem not strange,
oh oh, and thou shalt be lodged here.

FINIS.



•

•

Porta pietatis,

OR

The Port or Harbour of Piety.

Exprest in fundry Triumphes, Pageants, and Showes, at the Initiation of the Right Honourable Sir MAVRICE ABBOT,
. Knight, into the Majoralty of the famous and farre renowned City London.

All the charge and expence of the laborious Projects,

both by water and Land, being the fole undertaking

of the Right Worshipfull Company of

the Drapers.

Written by THOMAS HEYWOOD.

----Redeunt Spectacula---



Printed at London by I. Okes. 1638.

•			



TOTHE RIGHT HONORABLE SIR MAURICE ABBOTT, KNIGHT, THE LORD MAIOR OF THIS RENOWNED METROPOLIS, LONDON.

RIGHT HONOURABLE:

Ntiquity informes us, in the most flourishing state of Rome, of an Order of the Candidati, so called because habited in white vesture betokening Innocence, and those of the noblest Citizens, who in that garbe walked the streets with humble lookes, and submisse gesture, thereby to infinuate themselves into the grace of the people, being ambitious after honour and Office. Great Lord, it fareth not so with You, who though for inward Candor and fincerity, You may compare with the best of them, yet have beene so far from affecting such popularity, that though You in Your great Modesty would willingly have evaded it; yet some places by importunity, and this Your present Prætorship hath by a generall suffrage, and the unanimous harmony of a free Election, beene conferd upon you.

Neither can I omit the happinesse of Your decased Father, remarkable in three most fortunate

Sonnes; the one, for many yeares together, Arch-Bishop of Canterbury, and Metropolitane of all England; another, a reverend Father in God. Bishop of Salisbury, as memorable for his learned Workes and Writings, as the other for his Episcopall government in the Church, and Counsell in state. And now lately Your Honour'd selfe the Lord Maior of this Metropolis, the famous City London; In which, and of which, as you are now Maximus, fo it is expected you shall prove Optimus. Grave Sir, it is a knowne Maxime, that the honour which is acquired by Vertue, hath a perpetuall assurance; nor blame my boldnesse, if I presume to prompt Your memory in what You have long studied. The life of a Magistrate is the rule and square whereby inferior persons frame their Carriage and deportment, who sooner assimulate themselves to their Lives than their Lawes, which Lawes if not executed are of no estimation. But I cease further to trouble Your Lordship, leaving you to Your Honourable charge, with that of the Poet.

Qui sua metitur, pondera ferre potest.

Your Lordships in all observance,

THOMAS HEYWOOD.



LONDINI PORTA PIETATIS:

LONDON'S GATE TO PIETY.



ONDON and Westminster are two twinfister cities, as joyned by one street, so watered by one streame; the first a breeder of grave magistrates, the second, the buriall-

place of great monarchs; both famous for their two cathedrals; the one dedicated to the honour of Saint Paul, the other of Saint Pater. I rather concatenate, because as in the one, the right honourable the lord major receiveth his honour, fo in the other he takes his oath; yet London may be prefumed to be the elder, and more excellent in birth, meanes, and iffue; in the first for her antiquity, in the fecond for her ability, in the third, for her numerous progeny; she and her suburbs being decored with two feverall burfes or exchanges, and beautified with two eminent gardens of exercise, knowne by the names of artillery and military. shall not need to insist much either upon her extenfion, or dimension, nor to compare her with other eminent cities that were, or are; it having beene an argument treated of by authentick authors, and the laborious project of many learned pennes, and frequently celebrated upon the like dayes of folemnity.

And although by the space of tenne yeares last

past, there hath not beene any lord major free of that company, yet was there within twelve years before that sixe lord majors of the fame. shall not bee amisse to give you a briefe nomination of fome honourable prætors, and those of prime remarke in that company; Sir Henry Fitz-Alwin, draper, was the first lord major of this citie, which place hee helde for foure and twenty yeeres together, and upward; and in the first yeere of his majoralty, anno 1210. London-bridge, which was before made of timber, was begun to be built of stone. Sir William Powltney was foure times lord major; 1337 he built a chappell in Pauls, where hee lyeth buried, and erected a colledge neere unto the church of St. Laurence Powliney, London: he moreover built the church of little Alhallows, in Thames Street, with other pious and devout acts. Iohn Hind, draper, lord major 1405, built the church of St. Swithen, by London-stone, &c. Sir Iohn Norman was the first that rowed in his bardge to Westminster, when he went to Sir Richard Hardell sate in the juditake his oath. catory feate fixe yeares together. Simon Eyre, lord major, built Leaden Hall at his owne proper costs and charges. Sir Richard Pipe, George Monox, lord major 1515, and Sir Iohn Milborne, were great erectors of almes-houses, hospitalls, &c., and left liberally to the poore. Sir Richard Campion perfected divers charitable workes, left unfinish't by Sir Iohn Milborne, before named. Sir Thomas Hayes, 1615, Sir Iohn Iolls, 1616, Sir Edward Barkham, Sir Martin Lumley, Sir Allan Cotten, Sir Cuthbert Hacket, &c. To speake of them all, I should but spend paper in a meere capitulation of their names, and neglect the project now in agitation.

THE FIRST SHOW BY WATER.

The first show by water is presented by *Proteus* in a beautiful sea-chariot, for the better ornament, decored

with divers marine nymphs, and fea-goddeffes, &c. He fitteth or rideth upon a moving tortois, which is reckoned amongst the Amphibia, quòd in ambobus elementis degant: that is, one of those creatures that live in two elements, the water and the land; alluding to the trading of the right honourable the present lord major, who is a merchant, free of the Turkey, Italian, French, Spanish, Muscovy, and was late governour of the East Indy-Company. This Proteus, or Πρωτος, that is Primus, is held to be the first, or most ancient of the sea-gods, the sonne of Oceanus and Thetis, who could transhape himselfe into any figure whatsoever, and was skilfull in prediction. He was called Vertumnus à vertendo, because he indented, or turned the course of the river Tyber, which floweth up to Rome, as the Thames to London. He was a king, and reigned in the Carpathian Island, which, because it was full of boggs and marish places (as lying neere unto the maine ocean), he had that title conferr'd on him to be a marine god: when the Scithians thought to invade him, and by reason of the sormer impediments could no way damage his countrey, it therefore increased their superstitious opinion to have him deified. He was called also pastor populi, that is, a shepheard of the people; and is said also to seede Neptunes fishes, call'd Phocæ.

It was a custome amongst the Ægyptian kings to have their scepters insculpt with sundry hierogliphicks or figures, as a lyon, a dragon, a tree, a slame of fire, &c., as their fancies lead them; for which that proverb was conferr'd on him, Proteo mutabilior, that is, more changeable than Proteus. This Proteus, or Vertumnus, or Vesores, reigned in Ægypt some source yeeres before the Trojan warre, that is anno mundi

2752.

PROTEUS HIS SPEECH.

Proteus, of all the marine gods the prime, And held the noblest both for birth and time;

From him who with his trident fwayes the main, And ploughs the waves in curles, or makes them plaine: Neptune, both lord of ebbe and inundation, I come to greete your great inauguration. They call me versi-pellis, and 'tis true, No figure, forme, no shape to me is new; For I appeare what creature I desire, Sometimes a bull, a ferpent, fometimes fire. The first denotes my strength; strong must he be, And powerfull, who aspire to your degree. You must be wife as serpents, to decide Such doubts as errour, or misprisson hide. And next, like fire (of th' elements most pure), Whose nature can no fordid stuffe endure, As in calcining metals we behold, It funders and divides the droffe from gold. And fuch are the decorements that still waite Upon so grave, so great a magistrate. This tortois, double natured, doth imply (By the two elements of moist and dry), So much as gives the world to understand, Your noble trading both by fea and land. Of porposes the vast heards Proteus keeps, And I am styl'd the prophet of the deepes, Sent to predict good omen. May that fleete Which makes th' East Indies with our England meste, Prosper to all your hearts desires; their sayles Be to and fro fwell'd with auspicious gales; May you (who of this city now take charge), With all the scarlet senate in your barge, The fame thereof fo heighten, future story Above all other states may crowne her glory.

To hinder what's more weighty, I am loath, Passe therefore freely on, to take your oath.

This show is after brought off from the water, to attend upon the rest by land, of which the first is,

THE FIRST SHOW BY LAND.

A shepheard, with his skrip and bottle, and his dog by him, a sheep-hooke in his hand; round about him are his flocke, fome feeding, others resting in severall postures, the plat-forme adorn'd with flowers, plants, and trees, bearing fundry fruits. And because this worshipfull society tradeth in cloth, it is pertinent that I should speake something of the sheepe, who is of all other foure-footed beafts the most harmlesse and Those that write of them report that in Arabia they have tayles three cubits in length; in Chios they are the fmallest, but their milke and cheese the sweetest, and best. The lambe from her yeaning knoweth and acknowledgeth her damme: those are held to be most profitable for store, whose bodies are biggest, the fleece sostest and thickest, and their legs Their age is reckoned at tenne yeeres, they breed at two, and cease at nine; the ewes goe with their young an hundred and fifty dayes. Pliny faith the best wooll Apulia and Italy yeelds, and next them, Milesium, Tarentum, Canusium, and Laodicea in Asia; their generall time of sheering is in July. The poet Laberius called the rammes of the flocke reciproci-cornes, and lanicutes, alluding to the writhing of their hornes, and their skinnes bearing wooll: the bell-weather, or captaine of the flocke, is called *vervex* fectarius, &c.

THE SHEPHEARD'S SPEECH.

By what rare frame, or in what curious verfe, Can the rich profits of your trades commerce Be to the full exprest which to explaine, Lyes not in poet's pen, or artist's braine. What beast, or bird, for hyde, or feather rare, For man's use made, can with the sheepe compare? The horse of strength or swiftnesse may be proud, But yet his stess is not for food allow'd.

The heards yeeld milke, and meate (commodious both), Yet none of all their skins make wooll for cloth. The sheepe doth all; the parrot and the jay, The peacock, estridge, all in colours gay, Delight the eye; some with their notes, the eare; But what are these unto the cloth we weare? Search forrests, defarts, for beasts wilde or tame, The mountaines or the vales, fearch the vast frame Of the wide universe, the earth, and skie, Nor beaft, nor bird, can with the sheepe comply. No creature under heaven, bee't small or great, But some way usefull; one affords us meate, Another ornament; Shee more than this,-Of patience, and of profit th' embleme is. In former ages by the heroes fought; After, from Greece into Hesperia brought; She's cloath'd in plenteous riches, and being shorne, Her fleece an order, and by emperours worne. All thefe are knowne, yet further understand, In twelve divide the profits of this land, As hydes, tinne, lead; or what elfe you can name, Tenne of those twelve the sleece may justly claime; Then how can that amongst the rest be mist, By which all states, all common weales subsist \ Great honour then belongs unto this trade, And you, great Lord, for whom this triumph's made.

THE SECOND SHOW BY LAND.

The fecond show by land is an Indian beast called a Rinoceros, which being presented to the life, is for the rarenesse thereof, more sit to beautiste a triumph; his head, necke, backe, buttockes, sides, and thighes, armed by nature with impenetrable skales; his hide or skinne of the colour of the boxe-tree; in greatnesse equal with the elephant, but his legges are somewhat shorter; an enemy to all beasts of rapine and prey, as the lyon, leopard, beare, wolfe, tiger, and the like; but to others, as the horse, asse, sheep, &c., which seede not

upon the life and blood of the weaker, but of the grasse and hearbage of the field, harmlesse and gentle, ready to succour them, when they be any way distressed. Hee hath a short horne growing from his nose, and being in continual enmity with the elephant, before hee encounter him, he sharpeneth it against a stone, and in the fight aimeth to wound him in the belly, being the softest place about him, and the soonest pierc'd. He is back'd by an Indian, the speaker.

THE INDIANS SPEECH.

The dignity of Merchants who can tell \\
Or how much they all Traders ante-cell \\
When others here at home fecurely fleepe,
He plowes the bosome of each unknowne deepe,
And in them fees heavens wonders; for he can
Take a full view of the Leviathan,
Whose strength all marine monsters doth surpasse,
His ribs as iron, his sins and skales as brasse.

His ship like to the feather'd fowle he wings, And from all coasts hee rich materials brings, For ornament or profit; those by which Inferiour arts fubsis, and become rich; By land he makes discovery of all nations, Their manners, and their countries' scituations, And with those favage natures so complies, That there's no rarily from thence can rise But he makes frequent with us, and yet these Not without dangers, both on shores and seas; The land he pierceth, and the ocean skowers, To make them all by free transportage ours.

You (honourd Sir) amonght the chiefe are nam'd, By whose commerce our nation hath beene sam'd. The Romans in their triumphes had before, Their chariots borne or lead (to grace the more The sumptuous show), the prime and choisest things, Which they had taken from the captive kings; What curious statue, what strange bird or beast

Londons Gate to Piety.

270

That clime did yeeld (if rare above the reft), Was there expos'd; entring your civill state, Whom better may we strive to imitate? This huge Rinoceros (not 'mong st us feene, Yet frequent where some factors oft have beene) Is embleme of the prætorship you beare, Who to all beastes of prey, who rend and teare The innocent heards and flocks, is soe profest, But in all just defences armes his crest. You of this wildernesse are Lord; so sway, The weake may be upheld, the proud obey.

THE THIRD SHOW BY LAND.

The third show by land, is a ship fully accommodated with all her masts, sayles, cordage, tacklings, cables, anchors, ordnance, &c., in that small modell, figuring the greatest vessell; but concerning ships and navigation, with the honour and benefits thence accrewing, I have lately delivered my selfe so amply in a booke published the last summer, of his majesties great shippe called the Soveraigne of the Seas, that to any who desire to be better certified concerning such things, I referre them to that tractate, from whence they may receive sull and plenteous satisfaction: I come now to a yong sailor the speaker.

THE SPEECH FROM THE SHIPPE.

Shipping to our first fathers was not knowne, (Though now amongst all nations common growne) Nor trade by sea; we read the first choise peece Was th' Argo, built to setch the golden sleece; In which brave voyage sixty princes, all Heroes, such as we Semones call: In that new vessell to attaine the shore, Where such a prize was, each tugg'd at the oare. On one bench Hercules and Hilas sate, Beauty and strength; and siding just with that,

Daunaus and Lynceus of fo quicke a fight, No interpofer, or large distance might Dull his cleare opticks; those that had the charge And the chiefe stearadge of that princely barge, Zethes and Calais, whose judgements meet, Being faid thave feathers on their heads and feete: We spare the rest. Grave sir, the merchant's trade Is that for which all shipping first was made; And through an Hellespont who would but pull, Steere, and hoife faile, to bring home golden wooll? For wee by that are cloath'd. In the first place Sate strength and beauty; oh what a fweete grace Have those united; both now yours, great lord, Your beauty is your robe, your strength the fword. You must have Lynceus eyes, and further see Than either you before have done, or he Could ever; having now a true inspection Into each strife, each cause without affection To this or to that party; some are sed To have had feathers on their feet and head, (As these whom I late nam'd); you must have more, And in your place be feather'd now all o'er; You must have feathers in your thoughts, your eyes, Your hands, your feete; for he that's truely wife Must still be of a winged apprehension, As well for execution, as prevention. You know (right honourd fir) delayes and paufes, In judicature, dull, if not damp, good causes.

That we prefume t advise, we pardon crave, It being confest, all these, and more you have.

THE FOURTH SHOW BY LAND.

The fourth show by land beares the title *Porta Pictatis*, *The Gate of Picty*: which is the doore by which all zealous and devout men enter into the fruition of their long hoped for happinesse. It is a delicate and artificiall composed structure, built templefashion, as most genuine and proper to the persons

The speaker is Piety her selfe, her therein presented. habit best suiting with her condition; upon her head are certaine beames or raies of gold, intimating a glory belonging to fanctity; in one hand an angelicall staffe, with a banner; on the other arme a crosse gulas in a field argent; upon one hand fits a beautifull childe, representing Religion, upon whose shield are figured Time, with his daughter Truth; her motto In another copartment fitteth one re-Vincit veritas. presenting the blessed Virgin, patronesse of this right worshipfull society, crowned: in one hand a Fanne of starres, in the other a shield, in which are inscribed three crownes (gradatim), ascending, being the armes or escutchion of the company, and her motto that which belongeth unto it; Deo foli honor et gloria; that is, unto God onely be honour and glory. Next her fit the three theologicall graces, Faith, Hope, and Charity, with three escutchions; Faith's motto, fidei ala, cali scala; the wings of Faith are the ladder by which we scale heaven. Hopes, Solum spernit qui calum fperat; hee hates the earth, that hopes for heaven. Loves motto, Ubi charitas, non est caritas; who giveth willingly, shall never want wretchedly. A fixth personateth Zeale, in whose escutchion is a burning hart: her word; in tepida frigida, flagrans; neither luke-warme, nor key-cold, but ever burning. A feventh A feventh figureth Humility: her's: In terra corpus, in coelo cor; the body on earth, the heart in heaven. And last Constancies, Metam tangenti corona; a crowne belongeth to him who persevereth to the end. I come to the speech.

PIETY THE SPEAKER.

This structure is a citadell, or tower,
Where piety, plac't in her heavenly bower,
Poynts out the way to blisse, guirt with a ring
Of all those graces that may glory bring.
Here sits Religion sirme (though elsewhere torne

By fchifmaticks, and made the atheist's fcorne). Shining in her pure truth, nor need she quake, Affrighted with the faggot and the stake; Shee's to you deare, you unto her are tender, Under the scepter of the Faith's defender. How am I extasi'de when I behold You build new temples, and repaire the old! There's not a stone that's laid in such foundation, But is a step degreeing to falvation; And not a fcaffold rear'd to that intent, But mounts a foule above the firmament. Of merchants, we know magistrates are made, And they (of those), most happy that so trade. Your Virgin-faint fits next Religion, crown'd, With her owne hand-maids (fee), inviron'd round, And thefe are they the learned schoole-men call The three Prime Vertues theologicall, Faith, Hope, and Love; Zeal all inflam'd with fire Of devout acts, doth a fixt place afpire. The feventh Humility, and we commend The eighth to Constancy, which crownes the end. A triple crowne's th' emblazon of your crest, But to gaine one, is to be ever bleft. Proceede in that faire course you have begun, So when your annual glaffe of state is run, (Nay, that of life), ours, but the gate to bliffe,

There now remaineth onely the last speech at night, spoken by Proteus, which concludes the tryumph.

Shall let you in to you Metropolis.

THE SPEECH AT NIGHT.

Now bright Hiperion hath unloos'd his teame, And washt his coach-sleeds in cold Ister's streame; Day doth to night give place. yet e're you sleepe, Remember what the prophet of the deepe, Proteus, foretolo. All such as state aspire, Must be as bulls, as serpents, and like sire.

274 Londons Gate to Piety.

The shepheard grazing of his flocks, displayes
The use and prosit from the sleece we raise.
That Indian Beast (have he a tongue to speake),
Woule say, suppresse the proud, support the weake.
That ship the merchant's honour loudly tells,
And how all other traces it antecells;
But Piety doth point you to that starre,
By which good merchants steere. Too bold we are
To keepe you from your rest; tomorrow's sunne
Will raise you to new cares, not yet begun.

I will not fpeake much concerning the two brothers, Mr. John and Mathias Christmas, the modellers and composers of those severall peeces this day presented to a mighty confluence, (being the two succeeding sonnes of that most ingenious artist, Mr. Gerard Christmas), to whom, and to whose workmanship I will onely conferre that character, which being long since, (upon the like occasion), conferred upon the sather, I cannot but now meritedly bestow upon the sonnes; men, as they are excellent in their art, so they are faithfull in their performance.

FINIS.

The VVife-woman

Of Hogsdon.

A COMEDIE.

As it hath been fundry times Acted with great Applause.

Written by THO: HEYVVOOD.

Aut prodesse solent, aut Delectare-



LONDON,

Printed by M. P. for Henry Shephard, and are to be fold at his Shop in Chancerie Lane, at the Signe of the Bible, between Serjeants-Inne and Fleet-street. 1638.





Drammatis Personæ.

Young Chartley, A wild-| Sir Harry, A Knight, who headed Gentleman. Boyster, a blunt fellow. Sencer, a conceited Gentleman. Haringfield, a Civill Gentleman. Luce, a Gold - Smithes Daughter. Luce's Father, a Gold-Smith. Joseph, the Gold-Smiths Apprentice. Old Master Chartley.

Young Chartleyes man. Old Chartleyes man.

is no piece of a Scholler. Sir Harryes Gratiana, Daughter. Taber, Sir Harryes man. Sir Boniface, an ignorant Pedant, or Schoolmaster. The Wisewoman of Hogfdon, who beares the name of the Dramma. A Countryman, Clyent to the Wisewoman. A Kitchin-mayd, and two Citizens Wives, that come to the Wisewoman for counfell.





THE WISE-VVOMAN OF HOGSDON.

Actus primus, Scena prima.

Enter, as newly come from play, foure young Gentlemen, Master Chartley, Master Sencer, M. Boyster, and Master Haringfield.

Chartley.



Rice of my life: now if the Devill have bones, these Dyce are made of his. Was ever such a cast seene in this Age ? Could any Gull in Europe (saving my felse) sling

fuch a caft

Boyster. Eye. Chart. No. Boyster. Yes.

Boyster. Yes.

Chart. But I say no: I have lost an hundred pound,

And I will have my saying.

Boys. I have lost an other hundred, Ile have mine.

Ey, yes, I flung a worfe: a worfe by oddes.

Chart. I cry you mercy fir, loofers may speake, Ile not except 'gainst you: but let me see

Which of these two that pocket up our Cash

Dares contradict me?

Sencer. Sir, not I:

I fay you have had bad casting.

Haring. So fay I. Chart. I fay this Hatt's not made of wooll.

Which of you all dares say the contrary ?

Sencer. It may bee 'tis a Beaver.

Haring. Very likely so: 'tis not Wooll, but a

plaine Beaver.

Chart. 'Tis Wooll, but which of you dares fay fo? I would faine picke a quarrell with them, to get fome of my money againe; but the flaves now they have got it, are too wife to part with it. I fay it is not blacke.

Haring. So fay wee too.

Boyst. 'Tis false: his Cap's of Woole, 'tis blacke,

and Wooll, and Wooll and blacke.

Chart. I have nought to fay to lofers.

Have I nothing left to fet at a Cast? Ey finger, Must you be set in gold, and not a jot of silver in my

purfe ?

A Bale of fresh Dice. Hoe, come at this Ring. Sencer. Fie M. Chartley, 'tis time to give over.

That's the Winners phrase: Hold me Chart. play,

Or hee that hath uncrown'd me, Ile take a speedie order with him.

Boyst. Fresh dice: this Iewell I will venture more,

Take this and all. Ile play in spight of lucke.

Haring. Since you will needs; trip for the Dice.

I fee it is hard to goe a winner from this company.

Chart. The Dice are mine:

This Diamond I valew at twentie markes:

Ile venture it at a throw.

Haring. 'Tis set you. Chart. Then at all. All's mine. Nay M. Boy-

I barre you: let us worke upon the winners.

Gramercy Sinks: Nay, though I owe you no quarrell, yet you must give mee leave to draw.

I had rather you should draw your Haring. fword.

Then draw my money thus.

Chart. Againe fweet Dice: nay I barre fwearing,

Gentlemen, let's play patiently. Well, this

Chartley throwes out. At the Candlesticke, fo-Now Dice at all. To tho, quoth the Boyst. Spaniard.

Here's precious lucke. Senc.

Boyst. Why Via. I thinke tis Quick-filver;

It goes and comes fo fast: there's life in this.

Haring. Hee passes all with Trayes. Chart. With Trayes, how say by that?

Oh hee's old dogge at Bowles and Trayes.

Senc. Lend me some money: be my halfe one

Ile once out-brave this Gamester with a throw. So now the Dice are mine, wilt be my halfe?

Haring. I will.

Then once Ile play the Franck Gamester. Let mee but fee how much you both can make,

And Ile cast at all, all, every Crosse. Now bleffe us all, what will you every

Croffe ?

Senc. I will not leave my felfe one Croffe to bleffe me.

Boyst. I fet.

Chart. And foe doe I.

Why then at all. How! He flings out.

Chart. Nay, fweare not, lets play patiently.

Senc. Damn'd Dice: did ever Gamester see the like?

Boyft. Never, never.

Senc. Was ever knowne fuch Casting ?

Chart. Drunke nor fober, I ne're faw a man cast worse.

Serc. Ile prove this Hat of mine an Helmet. Which of you here dares fay the contrary?

Chart. As faire an Helmet as any man in Europe Needs to weare.

Senc. Chartley, thy Hat is blacke.

Chart. Vpon better recollection, 'tis fo indeed.

Senc. I fay 'tis made of Wooll.

Chart. True, my losing had tooke away my Senses,

Both of Seeing and Feeling: but better lucke Hath brought them to their right temper.

But come, a pox of Dice; 'tis time to give over.

Senc. All times are times for winners to give over,

But not for them that lofe. Ile play till midnight, But I will change my lucke.

Haring. Come, come, you shall not.

Give over: tush give over; doe I pray, And chuse the Fortune of some other hower:

Let's not like debosht fellowes, play our Clothes,

Belts, Rapiers, nor our needfull ornaments: 'Tis childish, not becomming Gentlemen.

Play was at first ordayn'd to passe the time;

And fir, you but abuse the use of Play,

To employ it otherwise.

Sencer. You may perswade me-

For once Ile leave a loofer.

Chart. Then come put on your Helmet; let's leave this abominable Game, and find out fome better Exercise. I cannot indure this chasing when men loose.

Senc. And there's not a more testie waspish Companion then thy selfe when thou art a looser, and yet

thou must bee vexing others with, Play patiently

Gentlemen, and lets have no fwearing.

Chart. A figne that I can give good counsell better than take it: but fay, Where be the prettiest wenches, my hearts?

Senc. Well remembred, this puts mee in mind of an appointment I had with a Gentlewoman of some respect.

Chart. I have you fir, I have you; but I think you will never have her: 'tis Gratiana the Knights daughter in Gracious Street. Have I toucht you?

Senc. You have come fomewhat neere me, but toucht me not. Master Haringsield, will you beare me company thither? Have you seene the Gentlewoman, M. Chartley?

Chart. Never fir.

Sencer. How have you heard of her?

Chart. That shee hath, as other women have, That she goes for a Mayd, as others doe, &c.

Senc. I can affure you, shee is a proper Gentle-woman.

Chart. Then if she have you, she is like to have a proper Gentleman.

Senc. You should tell them so that know it not. Addiew Gentlemen. Ex. Sencer and Haring.

Boyster. I am glad yet they goe so lightly away.

Chart. What will you doe M. Boyster?

Boyst. Somewhat.

Chart. You will not acquaint me with your bufinesse.

Boys. No: I am in love, my head is full of Proclamations. There is a thing call'd a Virgin. Nature hath shewed her Art in making her. Court her I cannot, but Ile doe as I may.

Chart. Doe you goe, or stay fir ?

Boyst. Goe. Exit Boyst.

Chart. You before, Ile follow. He thinkes with his blunt humour, to enter as farre as I with my sharpe: No, my true Trojan, no: There is a faire

fweet modest rogue, her name is Luce: with this Dandiprat, this pretty little Apes face, is you blunt fellow in love; and no marvell, for shee hath a Browe bewitching, Eyes ravishing, and a Tongue enchanting: And indeed shee hath no fault in the world but one, and that is, shee is honest: and were it not for that, fhee were the onely sweet Rogue in Christendome. As I live, I love her extreamely, and to enjoy her would give any thing: But the foole stands in her owne light, and will doe nothing without Marriage: but what should I doe marrying? I can better indure Gives, than Bands of Matrimonie. But in this Meditation, I am glad I have wonne my Money againe. Nay, and shee may be glad of it too: for the Girle is but poore, and in my pockett I have layd up a Stocke for her, 'tis put to use alreadie. And if I meete not with a Dyce-house, or an Ordinary by the way, no question but I may increase it to a summe. Well, Ile unto the Exchange to buy her some prettie Noveltie: That done, Ile visite my little Rascall, and sollicite instantly.

Actus primus, Scena secunda.

Enter Luce in a Sempsters shop, at worke vpon a lac'd Handkercher, and Joseph a Prentice.

Luce. Where is my Father ! Iofeph. Iofeph. Mistresse, above, And prayes you to attend below a little.

Luce. I doe not love to fit thus publikely:
And yet upon the traffique of our Wares,
Our provident Eyes and presence must still wayte.
Doe you attend the shop, Ile ply my worke.
I see my father is not jelous of me,
That trusts mee to the open view of all.
The reason is, hee knowes my thoughts are chast,
And my care such, as that it needes the awe
Of no strict Overseer.

Enter M. Boyster.

Boyst. Yonders Luce. Save thee.

Luce. And you too, fir, y'are welcom; want you ought,

I pray, in which our Trade may furnish you?

Boyft. Yes.

Luce. Iofeph, shew the Gentleman.

Boyst. Tis heere that I would buy.

Luce. What doe you meane fir, fpeak, what ift you lack?

I pray you wherefore doe you fixe your eyes So firmely in my face? what would you have?

Boyst. Thee.

Luce. Mee ?

Boyst. Yes, thee.

Luce. Your pleasure is to jest, and so I take it.

Pray give me leave fir, to intend my worke.

Boyst. You are fayre.

Luce. You flout mee.
Boyst. You are, goe too, you are,

Ide vexe him that should fay the contrary.

Luce. Well, you may fay your pleafure.

Boyst. I love thee.

Luce. Oh Sir!

Boyst. As I live, I doe.

Luce. Now as I am a true Maid,

The most religious oath that I dare sweare,

I hold my felfe indebted to your love: And I am forry there remaines in mee, No power how to requite it.

Boyst. Love mee, prethee now, doe if thou canst.

Luce. I cannot.

Boyft. Prethee, if thou canst.

Luce. Indeed I cannot.

Boyf. Yet aske thine heart, and fee what may be done.

Luce. In troth I am forry you should spend a sigh

For my fake unrequited, or a teare;

Ey, or a word.

Boyst. 'Tis no matter for my words, they are not many,

And those not very wife one's neither.

Luce. Yet I befeech you fpend no more in vaine. I fcorne you not; Difdaine's as farre from mee, As are the two Poles diftant: therefore Sir, Because I would not hold you in suspence, But tell you what at first to trust unto, Thus in a word, I must not fancie you.

Boys. Must not?
Boys. I cannot, nor I may not.
Boys. I am gone:

Thou hast given me, Luce, a Bone to gnaw upon.

Exit

Luce. Alas, that Beauty should be sought of more Then can injoy it: might I have my wish, I would seeme faire but onely in his eye, That should possesse mee in a Nuptiall tye.

Enter yong Master Chartley, with Gloves, Ring, Purse, &c.

Chartl. Morrow Luce; In exchange of this kiffe, fee what I have brought thee from the Exchange.

Luce. What meane you Sir, by this?

Chart. Guesse that by the circumstance, here's a Ring, weare't for my sake; twenty Angels, pocket them you soole; come, come, I know thou art a Maid, say nay, and take them.

Luce. Sweet Master Chartley, doe not fasten

on me,

More then with ease I can shake off: your Gift I reverence, yet refuse; and I pray tell mee, Why doe you make so many Errands hither? Send me so many Letters? fasten on me So many favours? what's your meaning in't?

Char. Harke in thine eare, Ile tell thee; nay heare me out, is't possible so soft a body should have so hard a soule? Nay now I know my penance, you will be angry, and schoole me for tempting your modesty: a sigge for this modesty, it hinders many a good man from many a good turne, & that's all the good it doth. If thou but knewst, Luce, how I love thee, thou wouldst be farre more tractable. Nay, I barre chiding when you speake, Ile stop thy lips if thou dost but offer an angry word, by this hand Ile do't, and with this hand too. Go to now, what say you?

Suce. Sir, if you love me, as you fay you doe,

Shew me the fruits thereof.

Chart. The stocke I can, thou maist see the fruits hereafter.

Luce. Can I beleeve you love mee, when you feeke

The shipwrack of mine Honour ?

Char. Honour! there's another word to flap in a mans mouth: Honour! what shouldst thou and I stand upon our Honour, that were neither of us yet, Right Worshipfull?

Luce. I am forry Sir, I have lent fo large an

To fuch a bad difcourse; and I protest After this houre, never to doe the like.

I must confesse, of all the Gentlemen That ever courted mee, you have possest The best part in my thoughts: but this course language

Exiles you quite from thence. Sir, had you come, Instead of changing this mine honest name Into a Strumpets, to have honoured me With the chaste Title of a Modest Wife; I had referv'd an eare for all your fuits: But fince I see your rudenesse finds no limit, I leave you to your lust.

You shall not, Luce. Chart.

Then keepe your tongue within more mode-Luce. rate bounds.

I will, as I am vertuous, I will: I told you, the fecond word would be Marriage. It makes a man forfeit his Freedome, and makes him walke ever after with a Chaine at his heeles, or a Iack-an-Apes hanging at his elbow: Marriage is like Dædalus his labyrinth, and being once in, there's no finding the way out. Well, I love this little property most intolerably, and I must set her on the Last, though it cost me all the shooes in my shop. Well Luce, thou seest my stomacke is come downe; thou hast my heart already, there's my hand.

Luce. But in what way?

Chart. Nay, I know not the way yet, but I hope to find it hereafter, by your good direction.

Luce. I meane, in what manner? in what way? Chart. In the way of marriage, in the way of honesty, in the way that was never gone yet: I hope thou art a Maid, Luce.

Luce. Yes Sir, and I accept it: in exchange Of this your hand, you shall receive my heart.

Chartley. A bargaine, and there's earnest on thy lips.

Luce. Ile call my Father, Sir, to witnesse it: See, here hee comes.

Enter her Father, a plaine Citizen.

Chart. Father, fave you, you have happened of an untoward Son-in-Law; here I am, how doe you like mee?

Father. Sir, I was nearer then you were aware, And over-heard both fumme and circumstance.

Chart. Then I perceive you are an old Evef-dropper:

But what doe you thinke of it, Father ?

Father. I entertaine the motion with all love, And I rejoyce my Daughter is preferr'd, And rais'd to fuch a match; I heard the contract, And will confirme it gladly: but pray Sir, When shall the merry day be?

Chart. Marry, even to morrow by that we can fee; nay, wee'l lose no more time, Ile take order for that.

Luce. Stay but a moneth.

Chart. A moneth! thou canst, not hire me too't. Why Luce, if thou beest hungry, canst thou stay a moneth from meat? Nay, if I see my diet before me, I love to fall too when I have a stomacke. Here, buy thee a new Smocke; let's have a new Bed too, and looke it be strong: there's a box of Rings and Iewels, laythem up. Ha sirra, me thinkes the very name of Wedlock hath brought me to a Night-cap already, and I am growne civill on the sudden. There's more money for Dishes, Platters, Ladles, Candlesticks, &c. as I shall find them set downe in the Inventorie.

Father. But whom shall wee invite unto the Wedding?

Enter 2d. Luce, a yong Countrey Gentlewoman, in the habit of a Page, and overheares their difcourfe.

Chart. Ey, thereby hangs a Tale, we will have no more at our marriage, but my felfe, to fay, I take thee

Luce; thou to fay, I Luce take thee Robin: the Vicar to put us together, and you Father, to play the Clerke, and cry Amen.

Your reason for that. Father.

Chartl. I would not for a world it should bee knowne to my Friendes, or come to my Fathers eare. It may bee tenne thousand pounds out of my way for the present: therefore this is my conceite, Let us bee marryed privately, and Luce shall live like a Mayde still, and beare the Name. Tis nothing Luce: it is a common thing in this age to goe for a Mayde, and bee none. Ile frequent the house secretly: feare not Girle, though I revell abroad a dayes, Ile bee with thee to bring a nights, my little Whiting Mopp.

Luce. But so I may incurre a publike scandall,

By your fo oft frequenting to my Chamber.

Chart. Scandall? what scandall? Why to stopp the mouth of all scandall, after some sew dayes doe I appeare in my likenesse, married man and honest houf-keeper, and then what becomes of your fcandall ! Come, fend for Mr. Vicar, and what we doe, lets doe fuddenly.

2. Luce. Cold comfort for me. Luce. If your purpose to be so privately married, I know one excellent at fuch an exployt: are you not acquainted with the Wife-woman of Hogfdon ?

O the Witch, the Beldame, the Hagge of Chartley.

Hogfdon.

The fame, but I hold her to bee of no fuch Luce. condition. I will anone make a steppe thither, and punctually acquaint her with all our proceedings: shee is never without a Sir Iohn at her elbow, ready for fuch a stratagem.

Chart. Well, bee't fo then. Exeunt.

2. Luce. Heigh hoe: have I difguis'd my felfe, and flolne out of the Countrey thus farre, and can light of no better newes to entertaine mee? Oh this wild-

headed wicked Chartley, whome nothing will tame. To this Gallant was I poore Gentle-woman betroathed, and the Marriage day appoynted: But hee out of a fantastick and giddy humour, before the time prefixed, posts up to London. After him come I thus habited, and you fee my welcome, to bee an earewitnesse of his second Contracting. Modestie would not fuffer mee to discover my selfe, otherwise, I should have gone neere to have marred the match. I heard them talke of Hogsdon, and a Wife-woman, where these Aymes shall bee brought to Action. Ile see if I can infinuate my felse into her service; that's my next project: and now good luck of my side.

Explicit Actus primus.

Actus fecundus, Scena prima.

Enter the Wise-woman and her Clyents, a Countrey-man with an Vrinall, foure Women like Citizens wives, Taber a Serving-man, and a Chamber-mayd.

Fie, fie, what a toyle, and a moyle Wisewoman. it is, For a woman to bee wifer then all her neighbours ? I pray good people, presse not too fast upon me;

Though I have two eares, I can heare but one at

You with the Vrine.

Enter 2. Luce, and stands aside.

Countryman. Here forfooth Mistresse. And who distill'd this water !

My wives Limbeck, if it please you. Countr.

And where doth the paine hold her Wifew. most !

Conntr. Marry at her heart forfooth.

Wifew. Ey, at her heart, shee hath a griping at her heart.

Countr. You have hit it right.

Nay, I can see so much in the Vrine. Wisewo.

2. Luce. Iust so much as is told her.

Wifewo. Shee hath no paine in her head, hath shee? Countrym. No indeed, I never heard her complaine of her head,

I told you so, her paine lyes all at her Wifewo.

heart:

Alas good heart! but how feeles shee her stomacke ?

Countrym. O queasie, and sicke at stomacke.

Wifewo. Ey, I warrant you, I thinke I can fee as farre into a Mill-stone as another: you have heard of Mother Nottingham, who for her time, was prettily well skill'd in casting of Waters: and after her, Mother Bombye; and then there is one Hatfield in Pepper-Alley, hee doth prettie well for a thing that's loft. There's another in Coleharbour, that's skill'd in the Planets. Mother Sturton in Goulden-lane, is for Forespeaking: Mother Phillips of the Banke-side, for the weaknesse of the backe: and then there's a very reverent Matron on Clarkenwell-Green, good at many things: Mistris Mary on the Banke-side, is for recting a Figure: and one (what doe you call her) in Westminster, that practiseth the Booke and the Key, and the Sive and the Sheares: and all doe well, according to their talent. For my felfe, let the world fpeake: harke you my friend, you shall take-

(Shee whifpers)

2. Luce. 'Tis strange the Ignorant should be thus fool'd.

What can this Witch, this Wizard, or old Trot, Doe by Inchantment, or by Magicke spell ? Such as professe that Art should be deepe Schollers. What reading can this simple Woman have? 'Tis palpable groffe foolery.

Wifewo. Now friend, your businesse?

Taber. I have stolne out of my Masters house, forfooth, with the Kitchin-Mayd, and I am come to know of you, whether it be my fortune to have her,

Wifewo. And what's your fuit, Lady?

Kitchin. Forfooth, I come to know whether I be a Maid or no.

Wifewo. Why, art thou in doubt of that?

It may bee I have more reason then all Kitchin. the world knowes.

Nay, if thou com'ft to know whether thou beeft a Maid or no, I had beft aske to know whether I be with child or no.

Withdraw into the Parlour there, Ile but talke with this other Gentlewoman, and Ile refolve you

presently.

Come Sifly, if shee cannot resolve thee, I can, and in the Case of a Mayden-head doe more then fhee, I warrant thee.

The Wom. Forfooth I am bold, as they fay.

Wifew. You are welcome Gentlewoman.—
Wom. I would not have it knowne to my Neighbours, that I come to a Wise-woman for any thing, by my truly.

Wifewom. For should your Husband come and find

you here.

Wom. My Husband woman, I am a Widdow.

Wifewom. Where are my braines ? 'tis true, you are a Widdow; and you dwell, let me fee, I can never remember that place.

Wom. In Kentstreet.

Wifewom. Kentstreet, Kentstreet! and I can tell you wherfore you come.

Wom. Why, and fay true?

Wifewom. You are a Wagge, you are a Wagge: why, what doe you thinke now I would fay?

Wom. Perhaps, to know how many Husbands I

should have.

Wifewom. And if I should say so, should I say amisse?

Wom. I thinke you are a Witch.

Wifewom. In, in, Ile but reade a little of Ptolomie' and Erra Pater: and when I have cast a Figure, Ile come to you presently.

Exit Wom.

Now Wagge, what wouldst thou have ?

2. Luce. If this were a Wisewoman, shee could tell that without asking. Now me thinkes I should come to know whether I were a Boy or a Girle; for sooth I lacke a service.

Wifewo. By my Fidelitie, and I want a good trufty

Lad.

1. Luce. Now could I figh, and fay, Alas, this is fome Bawd trade-falne, and out of her wicked experience, is come to bee reputed wife. Ile ferve her, bee't but to pry into the mysterie of her Science.

Wifewo. A proper stripling, and a wife, I warrant him; here's a penie for thee, Ile hire thee for a yeare by the Statute of Winchester: prove true and honest, and thou shalt want nothing that a good Bov—

2. Luce. Here Wise-woman you are out againe, I shall want what a good Boy should have, whilst I live: well, here I shall live both unknowne, and my Sex unsuspected. But whom have wee here?

Enter Master Haringfield, and Chartley halfe drunke.

Chart. Come Haring field, now wee have beene drinking of Mother Red-caps Ale, let us now goe make fome fport with the Wife-woman.

Haring. Wee shall be thought very wife men, of all

fuch as shall see us goe in to the Wise-womans.

Chartley. See, heere shee is; how now Witch? How now Hagge? How now Beldame? You are the Wise-woman, are you? and have wit to keepe your selfe warme enough, I warrant you.

Wifewo. Out thou knave.

2. Luce. And will these wild oates never be sowne?

Chart. You Inchantresse, Sorceresse, Shee-devill; you Madam Hecate, Lady Proservine, you are too old, you Hagge, now, for conjuring up Spirits your selfe; but you keepe prettie yong Witches under your roose, that can doe that.

Wifewo. I, or my Family conjure up any Spirits!

I defie thee, thou yong Hare-brain'd -

Haring. Forbeare him till he have his Senses about him, and I shall then hold thee for a Wise-woman indeed: otherwise, I shall doubt thou hast thy name for nothing. Come friend, away, if thou lovest me.

Chart. Away you old Dromedary, Ile come one of these nights, and make a racket amongst your Shee-

Catterwaullers.

Haring. I prethee let's be civill.

Chart. Out of my fight, thou Shee-mastiffe.

Exeunt.

2. Luce. Patience, sweet Mistris.

Wiferwo. Now bleffe mee, hee hath put mee into fuch a feare, as makes all my bones to dance, and rattle in my skin: Ile be reveng'd on that fwaggering companion.

2. Luce. Mistris, I wish you would, hee's a meere

Mad-cap, and all his delight is in mif-using such reverent Matrons as your felfe.

Wifewo. Well, what's thy name, Boy ?
2. Luce. I am even little better than a Turn-

broach, for my name is Iacke.

Wisewomo. Honest Iacke, if thou couldst but devise how I might cry quittance with this cutting Dicke, I will goe neare to adopt thee my Sonne and heire.

2. Luce. Mistris, there is a way, and this it is; To morrow morning doth this Gentleman Intend to marry with one Mistris Luce,

A Gold-fmiths Daughter; doe you know the Maid? Wifewo. My Daughter, and a prettie fmug face't Girle.

I had a note but late from her, and shee meanes To be with me in th' evening: for I have bespoke Sir *Boniface* to marry her in the morning.

2. Luce. Doe but prevent this Gallant of his

Wife,

And then your wrongs shall be reveng'd at full. Wisewo. Ile doe't, as I am Matron; Ey, and shew him a new tricke for his learning.

Enter Master Boyster.

Boys. Morrow.

Wifewo. Y'are welcome Sir.

Boyst. Art wife ?

2. Luce. Hee should be wife, because hee speakes few words.

Wisewo. I am as I am, and there's an end.

Boyst. Canst conjure?

Wifewo. Oh that's a foule word! but I can tell you your Fortune, as they fay; I have fome little skill in Palmistry, but never had to doe with the devill.

Boyst. And had the devil never any thing to doe

with thee? thou look'ft fomewhat like his damme. Looke on mee, canst tell what I ayle?

Wifewo. Can you tell your selfe? I should guesse,

you be mad, or not well in your wits.

Boys. Th'art wife, I am so: men being in love, are mad,

And I being in love, am fo.

Wifewo. Nay, if I fee your complexion once, I thinke I can guesse as neare as another.

Boyst. One Mistris Luce I love, knowst thou her,

Grannam ?

Wifewo. As well as the Beggar knowes his Dish. Why shee is one of my Daughters.

Boyst. Make her my wife, Ile give thee forty

pieces.

2. Luce. Take them Mistris, to be reveng'd on Chartley.

Wifewo. A bargain, strike me luck, cease all your forrow,

Faire Luce shall be your Bride betimes to morrow.

Boyst. Th'art a good Grannam; and, but that thy teeth stand like hedge-stakes in thy head, I'de kisse thee.

Exit.

Wifewo. Pray will you in; come hither Iacke, I have

A new tricke come into my head, wilt thou Affift mee in't?

2. Luce. If it concerne the croffing of the marriage

with Mistris Luce, Ile do't what e're it be.

Wifewo. Thou shalt be tyred like a woman; can you make a curtesie, take small strides, simper, and seeme modest? me thinkes thou hast a womans voyce already.

2. Luce. Doubt not of me, Ile act them natu-

rally.

Wifewo. I have conceited, to have Luce married to this blunt Gentleman; shee mistaking him for Chartley, and Chartley shall marry thee, being a Boy, and take thee for Luce. Wilt not be excellent?

2. Luce. Oh super, super-excellent!

Wifewo. Play but thy part, as Ile act mine, Ile fit him with a Wife, I warrant him.

2. Luce. And a Wife Ile warrant him. Exeunt.

Enter Old Sir Harry, and his man Taber.

Sir Har. Ha, then thou fawest them whispering with my Daughter.

Tab. I saw them, if it shall please you, not whisper,

but—

Sir Har. How then, thou knave?

Taber. Marry Sir Knight, I faw them in fad talke; but to fay they were directly whifpering, I am not able.

Sir Har. Why Taber, that fad talke was whif-

pering.

Tabe. Nay, they did not greatly whifper, for I heard what was faid, and what was faid, I have the wit to keepe to my felfe.

Sir Har. What said the unthrist, Taber, tell me

knave ?

Tell me, good knave, what did the unthrift fay ?

Taber. I am loath to be call'd in question about men and womens matters, but as soone as ever he saw your Daughter, I heard what was spoke.

Sir Harry. Here firra, take thy Quarters wages afore-hand, and tell me all their words, and what their greeting was at their first encounter; hold thine

hand.

Taber. Thankes, Noble Sir, and now Ile tell you. Your daughter being walking to take the aire of the fields, and I before her; whom should wee meet just in the nicke?

Sir Har. Iust in the nicke, man?

Taber. In the high-way I meant, Sir.

Sir Har. Ha, and what conference past betwixt them, Taber?

Taber. As well as my Pipe can utter, you shall

know Sir. This Gentleman meeting with my yong Mistris full butt; imagine you were she, and I yong Master Sencer; now there you come, and here I meet you, he comes in this manner, and put off his hat in this fashion.

Sir Har. I, but what faid hee?

Taber. Be with you, faire Gentlewoman; and fo goes quite away, and scarse so much as once look't backe: and if this were language to offer to a yong Ladie, judge you.

Sir Har But spake hee nothing else?

Taber. Nothing as I am true.

Sir Har. Why man, all this was nothing.

Taber. Yes Sir, it was as much as my Quarters wages afore-hand.

Enter Master Sencer, Master Haringfield, and Gratiana.

Grat. Here are two Gentlemen with great defire, Crave conference with my Father: here he is, Now Gallants, you may freely speake your minds.

Senc. Save you Sir, my name is Sencer; I am a Northampton-shire Gentleman, borne to a thousand pound Land by the yeare: I love your Daughter, and I am come to crave your good-will.

Sir Har. Have you my Daughters, that you covet mine?

Senc. No Sir, but I hope in time I shall have.

Sir Har. So hope not I. Sir, Sir, my Daughters yong, and you a Gentleman unknowne, Sencer? ha, Sencer? O Sir, your name I now remember well, 'tis rank't 'mongit unthrifts, dicers, swaggerers, and drunkards: were not you brought before me, some moneth since, for beating of the Watch, by the same token, I fent you to the Counter?

Senc. I confesse my selfe to have beene in that action, but note the cause, Sir: you could not have

Sir Har. Why Sir, what cause had you to beat the Watch, and raise a midnight tumult in the streets?

Senc. Nay, but heare mee, fweet Sir Harry: Being fomewhat late at Supper at the Miter, the doores were shut at my Lodging, I knock't at three or foure places more, all were a-bed, and fast: Innes, Tavernes, none would give me entertainment. Now, would you have had me dispair'd, and layne in the streets! No, I bethought me of a tricke worth two of that, and presently devis'd, having at that time a charge of money about me, to be lodg'd, and safely too.

Sir Har. As how, I pray you?

Senc. Marry thus: I had knockt my heeles against the ground a good while, knew not where to have a Bed for love nor money. Now what did I? but spying the Watch, went and hit the Constable a good sows on the Eare, who provided me of a lodging presently; and the next day, being brought before your Worship, I was then sent thither backe againe, where I lay three or soure dayes without controule.

Sir Har. O, y'are a Gallant! is that Gentleman

A Suitor too!

Haring. I am a Suitor in my friends behalfe,

No otherwife: I can affure you, Sir,

He is a Gentleman difcended well,

Deriv'd from a good house, well quallify'd,

And well posses; but that which most should move you,

Hee loves your Daughter.

Grat. But were I to chuse, Which of these two should please my fancie best, I sooner should affect this Gentleman, For his mild carriage, and his faire discourse, Then my hot Suitor; Russians I detest: A fmooth and square behaviour likes mee mest.

Senc. What fay you to me, Lady.

Gratian. You had best aske my Father what I should say.

Senc. Are you angry, sweet Lady, that I ask't your

Fathers consent?

Grat. No, if you can get his confent to marry him, shall it displease mee ?

Haring. Indeed you therein much forget your felfe.

To found her Father e're you tasted her.

You should have first fought meanes for her goodwill,

And after compast his.

Sir Har. He can prevaile with neither: Gentlemen,

If you will come to revell, you are welcome;

If to my Table, welcome; if to use mee

In any gratefull Office, welcome too:

But if you come as Suitors, there's the doore.

Senc. The doore!

Sir Har. I fay the doore.

Senc. Why Sir? tell not me of your doore, nor going out of it, your companie is faire and good, and so is your Daughters; He stay here this twelve-moneth, e're He offer to trouble your doore.

Sir Har. Sir, but you shall not. Taber! where's

that knave ?

Senc. Why Sir, I hope you doe not meane to make us dance, that you call for a Taber.

Haring. Nay Master Sencer, doe not urge the

Knight,

Hee is incenst now, chuse a fitter houre,

And tempt his love in that: old men are testie,

Their rage, if stood against, growes violent;

But suffred and forborne, confounds it selfe.

Sir Har. Where's Taber?

Taber. At hand, noble Master.

Sir Har. Shew them the doore.

Taber. That I will, and take money too, if it please them.

Senc. Is thy name Taber ?

Taber. I am so eclip't Sir.

Sdnc. And Taber, are you appointed to give us Iacke Drum's entertainment?

Taber. Why fir, you doe not play upon me.

Sencer. Though I cannot, yet I have knowne an Hare that could. But Knight, thou doest not forbid us thine House.

Sir Har. Yes, and forewarne it too.

Sencer. But by thy favour, wee may chuse whether we will take any warning or no. Well, sarewell olde Knight, though thou sorbidst mee thine house, Ile honour thee, and extoll thee; and though thou keepst mee from thy Daughter, thou shalt not hinder mee to love her, and admire her: and by thy savour, sometimes to see her: A Catt may looke at a King, and so may I at her. Give me thine hand, Knight, the next time I come into thy company, thou shalt not onely bid me welcome, but hire mee to stay with thee, and thy daughter.

Sir Har. When I doe that, enjoy my full confent,

To marry Graciana.

Sencer. Tis a match, strike mee lucke:
Wife that may bee, farewell: Father in law that
Must bee, adiew. Taber, play before, my friend
And I will daunce after. Execut.
Six Hay When I receive thee gladly to mine

Sir Har. When I receive thee gladly to mine house,

And wage thy stay, thou shalt have *Graciana*,
Doubt not, thou shalt. Here's a strange Humourist,
To come a wooing. *Taber*, are they gone?

Tab. I have plaid them away, if it please your Worship; and yonder at the doore attends a Schoolmaster, you sent for him, if you remember, to teach my little yong Master and Mistris.

Sir Har. A proper Scholler, pray him to come neare.

Enter a pedanticall Schoolmaster, Sir Boniface.

Sir Bonif. Eques Honoratus: Ave falutatus: non

video quid est in Tergo, sed salve bona virgo.

Sir Har. Sir, you may call me nick-names: if you love me, speake in your Mother-tongue; or at the least, if Learning be so much ally'd unto you, that Latine unawares flowes from your lips: to make your mind familiar with my knowledge, pray utter it in English: what's your name?

Šir Bonif. Sit faustum tibi omen.

Ile tell you my Nomen.

Sir Har. Will you tell it to no men. Ile entertaine none e're I know their names:

Nay, if you be so dainty of your name,

You are not for my fervice.

Sir Bonif. Intende vir nobilis. Sir Har. Not for twenty Nobles:

Trust me, I will not buy your name so deare.

Sir Bon. O Ignorantia! what it is to deale with Stupidity?

Sir *Henry*, Sir *Henry*, heare me one word,

I see, Preceptor legit, vos vero negligitis.

Tab. I think he faith we are a companie of fooles, and Nigits, but I hope you shall not find us such, Master Schoolmaster.

Sir Har. Friend, friend, to cut off all vaine circumstance,

Tell me your name, and answer me directly,

Plainly, and to my understanding too,

Or I shall leave you: here's a deale of gibberish.

Sir Bonif. Vir bone.

Sir Har. Nay, nay, make me no bones, but do't.

Then in plaine vulgar English I am Sir Bonif. call'd.

Sir Boniface Abfee.

Sir Har. Why this is fomewhat like, Sir Boniface,

Give me thine hand, thou art a proper man, And in my judgement, a great Scholler too:

What shall I give thee by the yeare ?

Sir Bonif. Ile trust, Sir, to your generosity; I will not bargaine, but account my felfe Mille & mille modis, bound to you.

Sir Har. I cannot leave my Mils, they'r farm'd already,

The stipend that I give, shall be in money.

Taber. Sure Sir, this is some Miller that comes to undermine you, in the shape of a Schoolmaster.

You both mistake the Scholler.

Sir Har. I understand my English, that I know; What's more then Moderne, doth surpasse my reach. Sir Boniface, come to me two dayes hence, You shall receive an answer; I have now, Matters of fome import that trouble me, Thou shouldst be else dispatch't.

Taber. Sir Bonsface, if you come to live in our house, and be a Familist amongst us, I shall desire you better acquaintance, your Name and my Phisnomy should have some consanguinitie, good Sir

Boniface.

Sir Bonif. Quomodo vales, quomodo vales.

Taber. Goe with you to the Ale-house? I like the motion well; Ile make an excuse out of doores and follow you. I am glad yet, we shall have a Goodfellow come into the house amongst us.

Sir Bonif. Vale vir magne.

Sir Har. You shall not have me at Saint Magnes, my house is here in Gracious-street.

Sir Bonif. I know it, fweet Knight, I know it.

Then virgo formosa, & Domine gratiose valete.

Sir Har- Ey, in Gracious-street you shall heare of me,

Sir Bonif. He shall instruct my children; and to thee.

Faire *Gratiana*, reade the Latine tongue. Taber. Who, shall Sir Bawdy-face?

Sir Har. Sir Boniface, you foole. Taber. His name is fo hard to hit on.

Sir Har. Come Daughter, if things fall out as I intend,

My thoughts shall peace have, and these troubles end.

Exeunt.

Explicit Actus secundus.

Actus tertius, Scena prima.

Enter the fecond Luce, which was Iack in womans apparell, and the Wise-woman.

Wifewo. lack, thou art my Boy.

2. Luce. Mistris!

Wifewo. Ile be a Mother to thee, no Mistris: come Lad, I must have thee sworne to the orders of my house, and the secrets thereof.

2. Luce. As I am an honest Lad, I am yours to command. But Mistris, what meane all these womens pictures, hang'd here in your withdrawing roome?

Wifewo. Ile tell thee, Boy; marry thou must be fecret. When any Citizens, or yong Gentlemen come hither, under a colour to know their Fortunes, they looke upon these pictures, and which of them they best like, she is ready with a wet singer: here they have all the surniture belonging to a privat-chamber, bedde,

305

bed-fellow and all; but mum, thou knowest my mean-

ing, Iacke.

2. Luce. But I see comming and going, Maids, or fuch as goe for Maids, some of them, as if they were ready to lie downe, fometimes two or three delivered in one night; then fuddenly leave their Brats behind them, and conveigh themselves into the Citie againe: what becomes of their Children?

Wifewo. Those be Kitchin-maids, and Chambermaids, and fometimes good mens Daughters; who having catcht a clap, and growing neare their time, get leave to fee their friends in the Countrey, for a weeke or so: then hither they come, and for a matter of money, here they are delivered. I have a Midwife or two belonging to the house, and one Sir Boniface a Deacon, that makes a shift to christen the Infants: we have poore, honest, and secret Neighbours, that stand for common Gossips. But dost not thou know this?

2. Luce. Yes, now I doe: but what after becomes

of the poore Infants?

Wisewo. Why, in the night we send them abroad, and lay one at this mans doore, and another at that, fuch as are able to keepe them; and what after becomes of them, we inquire not. And this is another string to my Bowe.

2. Luce. Most strange, that womans brain should

apprehend

Such lawlesse, indirect, and horrid meanes For covetous gaine! How many unknowne Trades Women and men are free of, which they never Had Charter for ! but Mistris, are you so Cunning as you make your felfe; you can Neither write nor reade, what doe you with those Bookes you fo often turne over !

Wifew. Why tell the leaves; for to be ignorant,

and seeme ignorant, what greater folly?

2. Luce. Beleeve me, this is a cunning Woman; neither hath shee her name for nothing, who out of her ignorance, can foole fo many that thinke themfelves wife. But wherefore have you built this little Closet close to the doore, where sitting, you may heare every word spoken, by all such as aske for you.

Wifewo. True, and therefore I built it: if any knock, you must to the doore and question them, to find what they come about, if to this purpose, or to that. Now they ignorantly telling thee their errand, which I sitting in my Closet, overheare, presently come forth, and tell them the cause of their comming, with every word that hath past betwixt you in private: which they admiring, and thinking it to be miraculous, by their report I become thus famous.

2. Luce. This is no Trade, but a Mysterie; and were I a Wise-woman, as indeed I am but a foolish Boy, I need not live by your service. But Mistris, we lose our selves in this discourse, is not this the morning

in which I should be married?

Wifewo. Now, how had I forgot my felfe? Mistris Luce promist to be with mee halfe an houre agoe, but mask't and disguis'd, and so shalt thou be too: here's a blacke Vaile to hide thy face against the rest come.

Enter Sir Boniface.

Sir Bonif. Sit tibi bona dies: falus & quies.
Wifewo. Into the withdrawing roome, Sir Boniface.

Sir Bonif. Without any compunction, I will make the Conjunction. Exit.

Wifewo. Now keepe thy countenance, Boy.

2. Luce. Feare not mee, I have as good a face in a Maske, as any Lady in the Land could wish to have: but to my heart, hee comes, or he comes not; now am I in a pittifull perplexity, untill I see the event of all.

Wifewo. No more Iacke now, but Mistris Luce.
2. Luce. I warrant you Mistris: that it happens so

luckily, that my name should be Luce too, to make the marriage more firme!

Enter Chartley difguis'd, and in a Vifard.

Chart. My honey fweet Hagge, where's Luce? Wifewo. Here sweet heart, but disguis'd and vail'd, as you are visarded.

Chart. But what's the reason we are thus Hood-

winkt?

Wifew. No discovery of your felves for a million, there's Sir Boniface within, shall hee blab who you are! Besides, there's a yong Heire that hath stolne a Lords Daughter from the Court, and would not have their faces feene for a World: cannot you be content to fare well, and keepe your owne counsell, and see, yonder they come.

Enter at feverall places, Boyster vifarded, and Luce mask't.

Gramarcie my Sugar-candie sweet Trot. Wifewo. Mum, no more words.

Chart. If the great Heire and the yong Lady be fo dainty of their Complexions, they shall see (my sweet Luce) we can visard it with the best of them.

Luce. That Gentleman, by the Wisewomans de-

fcription, should be Master Chartley.

(Meaning Boyster.) Boyst. That gallant Wench, if my Grannam fable not,

Should be Luce: but what be those other?

Wifewo. You wrong mee, but to aske, who but a yong Heire, and a Lady of the Court: that's Luce, take her, and keepe your promise.

Boyst. Pocas palabras.

Wifewo. That's Chartley, take him Luce.

Luce. But who be they?

Wifwo. A Lord and Lady shall Sir Boniface stay,

Rather then fo, strive who should leade the way.

Exeunt Chartley with Iack, Boyster with Luce. Wifewo. Now Iack my Boy, keepe thine owne counfell and countenance, and I shall cry quittance with my yong Gallant. Well, by this time Sir Boniface is at his Booke. But because there is a mistake, knowne onely to my Boy and my selfe; the Marriage shall be no sooner ended, but Ile disturbe them by fome fudden out-cry, and that too, before they have leafure to unmaske, and make knowne themselves one to another; for if the deceite were knowne, I should fall into the danger of that yong mad Rascall. And now this double apprehension of the Lord and the Lady shall fetch mee off from all; I know it is Sir Boniface his custome, to make short worke, and hath dispatcht by this: And now Wise-woman, try if thou canst bestir thy felfe like to a Mad-woman—shift for your felves, Warrants and Pursevants! Away, Warrants and Purfevants! shift for your selves.

Enter, as affrighted and amazed, Chartley, Boyster, Boniface, and others.

Chart. Ile take this way.

Boyst. I this.

Exeunt.

Bonif. Curro Curris Cucurri: My cheeks are all Murry,

And I am gone in an hurry. Exit

Luce. O Heaven! what shall become of me?

2. Luce. I know what shall become of me already. Wifewo. O sweet Daughter, shift cloathes with this Lady! Nay, as thou lov'st thy credit and mine, change Habits— So, if thou bee'st taken in her Garments, finding the mistake will let thee passe; and should they meet her in thine, not knowing her, would no way question her: and this prove to both your securities and my safety.

Luc. As fast as I can, good Mother: So Madam farewell.

2. Luce. All happy joyes betide you. Wifew. Ha, ha, let me hold my fides, and laugh: Here were even a Plot to make a play on, but that Chartley is so fool'd by my Boy Iacke: Well, heele make a notable Wagge, Ile warrant him. All the Iest will bee, if Boyster should meete with him in Luc's habitt, which hee hath now on, hee would thinke himselfe meerely gull'd and cheated; and should Chartley meet with Luce as shee is now Roab'd, hee would bee confident hee had marryed her. Let mee fee how many Trades have I to live by: First, I am a Wise-woman, and a Fortune-teller, and under that I deale in Physicke and Fore-speaking, in Palmistry, and recovering of things loft. Next, I undertake to cure Madd folkes. Then I keepe Gentlewomen Lodgers, to furnish such Chambers as I let out by the night: Then I am provided for bringing young Wenches to bed; and for a need, you see I can play the Matchmaker. Shee that is but one, and professeth so many, may well bee tearmed a Wise-woman, if there bee any.

Enter Boyster.

Boys. Why, runne away, and leave my Wench behind? He backe: what have Warrants and Purfevants to doe with mee? with mee? why should I budge? why should I weare Maske or Visard? If Lords or Ladies offend, let Lords and Ladies answer; let mee better bethinke mee. Why should I play at Hob-man blinde? Hum; why marry in Tenebris, ha! is there no tricke in it? If my Grannam should make mee a yonger Brother now, and instead of Luce, pop mee off with some broken commoditie, I were finely serv'd: most sure I am, to be in for better and worse, but with whom, Heaven and my Grannam knowes.

Enter halfe ready and maskt, 2. Luce.

2. Luce. I am stolne out of doores, to see if I can meet my Husband; with whom I purpose to make some sport, ere I suddenly disclose my selse: what's hee?

Boys. Heyday, what have wee here, an Hoberde-

hoy? come hither you.
2. Luce. Tis Mistris Luces Husband,

Ile not leave him thus.

Boys. What art thou?

2. Luce. Doe you not know mee?

Boyft. That Maske and Robe I know.

2. Luce. I hope so, or else I were in a woe case. Boys. That Maske, that Gowne I married.

2. Luce. Then you have no reason, but to injoy both them and me too, and so you are like; I should be loath to divorce Man and Wife.

Boy/L I am fool'd, but what crackt ware are you, forfooth?

2. Luce. I belong to the old Gentlewoman of the house.

Boys. Ile set her house on sire: I am finely bobb'd.

2. Luce. But I hope you will not bobb me.

Boys. No I'se warrant thee: what art thou? Girle or Boy?

2. Luce. Both, and neither; I was a Ladd last night, but in the morning I was conjured into a Lasse: And being a Girle now, I shall be translated to a Boy anon. Here's all I can at this time say for my selfe: Farewell.

Boys. Yes, and be hang'd withall. O for some Gunpowder to blow up this Witch, this Shee-catt, this damn'd Sorceresse! O I could teare her to fitters with my teeth! Yet I must be patient, and put up all, lest I bee made a jeere to such as know mee; sool'd by a Boy! Goe too, of all the rest, the Girle Luce must not know it.

Enter Chartley and his wan, meeting Luce.

Chart. So, now am I the same man I was yesterday; who can say I was disguis'd? or who can distinguish my condition now? or reade in my sace, whether I be a married man, or a Batchelor?

Luce. Who's that ?

Chart. Luce.

Luce. Sweet Husband, is it you !

Chart. The newes?

Luce. Never so frighted in my dayes.

Chart. What's become of the Lord and the Lady?

Luce. The Lord fled after you, the Lady flaid; who maskt, and halfe unready, ran fast after her poore affrighted Husband: now all's quiet.

Chart. This storme is then well past, and now conveigh your selfe home as privately as you can: and see you make this knowne to none but your Father.

Luce. I am your Wife and Servant. Es

Chart. The name of Luce hath beene ominous to mee; one Luce I should have married in the Countrey, and just the night before, a toy tooke me in the head, and mounting my Horse, I lest Capons, Ducks, Geese, Poultry, Wildsowle, Father, and Bride and all, and posted up to London, where I have ever since continued Batchelor, till now. And now——

Enter Gratiana in haste, a Serving-man before her, and Taber after her.

Grat. Nay on, I prethee fellow on, my Father will wonder where I have beene vifiting. Now, what had I forgot? Taber, there's money, goe to the Gold-fmiths, bid him fend mee my Fanne; and make a quicke returne: on, fellow on.

Exit.

Taber. Her Fanne at the Gold-smiths! now had I

forgot to aske her his name, or his figne: but I will after to know.

Chart. Sirrah, goe call mee backe that Serving-

And aske him what's the Gentlewomans name.

Servingman. I shall; ho, you: Friend, you.

Taber. Who's that calls?

Servingman. 'Twas I.

Taber. Your businesses you should be one, though not of my cognisance, yet of my condition: a Serving-creature, as I take it: pray what's your will with mee?

Servingman. Pray Sir, what might I call that

Gentlewoman, on whom you were attendant?

Taber. You may call her what you please, but if

you call her otherwise then in the way of honestie, you may perchance heare on't.

Servingman. Nay, be not offended: I say, what doe you call her!

Taber. Why Sir, I call her as it shall best please mee, sometimes yong Lady, sometimes yong Mistris; and what hath any man to doe with that?

Chart. Are you so captious, sirrah, what's her name?

Speake, and be briefe.

Taber. Ey marry Sir, you speake to purpose, and I can resolve you: her name is Gratiana. But all this while I have forgot my Mistris Fanne. Exit.

Chart. Gratiana! oft have I heard of her, but faw her not till now: 'tis a prettie wench, a very prettie wench, nay, a very, very, very prettie wench. But what a Rogue am I, of a married man! nay, that have not beene married this fix houres, and to have my shittle-wits runne a Wooll-gathering already! What would poore Luce fay if shee should heare of this! I may very well call her poore Luce, for I cannot presume of sive pounds to her portion: what a Coxcombe was I, being a Gentleman, and well deriv'd, to match into so beggarly a kindred! What

needed I to have grafted in the stocke of such a Choake Peare, and fuch a goodly Popering as this to escape mee! Escape mee (said I!) if shee doe, shee shall doe it narrowly: but I am married already, and therefore it is not possible, unlesse I should make away my wife, to compasse her. Married! why who knowes it? Ile out-face the Priest, and then there is none but fhee and her Father, and their evidence is not good in Law: and if they put mee in fuite, the best is, they are poore, and cannot follow it. I marry Sir, a man may have fome credit by fuch a Wife as this. I could like this marriage well, if a man might change away his Wife, still as hee is a weary of her, and cope her away like a bad commoditie: if every new Moone a man might have a new Wife, that's every yeare a dozen. But this, Till Death us do part, is tedious: I will goe a wooing to her, I will; but how shall I doe for jewels and tokens? Luce hath mine in her cuftodie, money and all; tush, Ile juggle them from her well enough: fee, here shee comes.

Enter Luce, and her Father.

Luce. Here is my Husband, I pray move him in it.

Father. It toucheth both our reputations nearly; For by his oft repaire, now whilft the Marriage Is kept from publike knowledge, your good name May be by Neighbours hardly cenfur'd of.

Chart. Th'art sad, th'art sad Luce: what, melancholly already, ere thou hast had good cause to be merry, and knewst what sport was.

Luce. I have great reason, when my name is toss'd

In every Goffips mouth, and made a by-word Vnto fuch people as it least concernes. Nay, in my hearing, as they passe along, Some have not spar'd to brand my modestie, Saying, There sits shee whom yong *Chartley* keepes:

There hath hee entred late, betimes gone forth.
Where I with pride was wont to fit before,
I'm now with theme font bluthing from the door

I'm now with shame sent blushing from the doore.

Chart. Alas poore soole, I am forry for thee, but

yet cannot helpe thee, as I am a Gentleman. Why fay *Luce*, thou losest now forty shillings worth of Credit, stay but a time, and it shall bring thee in a thousand pounds worth of commoditie.

Father. Son, Son, had I esteem'd my profit more Then I have done my credit, I had now Beene many thousands richer: but you see, Truth and good dealing beare an humble saile; That little I injoy, it is with quiet, Got with good conscience, kept with good report: And that I still shall labour to preserve.

Chart. But doe you heare mee ?

Father. Nothing Ile heare, that tends unto the ruine

Of mine, or of my Daughters honestie. Shall I be held a Broker to lewd Lust, Now in my waine of yeares?

Now in my waine of yeares?

Chart. Will you but heare mee?

Father. Not in this case. I that have liv'd thus long,

Reported well, esteem'd a welcome Guest At every burthen'd Table, there respected; Now to be held a Pander to my Daughter? That I should live to this!

Chart. But harke you Father ?

Father. A Bawd to mine owne child!

Chart. Father?

Father. To my fweet Luce!

Chart. Father?

Father. Deale with me like a Son, then call me Father:

I that have had the tongues of every man Ready to crowne my Reputation: The hands of all my Neighbours to fubscribe To my good like; and such as could not write,

Ready with Palfie and unlettered fingers, To fet their fcribling markes.

Chart. Why Father in Law!

Father. Thou hadft a Mother Luce; 'tis woe with

To fay thou hadft, but hast not; a kind Wise, And a good Nurse she was: she, had she liv'd To heare my name thus canvast, and thus toss'd, Seven yeares before she dy'd, I had beene a Widower Seven yeares before I was: Heaven rest her soule,

Shee is in Heaven I hope. (Hee wipes his eyes.)

Chart. Why so now, these be good words, I knew these stormes would have a showre, and then they would cease. Now if your anger be over, heare

me.

Father. Well, fay on Sor

Father. Well, fay on Son.

Chart. Stay but a Moneth, 'tis but foure Weekes; nay, 'tis February, the shortest Moneth of the yeare, and in that time I shall be at sull age; and the Land being intail'd, my Father can dis-inherit mee of nothing. Is your spleene downe now? Have I satisfied you! Well, I see you chollericke hasty men, are the kindest when all is done. Here's such wetting of Hand-kerchers, hee weepes to thinke of his Wise, shee weepes to see her Father cry! Peace soole, wee shall

with kindnesse.

Father. Well Son, my anger's past; yet I must tell

elfe have thee claime kindred of the Woman kill'd

It grieves mee that you should thus slight it off, Concerning us, no such a deere degree. In private be it spoke, my Daughter tels me, Shee's both a Wife and Maid.

Shee's both a Wife and Maid.

Chart. That may be help't.

Now Luce, your Fathers pacifi'd, will you be pleas'd! I would indure a Quarters punishment for thee, and wilt not thou suffer a poore Moneths penance for mee! 'Tis but eight and twenty dayes, Wench; thou shalt fare well all the time, drinke well, eate well, lie

well: come, one word of comfort at the later end of the day.

Luce. Yours is my fame, mine honour, and my

heart

Link't to your pleafure, and shall never part.

Chart. Gramercie Wench, thou shalt weare this chaine no longer for that word, Ile multiply the linkes in fuch order, that it shall have light to shine about thy necke, oftener then it doth: this jewell, a plaine Bristowe stone, a counterfeit. How base was I, that comming to thee in the way of Marriage, courted thee with counterfeit stones? Thou shalt weare right, or none: thou hast no money about thee, Luce?

Luce. Yes Sir, I have the hundred pounds that you

gave me to lay up last.

Chart. Fetch it; let mee see, how much branch'd Sattin goes to a Petticoat? and how much wrought Velvet to a Gowne! then for a Bever for the Citie, and a Black-bagge for the Country: Ile promise her nothing, but if any fuch trifles bee brought home, let her not thanke mee for them.

Enter Luce with the Bagge.

Gramercie Luce. Nay, goe in, Gravitie and Modestie, ten to one but you shall heare of mee, e're you see mee againe.

I know you kinde, impute my hastie Lan-Father.

guage unto my rage, not mee.

Chart. Why, doe not I know you, and doe not I know her! I doubt you'l wish shortly, that I had never knowne either of you: 'now, what fayst thou, my fweet Luce?

Luce. My words are yours, for is my life: I am now part of your selfe, so made by Nuptiall

vowes. What a Pagan am I, to practife such vil-Chart. lany against this honest Christian! If Gratiana did come into my thoughts, I should sall into a vaine to pittie her: but now that I talk of her, I have a tongue

to wooe her, Tokens to win her; and that done, if I doe not find a tricke, both to weare her, and wearie her, it may prove a piece of a Wonder. Thou feeft, Luce, I have some store of Crownes about me, there are brave things to be bought in the Citie; Cheapside, and the Exchange, afford varietie and raritie. is all I will fay now, but thou mayst heare more of mee hereafter. Exit.

Heaven speed you where you goe Sir; shall Luce. we in ?

Though not from scandall, wee live free from Sin. Father. Ile in before. Exit.

Enter Master Boyster.

Boyst. I am still in love with Luce, and I would know

An answer more directly: fie, sie, this Love Hangs on me like an Ague, makes me turne foole, Coxcombe and Asse: why should I love her, why? A Rattle-Baby, Puppit, a flight toy,

And now I could goe to buffets with my felfe, And cuffe this Love away: but fee, that's Luce.

Luce. I cannot shun him, but Ile shake him off. Boys. Morrow.

As much to you. Luce.

Boyst. I'le use sew words, Canst love me?

Deed Sir no. Luce.

Boyst. Why then farewell, the way I came, Ile goe. Exit.

Luce. This is no tedious Courtship, hee's soone answer'd,

So should all Sutors else bee, were they wife; For being repulft, they doe but waste their dayes In thanklesse suites, and superficiall praise.

Enter Boyster againe.

Sweare that thou wilt not love me.

Luce. Not Sir, for any hate I ever bare you, Or any foolish pride, or vaine conceite: Or that your feature doth not please mine eye, Or that you are not a brave Gentleman: But for concealed reasons I am forc'd To give you this cold answer; and to sweare I must not, then with patience pray forbeare.

Boyst. Even farewell then. Exit. Luce. The like to you, and fave your hopes in

Heaven grant you your best wishes; all this strife Will end it selfe, when I am knowne a Wife. Excunt.

Explicit Actus tertius.

Actus 4. Scena prima.

Enter Sir Harry, M. Harringsfield Gratiana with others.

Sir Harry. I am satisfied good M. Harringsfield touching your friend, and fince I see you have left his dangerous company, I limit you to bee a welcome guest vnto my Table.

Harring. You haue bin alwayes noble.

Enter Taber.

Sir Harry. Taber: the newes with thee.

Taber. May it please the right worshipfull to vn-derstand that there are some at the Gate who dance a turne or two without, and desire to bee admitted to speake with you within.

Sir Harry. The Scholler is it not.

Taber. Nay fir, there are two Schollers, and they are spowting Latin one against the other; And in my simple Iudgement the stranger is the better Scholler, and is somewhat too hard for sir Boniface: For he speakes lowder, and that you know is ever the signe of the most learning, and hee also hath a great desire to serue your Worship.

Sir !Harry. Two schollers; My house hath not place for two, thus it shall bee. Taber admit them both, wee though vnlearned will heare them two dispute, and hee that of the two seems the best read,

shall bee received, the other quite casheired.

Harring. In that you showe but Iustice, in all perfons merit should bee regarded.

Enter Taber vshering sir Boniface and Sencer, disguised like a pedant.

Sir Boniface. Venerabilis magistri: Absint vobis capistri.

Sencer. Et tu domini calve, iterum atque, iterum salve, Amo amas amavi, sweet Lady Heauen saue

Sir Harry. This approues him to be excellent, but I thank my breeding I vnderstand not a word, you tong-men you whose wealth lyes in your braines; Not in your budgets heere mee: Be it knowne, my house affords roome for one Schoole-master but not for more. And I am thus resolved, take you that side gentle fir Sir Boniface, and sir possesse you that. Hee of you two in arguing prooues the best To him will I subscribe are you agreed.

Sir Boniface. Nec animo, nec corde, nec vtroque.

Senc. No more of that nec corde, noble Knight, he wishes you nec corde, thinke of that.

Sir Harry. A Corde about my necke, fir Boni-

face.

Speake doe you use mee well.

Sir Boniface. Domine cur rogas.

Senc. Is this to bee indured, to call a Knight.

Cur, Rogue and Affe.

Sir Harry. I find my felfe abus'd.

Harring. Yet patience good fyr Harry, and heare more pray fir Boniface: of what Vniverfitie were you of ?

I was student in Brazen nose. Sir Boniface.

Harring. A man might guesse so much by your pimples, and of what place were you:

Petrus dormit fecurus; I was Sir of Peeter Senc.

house.

Sir Boniface. Natus eram, in Woxford, and I proceeded in Oxford.

Est mihi bene nostrum, thou wouldest say,

in Gotam; For my part fir Harry, I can reade Seruice and Marry, Que genus et flexum, though I goe in genes Fustion, fcalpellum et charta I was not brought vp at Plowe & cart, I can teach Qui mihi, and neyther laugh nor tee-hee, fed as in presente, if your worship at this present, Isle, Isla Islad, will doe mee any good, to giue mee legem pone in Gold or in monie. Piper atque papauer, Ile deserue it with my labour.

But when goe you to dispute. Harring.

Nominativo hic prediculus, his Sir Boniface. words are most ridiculous: But tu thou, qui the which, deridest those that bee rich, consterue hanc sententiam, construe mee this sentence. Est modus in rebus funt certi denique fines:

Sencer. Est modus in rebus: There is mud in the

rivers.

Sunt certi denique fines, and certaine little Fishes.

Sir Harry. I warrant you he hath his answer ready.

Sir Boniface. Dij boni boni.

Harring. Heele give you more bones then those to knaw on Sir Boniface.

Senc. Kartere Moofotropos Poluphiltate phile poetatis Tes Logikes retoon, onch elashiste sophoon.

That is as much as to fay, in our materna lingua I will make you fir Boniface, confesse your selse an Asse in English, speake open and broad words, for want of Latin, and Denique instruct mee to resolue such questions as I shall aske you in our moderne tongue.

Sir Harry. Confesse him an Asse, speake obsceane words after intreate thee to resolue thy questions

Doe that, possesse the place.

Sencer. Di do and dum: No more words but

Sir Boniface. Noble fir Harry; Numquam fic possit?

possit?

Sir Harry. Sir Boniface is sicke already and calls for a possit, no marvell, being so threatned.

Sencer. You Boniface, decline mee I am a no after the first coniugation, amo amavi, vocito vocitavi.

Titubo titubavi?

Sir Boniface. I am not the preceptor to a pupill.

But can decline it, marke fir Timothy:

I am a no.

Sencer. Bene bene.

Sir Boniface. I am an as !

Senc. Most treue most treue, vos estis, ut egosum testis, that what he consest is as true as the pestis.

Sir Harry. This Scholler workes by magick hee hath made him confesse himselfe an Asse.

Sir Boniface. Per has meas manus vir, tu es infanus.

Sencer. Ile make him fret worfe yet; Sir Boniface; quid est grammatica.

Sir Boniface. Grammatica est ars.

Sir Harry. Fye, fye, no more of these words good fir Boniface.

Sencer. Attend againe, proceed mee with this verse of reverent Cato: Si deus est animus.

Sir Boniface. Nobis ut carmina dicunt.

Taber. Di quoth ha, out on him for a beastly man.

Sir Harry. I would not have him teach my children fo for more then I am worth.

Sir Bonif. Ol but reverend fyr Harry you must

Sir Harry. Ile never bee so baudy whilest I liue, nor any of mine I hope.

Sir Boniface. O! Propria quæ maribus:

Sir Harry. Ey Boniface, it is those maribones, That makes you talke so broadly?

Sir Boniface. Venerabilis vir homo ille est ebrius.

Sir Harry. What doth hee meane by that.

Sencer. Hee faith, I can speake Hebrewe.

Sir Harry. I Beleeu't:

But if fyr Boniface still con these lessons, He'l speake the French tongue persit.

Sencer. Now to the last, ile taske fyr Boniface, But with an easie question. Tell mee fyr:

Whats Latin for this Earth ?

Sir Boniface. Facile and easy more fit for the pupill then the preceptor: whats Latin for this Earth? Tellus.

Sencer. Tell you; no fyr, it belongs to you to tell mee.

Sir Boniface. I say Tellus is Latin for the Earth.

Sencer. And I say, I will not tell you what is Latin for the Earth; vnlesse you yeild mee victor.

Sir Harry. You have no reason: good syr Timothy,

The place is yours.

Harring. Hee hath deserv'd it well. Senser. But ile deserve it better, why this sellow Hee hath deferv'd it well. Is Franticke, you shall heere mee make him **fpeake**

Idely and without sence. I'le make him say,

His Nose was Husband to a Queene,

He whispers for Harry.

Sir Harry. Sir Timothy not possible. Taber. Hee will not speake it for shame. That you shall heere; Magister Bo-Sencer. niface.

Sir Boniface. Quid ais domine Timothy.

Sencer. Who was Pasiphas husband Queene of

Sir Boniface. Who knowes not that, why Minos was her Husband.

Sencer. That his nose was; did I not tell you so.

Sir Boniface. I say that Minos was: Sencer. That his Nose was ha ha.

Sir Harry. Ile not beleeue it.

Sir Boniface, there are a brace of Angels. You are not for my turne, fir Timothy

You are the man shall reade vnto my daughter The Latin tongue, in which I am ignorant:

Confesse your selse an Asse; speake bawdy words; And after to talke idely. Hence away:

You shall have my good word, but not my pay! Sir Boniface. Opus est vsus; sir Timothy you abule

I fweare by a nowne, had I thy hose downe, Qui que quod, I would so smoake thee with the rod:

Ille Illa, Illud, vntill I fetch blood.

But Nobiles valete, remaine in quiete. Exit. Sir Harry. Sir Timothy, there is some Gold in

earnest,

I like you well take into your tuition, My daughter Gratiana; the newes Taber.

Enter Taber.

Taber. Of another gallant noble fir that pretends to have businesse, both with you and my mistresse. Sir Harry. Admit him.

Enter Chartly very gallant, in his hand a Lady.

Taber. Lufty Iuventus; will it please you to draw

Chart. Noble Knight, whil'st you peruse that sweete Lady, tell mee how you like this: (kiffeth her.

Gratia. You presse so suddainly vpon mee syr

I know not what to answer.

Mad Chartly; what makes desperation Sencer. heere.

Chart. To the word wooer let mee add the name fpeeder my father hath written to your father, and the cause of his writing at this present, is to let you vnderfland, that hee feares you have liu'd a maide too long: and therefore to prevent all diseases incident to the fame; as the greene ficknesse and others. Hee fent mee like a skilful Physitian, to take order with you against all such maladies. If you will not credit mee, list but how fervently my father writes in my behalfe.

Hee is my onely fonne, and shee Sir Harry. I take as your onely daughter, what should hinder then, to make a match betweene them, (well tis well tis good I like it) I will make her Ioynter three hundred pounds a yeare.

Chart. How fay you by that sweete Lady three hundred pounds a yeare and a proper man to boote.

All's good, I like it, welcome M. Sir Harry. Chartly.

Thou Gratiana art no child of mine

Vnlesse thou bidst him welcome. This I presume

To bee your fathers hand. But Ile bee fworne he never writ it. Chart.

Sir Harry. And this his feale at Armes.

Chart. Or else I vnderstand it very poorely, but

Lady In earnest of further acquaintance, receive this

Chayne, These Iewels, hand and heart.

Sir Harry. Refuse no Chaine nor Iewels, heart nor

hand.

But in exchange of these bestowe thy selfe Thine owne deere selfe vpon hum.

Gratia. My felfe on him, whom I tell now neere faw 1

Well fince I must, your will's to mee a law.

Senc. Nay then tis time to speake, shall I stand heere wayting like a Coxcombe, and fee her giuen away before my face ! stay your hand fyr Harry; and

let me claime my promise. Sir Harry. My promife Ile performe fyr Timothy,

You shall haue all your wages duly paid. I claime faire *Gratiana* by your promife.

No more fyr Timothy, but Sencer now, You promif'd mee when you received my fervice,

And with your liberall hand did wage my stay:

To endowe mee freely with your daughters Love, That promise now I claime.

Sir Harry. Meere cosnidge, knavery,

I tide my felfe to no conditions.

In which fuch guile is practifed, come fonne Chartly.

To cut of all disasters incident

To these proceedings wee will follemnise

These Nuptiall rites with all speede possible.

Chart. Farewell good fyr Timothy, farewell learn'd fyr Timothy.

Exeunt. Sencer. Why: and farewell learned fyr Timothy.

For now fyr Timothy and I am two:

Boast on, bragge on, exalt exalt thy selfe, Swim in a Sea of pleasure and content Whilst my Barke suffers wrack ile bee revenged, Chartly; ile cry vindista for this scorne, Next time thou gorest, it must be with thy horne. Exit.

Enter M. Boyster.

Boyster. I am mad, and know not at what. I could swagger but know not with whom, I am at oddes with my selfe; and know not why: I shall bee pacified, and cannot tell when, I would saine haue a wife but cannot tell where, I would fasten on Luce but cannot tell how. How; where; when; why; whom; what. Feeding sure makes me leane, and sasting sat.

Enter Luce and Ioseph.

Luce. Not all this while once see mee. Ioseph. His occasions, Perhaps inforce his absence.

Luce. His occasions:

Vnleffe hee find occasion of new Love What could inforce such absence from his spouse: Am I growne sowle and blacke, since my espousals. It should not seeme so; For the shop is daily Custom'd with store of Chap-men, such as come To cheapen Love. O no, I am my selfe? But Chartly hee is changed.

Iofeph. You know that Gentleman. Luce. Escape him if thou canst. Boyster. Hee cannot, I arrest you; Luce. At whose suite.

Boyster. Not at mine owne, thats dasht, I loue thee not.

Thou art a Spaniard, Gipfee, a meere Blackamore: Againe, I say I loue thee not.

Luce. A Blackemore, a Gipfy?

Sure I am chang'd indeed, and thats the cause My Husband left mee fo, this Gentleman Once tearmd mee beautifull, how looke I Ioseph.

As well as ere you did, fat, fresh, and fayre.

Boyster. You lye boy, pocket that, and now be

Ioseph. And what shall then become of my Mis-

Boyster. Ile waite vpon your Mistresse. Luce. I know you will not waite on such a Gipsie. Boyster. Yes Luce on such a Gipsie: Boy, abi

Ioseph. Abide fir, you neede not feare that I have no purpose to leaue her.

Boyster. Now you are going to the weddinghouse.

You are bid to be a Bride maid, are you not.

Luce. What wedding fir, or whose ?

Boyster. Why Chartleyes; Luce hath hee bin thy friend so long, and would not bid thee to waite on his Bride.

Why lookst thou red and pale, and both, and

Luce. To Mr. Chartleyes Bridals, why, to whom, Should hee be married.

Boyster. To grace of Gratious streete. Luce. To Gratiana?

Beshrowe you sir you doe not use mee well, To buze into mine eares these strange vntruths:

I tell you fir, 'tis as impossible

That they two should match: as Earth and Heauen to meet.

You'l not believe it, pray then harke Boyster. within

The Nuptiall musicke echoing to their ioyes. But you give credit to no certaintyes:

I told you but a tale, a lye, a fable?

A monstrous, a notorious idle untruth,

That you were blacke, and that I lou'd you not. And you could credit that.

Enter fir Harry and Haringsfield, Chartly leading Gratiana by the Arme, Taber and attendants.

Who's tell-troth now.

Know you that man, or know you that fine Virgin:

Whom by the arme hee leades.

Luce. I'le not indure't: Heauen giue you joy sir: Chart. I thanke you. Luce? She faints.

Sir Harry. Looke to the Maid shee faints.

Boys. held her vp.

Chartly. Grace come not neere her Grace.
Father keepe off, on Gentlemen apace.

Shees troubled with the falling ficknesse, for Oft hath shee fallen before mee.

Sir Harry. Nay if it bee no otherwise, on gentle-

Let those with her striue to recouer her.

Keepe off, the disease is infectious:

Chartly. If it were in a man, it were nothing, but the falling sicknesse in a woman is dangerous.

Enter Luces Father.

My tother father in Lawe, now shall I bee vtterly sham'd,

If hee assure to know mee, I'le out face him.

Father. Sonne your well met.

Chartly. How fellow.

Father. I cry you mercy fir.

Chart. No harme done friend, no harme done.

Exeunt.

Father. If hee? hee could not but haue known mee there.

Yet he was wondrous like him.

Boys. How cheare you Luce, whence grew this passion.

Luce. Pardon mee fir, I doe not know my felfe: I am apt to fwound, and now the fit is past mee.

I thanke you for your helpe: is master Chartly Vanisht so soone:

Boyster. Yes: and to supply his place, see where thy father comes.

Hee hath not fuch a fuit, besides this Father. gallant

Led by the arme a Bride, a lufty Bride !

How much might I have wrong'd the Gentleman

By craving his acquaintance, this it is, To haue dimme Eyes. Why lookes my daughter fad.

I cry you mercy. Sir I faw not you.

Boyst. I would I had not seene you at this time neither, farewell.

Luce. If hee be gone? then call mee vent my griefe,

Father I am vndone.

Father. Forbid it Heauen. Luce. Difgrac't, despis'd, discarded, and cast off.

Father. How, mine owne child.

Luce. My Husband, O my husband?

What of him. Father.

Luce. Shall I the shower of all my griefe at once

Power out before you: Chartly, once my husband Hath left mee to my shame. Him and his Bride, I met within few minutes.

Father. Sure t'was they.

I met them two, t'was hee; base villaine Iewe.

I'le to the Wedding boord, and tell him fo:

Ile doo't as I am a man.

Luce. Bee not fo rash.

Father. Ile liue and dye vpon him;

Hee's a base sellow, so I'le prooue him too.

Ioseph my Sword.

Luce. This rashnesse will vndoe us.

Father. Ile haue my Sword.

It hath bin twice in France, and once in Spaine,

With Iohn a Gaunt, when I was young like him

I had my wards, and foynes, and quarter-blowes:

And knew the way into St. Georges fields.

Twice in a morning, Tuttle, Finsbury?

I knew them all, ile too him, wher's my fword.

Luce. Or leave this spleene, or you will overthrow Our fortunes quite, let us confult together, What wee were best to doe.

Father. I'le make him play at Leap-frog, well I heare thee.

Luce. I cannot prooue our marriage, it was fecret, And hee may find some cavell in the Law.

Father. I'le too him with no Law, but Staffood Lawe.

I'le ferret the false boy, nay on good Luce.

Luce. Part of your spleene, if you would change to counfel,

Wee might revenge us better.

Father. Well I heare thee.

To claime a publicke marriage at his Luce. hands:

Wee want fufficient proofe, and then the world Will but deride our folly, and fo adde Dubble difgrace vnto my former wrong. To Law with him hee hath a greater purfe, And nobler friends, how then to make it knowne? Father. Is this his damask'd kirtle frendge with

His blacke bagge, and his Beauer, tis well yet. I haue a Sword.

Luce. And I have a project in my Braine begot, To make his owne mouth witnes to the World My innocence, and his incontinence? Leaue it to mee, ile cleare my selse from blame, Though I the wrong, yet hee shall reape the shame.

Exeunt.

Enter Sencer like a Seruing-man.

Now or never, looke about thee Sencer, to morrow is the Marriage day which to preuent, lyes not within the compasse of my apprehension, therefore I haue thus disguised my selfe, to goe to the looming womans, the fortune tellers, the any thing, the nothing, this over against mother Red-caps is her house, ile knocke.

Enter 2. Luce in her boyes shape.

- 2. Luce. Whose there! What would you have! Sencer. I would speake with the wife gentlewoman of the house.
 - 2. Luce. O be like you have lost somewhat.

Sencer. You are in the wrong sweete youth. 2. Luce. I am somewhat thicke of hearing, pray fpeak out.

Sencer. I fay I have not lost any thing, but wit and time,

And neither of those shee can helpe mee too.

2. Luce: Then you belike are crost in Loue, and come to know what successe you shall have.

Senier. Thou hast hit it sweete ladde; thou hast hit it.

2. Luce. What is it, you say sir. Sencer. Thou hast hit it?

2. Luce. I pray come in ile bring you to my Mis-Exit. tresse.

Enter Luce and Ioseph.

Luce. This is the house, knock *loseph*, my businesse craues dispatch.

Ioseph. Now am I as angry, as thou art timerous, and now to vent the next thing I meete, O tis the doore. (knoeks.

Enter 2. Luce.

2. Luce. Who's there, what are you. Luce. A maid and a wife.

2. Luce. And that would grieue any wench to bee fo,

I know that by my felfe, not Luce.

Luce. Boy, where's your Mistresse.

2. Luce. In some private talke with a Gentleman? Ile setch her to you presently.

Luce. If shee and you see mee not, I am but

dead,

I shall be made a by-word to the World:

The scorne of women; and my Fathers shame.

Enter Wife-woman and Sencer.

Wifewonan. You tell mee your name is Sencer, I knew it before, and that Chartly is to bee married, I could have told it you.

2. Luce. Married to morrow, O mee.

Sencer. Ey but you tell mee, that Chartly before to morrow shall bee disappointed of his, make that good, thou shalt haue twenty Angels.

Wifewoman. Ile doo't, stand aside, ile haue but a word or two with this Gentlewoman; and I am for you presently.

Luce. O! Mother, mother. (They whifper.

2. Luce. My husband marry another wife tomorrow?

O changeable definie, no fooner married to him, but inftantly to loose him. Nor death it grieues mee so much that I am a wise, but that I am a maid too, to carry one of them well is as much as any is bound to doe, but to be tid'e to both, is more then sless and blood can indure.

Wifewoman. Well trust to mee, and I will sett all

things streight.

Enter Boyster.

Boyster, Wher's this Witch, this hagge, this bel-

dan, this wisard, and have I found thee, thus then will I teare, mumble and maule thee.

Wifewoman. Helpe, helpe, and if you be a gentleman.

Sencer. Forbeare this rudenesse, hee that touches her,

Drawes against mee.

Boyster. Against you sir, apply thou, that shall be tride.

All. Helpe, helpe, part them helpe.

Sencer. With patience heare her speake.

Boyster. Now Trot, now Granam, what canst thou fay for thy felfe: what Luce heare be patient and put vp then, shee must not see the end.

Sencer. Than truce of all fides, if wee come for counfell,

Let us with patience heare it.

Luce. Then first to mee.

Wifew. You would preuent young Chartlyes marriage, you shall: harke in your eare.

Luce. It pleaseth mee.

Wifew. You forestall Gratianes wedding, 'tis but thus.

Sencer. Ile doo't.

Wifew. You would inioy Luce as your wife, and lye with her to morrow night. Harke in your eare.

Boyster. Fiat.

Wifewoman. Away, you shall injoy him, you are married, Luce away, you shall see Chartly discarded from Gratiana, Sencer bee gon, and if I fayle in any of these or the rest, I lay my selfe open to all your displeasures.

Farewell till foone: Boyster.

Wisewoman. You know your meeting place.

All. Wee doe !

Wifewoman. You shall report mee wife and cunning too.

2. Luce. Ile adde one night more to the time, I haue faid.

I have not many I hope to live a maid.

Enter Taber and fir Bonisace with a Trencher, with broken meate and a Napkin.

Fye, fye, what a time of trouble is this to morrow to morrow is my mistresse to be married, and wee feruingmen are fo pulled.

Sir Boniface. The dinner's halfe done, and before

Grace, and bid the old Knight and his guest proface.

A medicine from your trencher, good M. Taber. As good a man as ere was fir Saber:

Well thinke it no shame, men of learning and wit, say study gets a stomacke, friend Taber a bit.

Taber. Lick cleane good fir Boniface, and faue the fcraper a labour.

Enter Sencer like a Servingman.

Sir Boniface. But foft let mee ponder: Know you him that comes yonder !

Taber. Most heartily welcome, would you speake with any heere.

Senc. Pray is the yong gentleman of the house at leifure.

Taber. Meane you the Bridegroome M. Chartly.

Sencer. I have a Letter for him. You feeme to be a gentleman your felfe, acquaint him with my attendance, and I shall rest yours in all good offices.

Sir Boniface, pray keepe the gentleman company. I will first acquaint your lippes with the vertue of the Seller.

Adefdem come neere, and tast of Sir Boniface. our beere. Exit.

Welcome, fine dole, for puntis te vole.

Sencer. When I tast of your liquor.

Gramercy master Vicar.

Enter Taber with a bowle of Beere and a Napkine.

Taber. Most heartily welcome: your curtesse I beseech you, ply it off, I intreate you, pray fir Bonitace keepe the Gentleman company; till I acquaint my yong master with his businesse. Exit.

Sir Bonif. Taber, I shall befo las manus.

They diffemble one to another.

Senier. A vostre servitor.

Enter Haringsfield.

Harring. Hee what art thou. Sencer. A hanger on, if it please you:

Harring. And I a shaker off, ile not beare your gallowes,

You shall not hang on mee.

Enter Chartly with his Napkin as from Dinner.

O Mr Bridegroome.

Chartly. Gentlemen, the Ladies call vpon you to dance, they will be out of measure displeased, if dinner beeing done, you bee not ready to leade them a measure.

Harring. Indeede women love not to bee scanted

of their measure.

Chartly. Fie fir Boniface: haue you forgot your felfe.

Whilst you are in the Hall, there's never a whetstone for their wits in the Parler?

Sir Boniface. I will enter and fet an edge vpon

their Ingenies.

Chartly. To mee fir, from whom? a letter to her most deere most louing, most kind friend Mr. Chartly these bee deliuered: fure from some wench or other I long to know the contents.

Sencer. Now to cry quittance with you for my fare-

well learn'd fir Timothy.

Chartly. Good newes, as I liue, there's for thy paines my good fir Pandarus: Hadst thou brought mee word my father had turnd vp his heeles, thou couldst scarcely have pleased mee better: (Hee reades) though I disclaime the name of wife, of which I account my felfe altogether vnworthy, yet let mee claime fome fmall interest in your love, this night I lye at the house where wee were married, (the Wisewomans I meane) where my maiden-head is to bee rifled, bid fayre for it, and inioy it, fee mee this night or never, fo may you marrying *Gratiana*, and louing mee, haue a fweete wife and a true friend: This night or never, your quondam wife: Hereafter your poore fweet-heart no other: Luce. So when I am tyr'd with Gratiana, that is when I am past grace, with her I can make my rendevowz, ile not flip this occasion, nor sleepe till I see her, thou art an honest ladde, and maist prooue a good Pimpe in time. Canst thou advise mee what colour, I may have to compasse this commodity.

Sencer. Sir, shee this night expects you, and pre-

pares a costly banquet for you.

Chartly. Ile goe, although the Devill and mis-

chance looke bigge.

Sencer. Feyne fome newes that fuch a peece of Land is falne to you, and you must instantly ride to take possession of it, or which is more probable, cannot you perswade them you have received a letter that your Father lyes a dying.

Chartly. You rogue, I would hee did but the

name of that newes is cal'd, too good to be true.

Sencer. And that if ever you will see him aliue, you

must ride post into the Country.

Chartly. Enough: if ever I prooue Knight errant thou shalt bee mine owne proper squire, for this thou hast fitted mee with a plot, doe but waite heere note how I will manage it.

Taber my horse, for I must ride to night.

Taber. To night fir.

Chartly. So tell my Bride and Father, I have newes that quite confounds my fences.

Enter Sir Harry, Gratiana and Harringsfield.

Gratiana. How ride to night, the marriage day to morrow

And all things well provided for the feast.

O tell mee sweete, why doe you looke so pale.

Chartly. My Father, O my Father: Grace. What of him.

Sir Harry. What of your father, Sonne? Chartly. If ever I will heere his aged tongue.

Preach to mee counfell, or his palfy hand,

Stroake my wild head, and bleffe mee, or his eyes:

Drop teare by teare which they have often done,

At my mifgovern'd rioting youth.

What should I more, if ever I would see;

That good old man aliue. Oh, Oh?

Sencer. Goe thy wayes for thou shalt ha't.

Grace. But doe you meane to ride.

Chartly. Ey Grace, all this night. Sencer. Not all the night without alighting fure:

You'l finde more in't then to get vp and ride.

bootes and

Harring. The Gentlemans riding fourtes. Why Taber? Chartly. Nay Grace, now's no time

To stand on scrupulous parting. Knewest thou my businesse.

Sencer. As shee shall knowe it:

Chartly. And how I meane this night to toyle my selfe.

Sencer. Marry hang you brock.

Chartly. Thou would be moane my travell.

Sencer. I know t'would grieue her.

Chartly. You father, Grace, good Mr. Harringsfield

You fir, and all pray for mee Gentlemen,

That in this darke nights journey I may finde Smooth way fweete speed and all things to my minde. Sir Har. Wee'l see my sonne take horse.

Exeunt.

Gratiana. But I will stay.

I want the heart to fee him post away?

Sencer. Saue you gentlewoman, I have a meffage to deliver to one Miftreffe Gratiana, this should bee the Knights house her father.

Gratiana. It is: The message that you have to

her,

You may acquaint mee with, for I am one That knowes the infide of her thoughts.

Sencer. Are you the Lady,

Gratiana. Sir I am the poore gentlewoman.

Sencer. There is a conning woman dwells not farre.

At Hogfdon Lady, famous for her skill. Besides some private talke that much concernes Your fortunes in your love. Shee hath to shew you This night if it shall please you walke so farre As to her house, an admirable suite Of costly needle worke, which if you please. You may by vnder-rate for halfe the valew It cost the making, about sixe a clocke. You may have view thereof, but otherwise, A Lady that hath cravid the sight thereof:

Must have the first refusall.

Gratiana. Ile not fayle her.

My husband beeing this day rid from home.

My leafure fitly ferues mee,

Sencer. Thanke you Mistresse? At fixe a clocke.

Gratian. I will not fayle the houre.

Exit.

Sencer. Now to fir Harry, his is the next place. To meete at Hogfdon his fayre daughter Grace. Exit.

Actus 5. Scena prima.

Enter old M. Chartly as new come out of the Country To inquire after his Sonne, and three or foure ferving men with blew Coates to attend him.

Old Chart. Good heauen; This London is a ftranger growne,

And out of my acquaintance, this feauen yeares I have not feene *Pauls* fleeple, or *Cheape* croffe. *Gyles*. Sir.

Old Chart. Hast thou not made inquiry for my Sonne.

Gyles. Yes fir, I haue askt about euery where for him,

But cannot heare of him.

Old Chart. Disperse your selves, inquire about the Tavernes, Ordinaryes, Bowle-allyes, Teniscourts, Gaming-houses. For there (I feare) hee will be found.

Gyle. But where shall wee heare of your worship againe.

Old Chart. At Grace Church by the Conduit, neere fir Harry,

But stay, leaue off a while your bootlesse search,
Had e're man such a wild braine to his sorrow,
Of such small hope, who when hee should haue married
A sayre, a modest, and a vertuous maide,
Rich and revenewed well, and even the night
Before the marriage day, tooke horse, road thence
Whether Heaven knowes, since the distracted virgin
Hath lest her Fathers house, but neather sound,
Yet in their search wee haue measured out much Ground

Enter Sir Harry and Sencer.

Sencer. Your worship will bee there.

Sir Harry. Yes, not to fayle.

At halfe an houre past fixe, or before seaven.

Sencer. You shall not finde us at fixe and at feaven, ile warrant you: good health to your worship.

Sir Harry. Farewell good fellow, At the Wifewomans house I know it well: Perhaps shee knowes some danger touching mee. I'le keepe mine houre.

Old Chart. Sir Harry, a hand a hand to balk you it were finn.

I shall be bold to make your house mine Inne.

Sir Harry. Brother Chartly; I am glad to see you.

Old Chart. Mee thinkes fir Harry you looke strangely on mee.

And doe not bid me welcome with an heart.

And blame mee not to looke Sir Harry. amazedly,

To fee you heare.

Old Chart. Why mee?

Sir Harry. Come come, y'are welcome. And now ile turne my strangenesse to true joy, I am glad to fee you well, and fafe recovered, Of your late grievous ficknesse.

Old Chart. The strange amazed lookes that you cast off

You put on mee, and blame mee not to wonder, That you should talke of sicknesse to sound men, I thanke my starres, I did not tast the griefe Of inward paine or outward malady, This feaven yeeres day.

Sir Harry. But by your favour brother, Then let mee haue my wonder backe againe. Old Chart. Before I quite part with it, let mee

Why you the name of brother put vpon mee. In every clause, a name as strange to mee: As my recovered ficknesse.

You are plefant, Sir Harry. And it becomes you well, welcome againe, The rather you are come just to the wedding.

Old Chart. What wedding fir.
Sir Harry. That you should aske that question: Why of my daughter *Grace*.

Old Chartly. Is Grace bestow'd? Of whom I pray.

Sir Harry. Of whom, but of your sonne. I wonder brother Chartly, and my friend, You should thus play on mee.

Old Chart. But by your favour, Were you tenne Knights Sir Harry, (take mee with

My fonne match with your daughter, my confent, Not worthy to bee crau'd.

Sir Harry. Nay, then I see:

You'l stirre my patience, know this forward match Tooke its first birth from you.

Old Chart. From mee? Sir Harry. From you.

Peruse this letter, know you your owne hand. 'Twas well that I referu'd, your hand a witnesse

Against your tongue, you had best denie the Ioynter,

Of the three hundred pounds made to my daughter, Tis that I know you ayme at, but your feale.

Old Chart. Shall not make mee approve it, I

This Seale for mine, nor doe I vouch that hand,

Your daughter and the dower, letter and all I quite disclaime, sir *Harry* you much wrong mee.

Sir Harry. I can beare more then this, heape wrong on wrong, And ile support it all, I for this time

Will cast my spleene behind mee, and yet heare mee,

This letter your sonne Chartly as from you, Delivered mee. I like the motion well.

Old Chart. My ipleen is further throwne aside then yours,

And I am full as patient, and yet heare mee; My fonne's contracted to another maid, Nay I am patient still, yet that I writ This letter seald, this impresse I denye.

Sir Harry. Why then the jack your hand did counterfeit.

Old Chart. Why then hee did fo, where's that vn-thrift fpeake?

Sir Harry. Some houre agoe, hee mounted and rid post

To give you visit whom hee said lay sicke Vpon your death-bed.

Old Chart. You amaze mee fir.

It is an ill presage, hereon I see

Your former falutation tooke its ground:

Too fee mee fafe recovered of my ficknesse. Sir Harry. Indeed it did, your welcome is a subject.

I cannot vse too oft, welcome againe,
I am forry you this night must sup alone;
For I am else-where cald about some businesse,
Concerning what I know not, howers run on.
I must to Hossdon, high time I were gon.

I must to *Hogsdon*, high time I were gon. Exit.

Old Chart. Perhaps to the Wisewomans, shee may tell mee,

The fortunes of my fonne, this accident,

Hath bred in mee fuspition, and strange feares.

I will not fup alone, but I protest,

'Mongst some this night I'le play the intruding guest.

Exit with his ferving-men.

Enter the Wisewoman, Sencer, Luce and her Father, 2. Luce.

Wifew. But will fir Harry come.

Sencer. Prefume hee will, and Chartly too.

Father. Ile have the knave by the eares.

Luce. Nay patience fir, leave your revenge to mee.

Enter M. Boyster.

Granam I am come according to pro-Boyster. mife.

Wifew. And welcome to the best hole that I have in Hogfdon.

Boyster. Good even.
Luce. Thanks fir, a good even may it proue,

That each may reape the fruits of their owne Love:

2. Luce. That shall be my prayer too.

Come what shall's doo. Boyster.

Wifew. Withdraw, Ile place you all in feverall roomes.

Where fit, see, but say nothing.

Exeunt.

Enter Taber vshering Gratiana.

Taber. Heere sweete Mistresse, I know the place well ever fince I was heere to know my fortune.

Gratiana. Call mee some halfe an houre hence.

Exit.

Enter the Wisewoman and 2. Luce.

Wifew. Your Ladiship is most lovingly welcome. A low stoole for the Gentlewoman boy: I made bold to fend to you to take view of fuch a peece of worke, as I presume you have seldome seene the like.

Gratia. Of whose doing, I pray.

Wifew. A friend of yours and mine. Please you withdraw

Ile bring you too't.

2. Luce. Mistresse.

Wifew One calls fweet Lady, I shall doe you

But pray you thinke my little stay not long:

Enter Sencer, fir Harry and Luce.

Sencer. Here fir in this retyring Chamber. Sir Harry. Gramercy friend, how now; whats here to do

A pretty wench and a close chamber too.

Luce. That you have so much grac't my Mothers house,

With your defired presence worthy Knight.

Receiue a poore Maides thanks, who's there? a chayre

And cushin for sir Harry.

Sir Harry. Thanks most fayre.

Luce. Please you but a few minutes heere to stay:

Till my returne, ile not bee long away.

Sencer. The gentlewoman will waite on you by and by fir.

Sir Harry. And ile attend her friend, Of all those doubts I long to know the end:

Enter 2. Luce and old Chartly.

2. Luce. The Knight you seeke was heere, or will bee streight,

And if you bee the man you name your felfe You are most welcome, and you shall not backe,

Till you have feene fir *Harry*. Old Chart. Gentle youth.

I faw him enter heere, and under priviledge Of his acquaintance made I bold to flay.

2. Luce. And you are welcome fir, fit downe I pray.

Wifew. Now they are plac't in severall roomes, that looke

Into this one. Were *Chartly* come we had all our company.

Sencer. Harke, theres one knocks 'tis Chartly on my life.

One of you let him in whilst I prepare Luce. mee

To entertaine his comming.

Enter young Chartly, Vsherd in by Sencer.

Chartly. What? old acquaintance Luce. Not a word !

Yet fome lip labour if thou lovest mee.

Gratiana. My Husband ?

Sir Harry. What young Chartly ?

Old Chart. How! My fonne.

Chartly. Come, come away with this wailing in woe, if thou putst finger in the eye a little longer, I shall plunge in paine too presently.

Luce. O husband, husband.

Anne. Husband?

Chartly. What fayst thou my sweet wife.

Gratiana. Wife? O my hart.

2. Luce. In that name wife I claime a poore childs part.

Luce. O husband; How have you ufd mee? Chart. Nay how doe I meane to use thee? But

as a man Should use his wife.

Gratiana. I hope hee doth not meane to use her fo.

2. Luce. I hope so too.

Boyst. My granam is a Witch.

Chart. Nay Luce, sweete wife leave weeping if thou lou'st mee.

Luce. O can you blame mee, knowing that the fountaine

Of all these Springs tooke their first head, from you, You know, you too will know, not three daies fince Are past, since wee were married.

Gratiana. Married, I can indure no longer.

Sir Harry. It cannot bee.

Old Chart. It is not possible.

Boyster. He bee even with thee, for this old granam.

Luce. And though wee wanted witnesse vpon Earth, Yet Heaven beares record of our Nuptiall Tye.

Chart. Tush, when wee meete in heaven lets talk

Nay come you asse, you soole, whats past is past, Though man and wise, yet I must marry nowe Another gallant, here's thy letter *Luce*. And this night I intend to lodge with thee.

2. Luce. I'le scratch her eyes out first, although I love her.

Chartly. Prethe bee merry?

I have made a gull of Grace, and old fir Harry
Thinks mee a great way off, I tould the Knight,
My father lay a dying, tooke post horse,
Rid out of Holburne, turn'd by Islington,
So, hither wench to lodge all night with thee.

2. Luce. Heeres one faith nay to that. Old Chart. Was that your journey:

Chartly. Why I have too much Grace already.

Boyster. Thou hast no grace at all.

Chartly. Nay lets to bed, if thou couldst but imagin how I loue thee Luce.

Luce. How is it possible you can loue mee, and goe

about to marry another.

Chartly. Dost thou not know shee's rich? Why you soole as soone as I have got her dower, it is but giving her a dram, or a pill to purge melancholy to make her turne vp her heeles, and then with all that wealth, come I to live with thee my sweete raskall.

Gratiana. Shee thanks you, and is much beholding to you.

Chartly. I am betraide.

Gratiana. Art thou my fuiter? would'st thou marry mee,

And thy first wife aliue, then poyson mee,

To purchase my poore dowre.

What shall I say, or thinke, or doe, I am Chartly. at a Nonplus.

Gratiana. Hast thou the face, thou brazen impudence.

To look vpon mee past grace.

Chart. Thou canst not properly call mee past grace, for

I never inioyd thee yet: I cannot tell, whether I blush or no, but I have now at this time, More Grace, then I can tell what to doe with.

Gratiana. Who drew thee to this folly? Who but the old dotard thy Father Chartly. who when I was honeftly married to a civill maide, hee perswaded mee to leave her, I was loath at first, but after intreating, vrging, and offering mee large proffers, I must confesse I was seduc't to come a wooing to thee.

Grace. My father, villaine.

Chart. Ey thy father Grace. And were he heere would Instifie it to the old dotards face.

Sir Harry. Vil'd boy thou dar'st not bee so impu-

When did I meet thee, seeke or sue to thee:

When? Name the day, the month, the houre, the yeare.

Chartly. Plots, plots. I can but cry you mercy both.

Say that I have done you wrong, I can bee but forry for it, but indeede to cleare you, and lay the fault where it ought to bee. All this comes from mine owne father in the countrey, who hearing I had married with Luce fends mee word of his bleffing to bee divorst from her, and to come a fuiter to your daughter, I thinke you have his hand and feale to show.

Old Chart. My hand and feale, when was that letter writ.

Chart. Heyda, if you get one word more of mee

to night, but scurvy lookes, ile giue you leaue to hang mee.

Sir Harry. Vilde boy.

Old Chart. Vngratious villaine. Gratiana. Trecherous youth? Sir Harry. No grace at all?

Chart. No grace.

Old Chart. This is bad company who hath feduc't

thee ?

Speake on my bleffing, who hath thus misled thee?

But no more lyes I charge thee.

Chart. Bad company hath bin the shame of mee, I was as vertuously given as any youth in Europe, till I fell into one Boysters company, 'tis hee that hath done all the harme vpon mee.

Boyster. I.

Chart. And if hee should deny it?

Boyster. What then you'd cry him mercy.

Chart. I had best bite out my tongue, and speake no more what shall I doe, or what shall I say, there is no out-facing them all; Gentlemen, Fathers, wives, or what else. I have wrongd you all. I consesse it that I have, what would you more, will any of you rayle of mee? Ile beare it, will any of you beate mee? So they strike not too hard, Ile suffer it, will any of you challenge mee? Ile answer it. What would you have mee say, or doo? One of these I have married, the other I have betrothed, yet both maides for mee; Will you have mee take one, and leave the tother? I will, will you have me keepe them both? I will.

Father. Periured not mine.

Chart. What you heere too? Nay then I fee all my good friends are met together, wilt thou haue mee Luce? I am thy Husband, and had I not lou'd thee better then Grace, I had not disappointed the marriage day to morrow.

Luce. Lasciuious no.

Chartly. Wilt thou have mee Grace, for had I not

350 The Wife-woman of Hogsdon.

lou'd thee better then Luce, I would never after I had married her bin contracted to thee.

Grace. Inconstant no.

Chart. Then neither married man, widdow nor batcheller, whats to bee done? Heeres even the proverbe verifi'd, betweene two stooles, the tayle goes to ground.

Sir Harry. Now I bethinke mee this our meeting heere is wondrous strange, call in the Gentlewoman that ownes this house.

Enter Sencer and the Wifewoman, Hee like a gentleman.

Boyster. Old trot, Ile trounce thee.

Here is the marriage prou'd twixt Luce and Chartly,

Witch this was not your promife.

Wifew. Haue patience, and in the end wee'l pay you all. Your worships are most hartily welcome, I made bold to send for you, and you may see to what end, which was to discover vnto you, the wild vagaryes of this wanton wag pasty, a wild-oates I warrant him, and sir Harry that your daughter hath scap't this skouring, thanke this gentleman, and then make of him as hee deserves.

Sir Harry, O, I remember him.

Grace. Hee never pleaf'd mine eye fo well as now.

I know his Love, and hee in *Chartlyes* place My favour shall possesse.

Sencer. Thanks my fweete Grace.

Sir Har. Ey and the more the inconstant youth to fpight.

Sencer, I give her thee in Chartlyes fight.

Chart. There's one gone already, but this is my wife and her ile keepe in fpight both of the Devill and his dam.

Wifew. Not from her lawfull Husband.

Chart. That am I. Wifew. That is the Gentleman, accept him Luce.

And you the like of her, nay ile make it good,

This gentleman married you visarded, you him difguis'd mistaking him for *Chartly*, which none but my boy *Iack* was privy too: after shee chang'd her habit with him, as you with *Iack*.

And you in mistresse Luces habit.

Luce. May I beleeue you mother.

Wifew. This bee your token.

Boys. Her that I married, I wrong twice by the finger.

Luce. Of that token, my hand was fenfible.

Boys. And ere the clamourous and loud noise bee gone,

I whisperd to her thus.

Luce. You are the man.

Boyfler. Thanks granam, what thou promist thou hast done.

Father. And leaving him, I take you for my fonne.

Chart. Two gone, then wheres the third, this makes mee mad,

Where is my wife then, for a wife I had.

Wifew. Not see thy wife. Come hither jack my boy.

Nay take him to thee, and with him all joy.

Old Chart. Well art thou feru'd to bee a generall fcorne,

To all thy bloud: and if not for our fakes, For thy foules health and credit of the world, Haue fome regard to mee, to mee thy father.

Chartley. Enough fir: if I should fay I would become a new man; You would not take my word. If I should sweare, I would amend my life, you would not take mine oath, if I should bind my selfe, to become an honest man you would scarce take my bond.

352 The Wise-woman of Hogsdon.

Old Chart. I should doe none of these.

Chartly. Then see sir, when to all your judgements I see me past grace, doe I lay hold of Grace, and heere begin to retyre my selfe, this woman hath lent mee a glasse, in which I see all my impersections, at which my conscience doth more blush inwardly, then my face outwardly, and now I dare considently vndertake for my selfe I am honest.

2. Luce. Then I dare confidently vndertake to helpe you to a wife who desires to have an honest man or none, looke on mee well, simple though I stand heere I am your wife, blush not at your folly man. perhaps I have more in mee, then you expect from mee.

Chartly. Knavery and riot both which, are now to mee foraigne.

2. Luce. You and I have bin better acquainted and yet fearch mee not too farre least you shame mee, looke on mee well, nay better, better yet, ile affure you I lest of a petticoate when I put on these breeches. What say you now.

Shee skatters her hayre.

Chart. First loue, and best beloved?
2. Luce. Let me bee both or neither.

Wifew. My boy turn'd girle I hope shee'l keepe my counsell from henceforth, ile never entertaine any servant but ile haue her searcht.

Old Chart. Her love hath drawne her hither after him.

My loving daughter welcome thou hast runne, A happy course to see my son thus chang'd.

Chartly. Father, call mee once againe your fonne, and fir Harry mee your friend: Sencer an hand, and mistresse Grace an hart, in honourable loue. Where I haue wrong'd you Luce forgiue. Impute my errours to my youth not mee, with Grace I interchange an imbrace with you Luce, a parting busse I wish you all joy, devide my heart amongst you, thou my soule.

Nay mother midnight theres some loue for you.

The Wise-woman of Hogsdon.

353

Out of thy folly, beeing reputed wife,
Wee, selfe conceated haue our follyes found:
Beare thou the name of all these comick acts.
Luce, Luce and Grace, (O covetous man) I see,
I sought to ingrosse what now sufficeth three.
Yet each one wife, enough, one Nuptiall Feast:
Shall serue three Bridalls where, bee thou chiefe guest.

Exeunt omnes.

Explicat Actus 5.

HIS CHOSEN FRIEND,

the learned Author Mr

Thomas Heywood.

Hou wants no Herald to divulge thy fame; 't needs no Apologie; Only thy name Into judicious Readers, doth infuse; A will to adde a Lawrell to thy muse; Was now Mæcænas living, how would hee Support thy learned wit? whose industry Hath purchas d such a knowing skill; that those Who read admire thee; leffe some Criticke showes His Ignorance in seeking with new songs, To gaine the honour which to thee belongs. But let pale envie belch forth all her spight Thy Candid fame [hall still continue white Vnspotted, pure, and faire, till memory, Be turn'd oblinion, or a Deity, Prove mortall; And when Atropos shall doe The fatall office, her belongs unto; Apollo will rebreath a life in thee, In length to equall all eternitye Where in Elyzian joyes hee will so raise Thy worth where never wither shall the bayes Wherewith hee crownes thee; So thy works will show. The Debt, I pay's no more but what I owe.

SAMVEL KING.

Londini Status Pacatus:

OR.

LONDONS Peaceable Estate.

Exprest in fundry Triumphs, Pageants, and Shewes, at the Innitiation of the right Honourable HENRY GARVVAY, into the Majoralty of the Famous and farre Renowned City LONDON.

All the Charge and Expence, of the laborious Projects both by Water and Land, being the fole undertakings of the Right Worshipfull Society of *Drapers*.

Written by THOMAS HEYVVOOD.

Redeunt Spectacula



Printed at London, by Iohn Okes. 1639.





To the Right Honorable

Henry Garway, Lord Maior of this Famous Metropolis; London.

Right Honourable,

O whom for your long Travell, variety of Language, and knowne Wifedome, I cannot but give a precedence due to your Person, as a priority belonging to your place; since laboured lines onely comply with judicious eares. I must ingeniously confesse your worth so farre

eares. I must ingeniously confesse your worth so farre to transcend my weakenesse, that I am almost silent in the Proem ere I enter on the Epitass: yet presuming on your generous disposition, which ever waiteth on

follid Judgement, I thus proceede.

Your breeding (Right Honourable) next to a Scholler hath beene chiefly in Mercature, and of your fufficiency therein, you have not onely given to this City ample fatisfaction; but to the feverall parts of this Christian World: your personall Travell in your youth acquainting you with the passages and proceedings in other forraigne regions, have bettered your conceptions (now growing towards Age) in the management of State Magistracy in your native Realme: of which since the time that you were first

The Epistle Dedicatory.

chosen Alderman, you have given rare President; none having decided more differences, ended more doubtfull Causes; or beene a greater Peace-maker

than your honoured felfe.

And for the multiplicity of your Commerce, it is most manifest, that you have long Traded (to begin with the nearest first) in the Low Countries, France, Spaine, Italy, Venice, East India; and moreover in Greene-land, Muscovy, and Turkey, of which three noble focieties last named you are at this present Governour. History tells us that divers Prætors and Tribunes during the time of their Authority, have bin fo indulgent over the people committed to their charge; that they have not onely ratified the good Edicts of others, but devised wholsome Ordinances of themselves: when Solon swayed the Senate no Creditor had power over the Debters bodies, but their goods onely. In *Platoes* Common-weale all exceffe was prohibited, which amongst the Romans was cald Lex fumptuaria. Acilius glabrio made an Edict De pecuniis repitundis, Commanding all mony taken by bribery, extortion, or other indirect meanes to bee restored, cald Lex Acilia: Another compelled the Plebe to a liberall contribution towards all publicke Showes, and Triumphs; which was Titled Lex fannia.

But not to indanger the just reproofe of a prefumptious arrogance, in prompting your Lordship in the studied Duties of your succeeding charge, I conclude with that Spanish Refran: Embia al fabio a la embaxada, Y no le degat nada; still remembring that of Cato, Imperium gero non mihi sed Civitati et socijs.

Your Honours most obsequious

Tho. Heywood.



Londini Status

Pacatus: or

Londons Peaceable Estate.

Ot to infift upon the Antiquity, Nobility, nor the first foundation and scituation of this glorious City, comparing it with others (of old) rarely remarkable; now demolisht and ruin'd: neither with those contemporary or at this present in greatest prosperity, either for Magnificent structure, or Grave and godly Government; because it hath bin the Annuall argument, suiting with the occasion now in agitation: let them therefore passe as conclusions granted, & principles against which there is no disputation to be held; since for beautifull Architectures, Pallaces, Rialtoes, Guilds, Arcenalls, Temples, Cathedralls, Aquæducts &c. and further for commerce in al Countries, Christian or Heathen; discoveries, plantations, (as in Ireland, Virginia, Bromoothos, or Summers Islands, St. Christophers, New England, Harber-grace in new-found Land &c.

In which the most famous Cities of the World, Athens, Thebes, Lacedemon, nor Rome it selfe the Metropolis of the Roman Empire, could in her most flourishing estate and Potency, (though she Tyranniz'd over the whole World,) in the least compare with London. And in the way of Competitor-ship, the Spartan Ephori, the Athenian Areopagita, with Romes purple Optimates, may subscribe to her scarlet Senate; no Pretor in any City whatfoever being graced with the like Sollemne and fumptuous Inauguration.

But from the Gity, I come now to the particular Company of the *Drapers*, one of the prime members thereof; which may claime one speciall priority above the rest: in regard that Sir Henry Fitz-Alwin was of that Fraternity, and the first Lord Major, who might bee rather cald a perpetuall Dictator than an one yeares Prætor; continuing his Majoralty from foure and twenty yeares and upwards together: not Anno completo, but vita durante; from his Initiation, to his Expiration: which hath not happed in any other of the eleven Worshipfull Societies. After him within a little space, Sir William Powltney soure yeares together Lord Major, Iohn Hind, Sir Iohn New-man, Sir Richard Hardell, before whom the Sword was borne for the space of fixe severall yeares without intermission. Simon Eyre who built Leaden Hall, or Sir Richard Pipe, George Monox, Sir Iohn Milborne, Sir Richard Campion, Sir Thomas Hayes, Sir Iohn Iolls, Sir Edward Barkham, Sir Martin Lumley, Sir Allen Cotten, Sir Cutbert Hacket, and Sir Maurice Abbot, whom the Right Honourable Henry Garway now fucceedeth: the right Worshipfull Mr. Thomas Adam, being this yeare Sheriffe, and of the Drapers Society.

And although before the last Lord Maior preceeding this, there hath not bin any for the space of ten yeares of that Worshipfull fraternity, yet in the Annual vicessitude of twelve yeares before, fixe of those before named were elected into the Prætorian dignity: and all, or most of these from the first being builders of Churches, and Chappels; Founders of Schooles, Almes-houses, and Hospitalls, repayrers of decayed Temples, and Oratories; Benefactors to Halls, and liberall contributors to the maintaining of Arts, and all Pious and Charitable acts whatsoever. Besides your Coate of Armes, Nobilitated by ancient Heraldry, being three imperiall Crownes supported by two golden pelletted Lions; your Crest Aries, the first of the twelue Zodiack signes; your inscript, To God alone be all honour and glory: your Patronesse, the blessed Virgin; all these approve your antiquity and dignity: I have nominated these amongs many, &c. but I come now to the first shew by water.

The first Shew by water.

S a person representing the ancient River Nilus, mounted in a Sea-Chariot, and feated upon a filver Scallop (the plat-forme decored with Marine Nimphs and Goddesses) his habit suiting with the nature of the river, in his right hand a feven-forked Scepter, alluding to the feven heads, or as many Channells through which he runnes; and therefore by Ovid, cald Septem-fluus: he is drawne by two Crocadiles, which may be reckoned amongst the Amphibia, as living in, and pertaking of the two Elements, Earth and Water: the river it felfe by fundry Inundations watereth the whole Land of Ægypt, leaving behind it a flime, or moift .Clay, which ferveth for a marle or manuring, to make the foyle more fertill. The originall head from which it flowes is uncertaine, which Claudian thus expresseth: Et Arcanos Nili deprendite The Ecclefiafticall Writers hold it for one of the foure rivers that floweth from the earthly Paradife; in divers places it changeth name, according to the scituation of the shores through which it runnes: it brings forth Reedes, whose filmes or inward rinds are much like our Paper, and for a need may be writ upon; and therefore by the Poets cald Nilus papyrifer: of all other rivers it onely breedeth Crocadiles and

Hippotami, Æqui fluviales, Sea Horses.

The Crocadile is a Serpent that from a small Egge, growes in short time to a mighty length and bignesse, for some of them have bin 22 Cubits long; it hath sour seet, with which he runnes as swiftly on land as hee swims by water; he is bold over those that shim, but searefull of those that pursue him; the soure winter moneths, November, December, Fanuary, and February, he eats not at all; hee hath no tongue, but teeth sharpe and long; neither in seeding doth he move his lower jaw: briessy, hee is terrible to man and beast, and preyes on both: but I leave them and come to the speaker.

Nilus.

T Ilus an ancient River, knowne to excell Amongst those foure, (which before Adam fell Waterd the earthly Paradise) now claimes A new alliance with his brother Thames. Martia, fo cald of Marfius, who to win The praise from great Apollo, lost his skin: Amphrifus, who his name shall ever keepe, Since there Apollo kept Admetus Sheepe. Nor yet Cremera, by whose sirtile side Three hundred and fixe Fabij at once dide. Xantus, and Simois, those too famous floods, So often flain'd in Greeke and Trojan bloods: Nor let Pharfalian Enepeus boaft In Cæsars triumph, o're great Pompies hoast: Deucalion bragge not of Cephifus for d, Because neere it lost man-kind he restor'd: Caister of her Swans, Permessus cleere, Proud that the Muses were delighted there. Pactolus, nor Idaspes, fam'd of old For glittering Channells, pard with pearle and gold. Let none of these compare with aged Nile,

Who onely breeds the weeping Crocodile: Who drew me hither to the Celebration, Of this your great loud voye'd inauguration. Grave and judicious Prætor, O make me Your happy Embleame; since as I foresee By reason, that in Ægypt falls no raine, There needs must be a dearth of graffe and graine; Therefore, by frequent Inundations, I In my great care, that needfull want supply: So Magistrates (of which you prime and best We must acknowledge) ought to the distrest: In your known gravity and goodneffe caft The future to provide for, falve what's past. My seven-fold Scepters Hierogliphick, tels Seven heads, from which my mighty river fwels, Seven liberall arts (by you maintaind) expresse Your Cities magnitude and worthineffe. And as you see my Crocodiles I sway, Monsters, which both by land and water prey) If any fuch here breed ? as some no doubt, In place and Office may be; fearch them out: And then, what greater honour can you claime, Then such rude beasts like me to curbe and tame? But y'are too long detain'd; I next commend you, Vnto those Triumphs that on Land attend you.

The second Shew, but the first by Land.

Is Fanus, plac'd upon an Artificiall Structure, built in a square modell, at the source corners whereof sit source Persons representing the source seasons; Spring, Summer, Autume, Winter; every one habited agreeable to his propriety and condition. The name Ianus is borrowed from the Hebrew word Iain, which implyeth Vinum, wine, being held to bee the first that planted the Vine. Some report him to have bin an ancient King of Italy amongst the Aborigines, An. mun. 2629, & before Christ 1319, who received Saturne slying from his Son Iupiter, & taught him the

364 Londini Status Pacatus, or

use of Agriculture and Tillage. Historians report him to have bin the wifest King in his dayes; remembring things past, and predicting what was futurely to come; & therefore they figured him with two faces: he was Deified after his death, to whom Numa dedicated a Temple, that in the time of peace, open in the time of warre; from which he had the denomination of Ianus Patuleius, and Clausius: some thinke him to have bin Ogyges, others Noah, with one face looking backward upon the world before the Flood, the other forward on that fince the Flood: they also called the one the face of Government, the other of Labour. His standing upon such fixt bases admonisheth all Magistrates, and men of Honour, to be constant in all their courses; but especially in the establishing and maintenance of true Religion: He holdeth in his hand a golden Key to shut up the yeare past, as never more to come; and open to the yeare future: it may also be an Embleme of noble policy to unbosome and bring to light their trecherous devises and stratagems, who feeke to undermine and fupplant the prosperity of a faire & flourishing Common-weale. Upon the Key are two Greek letters ingraven, ξ and ϵ and on a bar in his left hand the letter τ all being numerall, and make up 365, the number of the dayes in our folary yeare; of which by fome hee is stil'd the Father: the bar in his left hand implyeth the Fortitude required in every good Magistrate, in the incouragement of vertue, and suppression of vice, &c. Ianus the speaker:

His speech as followeth.

Janus, the yeares Father, in my prime
Almost as soone as either light, or time;
Hither my servants the source Seasons bring
Cold Winter, Autumne, Summer, and the Spring.
Eleven Moneths are my Sonnes, my Daughter May
Makes up the twelft: her Sisters Night, and Day
Acknowledge me their Father: Girles of spleene

So oppof'd, they never will at once bee feene.

The Houres my Hand-maids are, which imploy'd well.

Shall make you in your Prætor-ship excell (As all the rest fore-nam'd:) Behold this Key, With which I of pe the gates of Land and Sea To the time future; being made by me To all your Trade, commerce, and Trafficke free. Proceede and prosper, whilft the yeare fore-past (As never more to come) I shut up fast; One face still looking backe, least good Acts done Might be obscur'd in darke oblivion: As th' other forward, to fee what's to doe; Both for Gods Honour, and your Countryes to. From Ianus this use may it please you gather, You for one yeare are made the Cities Father; These foure succeeding Seasons, I resigne Unto your charge; (which I before cald mine:) To the twelue Moneths, most aptly may comply Your twelve chiefe Companies: who can deny My Daughter Day for your imployment prefl? The blacke-brow'd Night, sequestred for your rest 1 So fpend the Houres to inrich future flory, Both for your owne grace and the Cities glory. My golden Key make use off, to set wide Those Prison gates, where many a soule hath dide, Start'd by th' Oppressors cruelty; those Gaild For Capitall crimes, unpittied, and unbaild, Referve for publicke Triall: Iustice is bound To cut of Gangreenes, to preferve the found:

The third Show

But none knowes better than your felfe (Grave Lord) What Mercy is: or when to ufe the Sword.

Is Orpheus with his Harpe, seated in a faire Platforme, beautified with pleasant Trees, upon which are pearcht severall Birds, and below Beasts of all sorts,

366 Londini Status Pacatus, or

who notwithstanding being of severall conditions, and opposite natures, yet all imagined to be attentive to his Musick. This Show hath reference to the title of the whole Triumph, Status pacatus, A peaceable and blest estate, in which our Soveraigns Royalty hath a correspondence with Saturnes Reigne, which was cald the golden world. There were fouremost excellent of the Harpe, remembred unto us by the ancient Poets, who are likewise the Emblemes of the source Elements: Apollo the Son of Iupiter and Latona, (killing the Dragon Pithon) of fire. Amphion the Son of Iupiter and Antiope, figured with a Camelion of Ayre. Arion the Methimnian riding upon a Dolphin, of water: and Orpheus the Thracian (thus accomodated) of the Earth: and these attributes were conser'd on them for their feverall Ayres, and straines in Musick: this Orpheus was the Sonne of Apollo, who instructed him on the Harpe, upon which he grew so excellent that the Woods and Mountaines followed him; the Rivers staid their course, and the wild beasts, and birds their prey, with Trees, and stones were said to be attentive to his Musick: of him much more might be spoken, but to shorten circumstance I come to his Speech.

Orpheus.

Nquire from all antiquity, 'tis faid
That when Apolloes Son, (I Orpheus) plaid
Vpon my Harpe: the rivers if they fwel'd
Above their bankes or Torrents that rebeld;
Grew fmooth to heare my musiche: and forbore
To vexe the Channels, or molest the Shore.
The Panther, Tyger, the wild Boare, the Beare,
Forget their rage, to give me attentive eare,
Lions with Lambs together coucht in love,
As dreadlesse by the Falcon pearcht the Dove:
The Hounds their pursuite did leave off, and there

Sate Hart, and Hare, close by them without feare: The fad predicting Raven, from the Oake (Hollowed with age) was not once heard to croake, Nor any Bird of harsh throate: onely then The Nightingale, the Robin, and the Wren With all their musicall quire, in silent groanes, (Affraide to fing out) cherrupt to my Tones. The very Trees I did so much intrance, They shooke their bowes because they could not dance : But, Stones not rooted, but above the ground Mov'd in rare postures to my Harps sweet sound: I the foure blustering Brothers rage make calme, And 'stead of violent gusts to breath soft balme. Yet there's an Harmony which doth rejoyce Mans heart, more than the Instrument, or Voyce; The Gitterne, Harpe, the Viol, and the Lute, When that is heard to found may all fland mute; Whose happy Symptoms more contentment brings Than any Consort, made by breath or strings: And fends a fweeter rapture to the eares Than that above; made by th' orbicular Spheares. May it your grave Pretorian wifedome pleafe, You are that Orpheus who can do all these: If any streame beyond its bounds shall swell, You beare the Trident that fuch rage can quell. When beafts of Rapine (trusting to their power) Would any of your harmeleffe flocks devoure: Yours is the sword that can fuch violence stay, To keepe the Rich from rigour, Poore from prey; Neither from any harsh ill-boading beake, Least discord shall be heard, when you but speake; Whilst in Harmonious quire the rest contend, Which in your praise each other shall transcend. Trees rooted in felfe-will, and (which feemes strange) Even sencelesse stones you into life may change. This Wisedome can; yet there's a more Devine Concordancy, which farre exceedeth mine: That's of unanimous hearts; plenty, increase; With all Terrestriall bleffings waite on peace:

368 Londini Status Pacatus, or

Which whilft maintain'd in your Commerce and Trade,

Proves fweeter Musicke than ere Orpheus made.

The fourth Show

I S a Chariot drawne by two Cammells, upon eithers back an *Indian* mounted, and habited according to the manner of their Country: of Cammells there be two forts, the Ballrian, and Arabian; and differ thus: The Bactrians have two bunches or swellings on the backe, and are called Dromedaries: the Arabians but one, and another on the breast, on which they leane when they lye downe to rest: They want the upper order of teeth, and are some times used in War, in velocity exceeding horses; but most commonly for burdens, every one being acquainted with his owne lading according to his strength; lesse weight they defire not, and more they will not beare: they are taught to kneele till they have their load, and then they rife of themselves. Neither in their journey will they change their pace; they can abstaine from water foure dayes together, but then they drinke as well for the time past, as that to come; yet not before with their feet they have troubled the streame: they live to fifty yeares, and fome to an hundred; and though the pelleted Lyons might have ferv'd more properly to this place, as being supporters of the Armes belonging to the Right Worshipfull Company of the Drapers; yet these are as genuine to the purpose: to show his Lordships generall negotiation in all kinds of Merchandise whatfoever.

I cannot fland to speake much of the Fleece, but of Iason and Medea, (thus briefly;) Fason signifieth fanans, or healing, Medea consilium, or Counsell: he was the Son of Eta, his Father was no sooner dead but he left the Kingdome to his brother Pelias, who set him upon an adventure to setch the golden Fleece from Colchos: to which purpose hee caused the Argoe

to be built, in which fixty of the prime Princes of Greeze accompanied him; whom Medea the Daughter of Octes King of Colchos courteously entertained with all the rest of the Argonauts: and being greatly inamoured of him, and affraide least he should perish in the attempt; knowing the danger he was to undergoe, upon promise of Marriage, she taught him how he should tame the Brazen-stooted Bulls, and to cast the Dragon that watched the Fleece into a dead sleepe: which hee did, and by slaying him bore away the prize. The rest I leave to the Speaker, which is

Medea.

Hus doth the daughter of the Colchian King, Her Husband Iason home in Triumph bring, After his mighty Conquest of the Fleece; The Aureum vellus brought from thence to Greece. And wast not a brave prife? for who so dull Cannot conceive the worth of golden wooll? The mornings Sun upon their Fleeces shines, Making the fields appeare like richest Mines. One of the first we reade of was the Ram, Upon whose back Phrixus and Helle swam The Hellespont: she to her lasting fame (By being drown'd there, gave the Sea that name:) But Phrixus fafely did to Colchos steere, And on Ioves Alter facrificed there The golden Beast, whose faithfull service done, With the Celeftiall gods fuch favour won; That striving 'mongst themselves to have him grac'd, Him first of all the Zodiak signes they placed. And worthily, fearch the vast earth or deep, No beast to man, so usefull as the sheep: How many poore men doth it keepe in pay, Of feveral Trades and faculties; elfe they Might starve for want of lively-hood: but their charge By Carding, Spinning, Weaving, Fulling, Shearing.

How with her flesh we are satisfied within, Cloath'd with her Wooll without; in whose shorne skin Those reverent antiquities are kept, Which else long since had in oblivion slept: And for the Fleece it selfe, it is an honour; First Nature, and since Time, hath cast upon her, So great, so eminent, so meriting praise, Even Emperours weare it on their Feastivall dayes: And none that ever her true vertue knew, But rated her with Ophir, and Peru.

These Cammels though amongst us rarely seene, Yet frequent where your Lordship oft hath beene In your long Travells: may the world perswade The rich Commerce and noblenesse of your Trade.

Time fo contracts us, that we cannot dwell On all in which you Merchants most exceel: Yet honor'd Sir, what's in this place deny'd Shall in Pacatus Status bee supply'd.

The fifth Show.

S the last had a relation to the Company in generall, so this hath reference to his Lordship in particular, as he is a noble Merchant; having it hereditary from his worthy Father Mr. William Garway, who was not onely a great Benefactor to the Right Worshipfull Society of the Drapers, but an indulgent Educator of divers yong men, who have since prov'd great and Eminent adventurers; some attaining even to the prime Magistracy of this our Metropolis.

The next Modell presented to the publick view is a Ship, which as it hath all accommodatings and ornaments belonging to such a Vessell; so it is also decored with the Armes of the nine Companies of Merchantadventurers, of which his Lordship hath bin, and is at this present free: the trouble of the place, the presse of so mighty a confluence, with the necessity of time, in the solemnity of such a Feastivall Day (then

limited) will not afford it a speech: which I the rather omit; because in the last representation of the like, the excellency of Merchandise, the commodity of shipping, with the antiquity and profit of Navigation was delivered at large: I therefore come to the sixt and last, which is

N artificiall Architecture best able (for the Workeman-ship) to commend it selfe, and being apparent to the publick view, leffe needeth my defcription. It presenteth the calamities of War, & the bleffednesse of peace, Status Pacatus; bearing the Title of the whole Triumph: In one part thereof are exprest to the life, the figures of Death, Famine, Sickneffe, strage, &c. in the other Prosperity, Plenty, Health, Wealth, but especially the free and frequent Preaching of the Word and Gospell. I desire not to swell these few pages to small purpose, therefore thus briefly of both. Peace is the Tranquility, and calme quiet of Kingdomes, free from Section, tumult, uproares and faction; a Plantation of rest, ease and security; with all the flourishing ornaments of earthly felicity: peace is the end at which War aimeth: Honour the fruits of peace; and good Government the ground of either, asking no lesse wisedome to preserve it, then valour to obtain it: for Concord and Unity maketh a mite to increase to a Magazin, when discord and debate in any publick Weale, or private fociety, leffeneth a mountaine to a Mole-hill; and therefore Pacem te poscimus omnes.

Now of the contrary, War is of two forts, Civill, or Forraigne. Domesticke War is the over-throw and ruine of all Estates and Monarchies, and the incendiary of whatsoever is most execrable, begetting contempt of God, corruption of manners, and disobedience to Magistrates: change of Lawes, neglect of Justice, and dis-estimation of Learning and liberall Arts: But forraigne Warre is that (by *Plato*, cald a more gentle and generous contention) onely lawfull, being under-

tooke to propagate true Religion; or to procure a continuance of Peace. Any War may be begun with great facility, but is ended with much difficulty; neitheris it in his power to end it who begins it: to raife a combustion is in the power of any Coward, but to appease it lyes onely in the mercy of the Conquerour: & therefore much safer and better is certaine peace, than hoped for Victory: the first is in our Will, the latter in the Will of the Gods.

Ergo Fames, peftis, Bellum graffantur in omnes, Vivere si vultis, vivite jam melius.

By War, Plague, Famine (loe) the people fall; Then better live: if you will live at all.

The more to illustrate this Tryumph, it is graced by the Company of Artillery men compleatly armed, to expresse Warre: and the Livery and gown-men being the Embleme of Peace. I come now to the Speech, delivered by *The Genius of the City*.

W Ar, to the unexperienc'd, pleafant showes,
But they who in the Progresse and the Close
Shall trace it, know it horrid; 'Tis a time
Destin'd, to the revenge, and scourge of Crime:
A time, when numerous armies, with the stresse
Of mailed men, and harnest Horses, presse
Grones from the trembling Earth (with seare assounded)
And with the recking gore of slaine and wounded
Drencht her in stead of Raine; when like shooting
Comets

It's lightning bolts the thundring Cannon vomets; Quaking the bellowing Ayre: when shrill alarmes, Rushing of rowted Troopes, clashing of Armes Render a noise; as hidious and as loude, As a tumultuous sea in Tempest plow'd: When slaughter strowes the crimson plaine with Courses, Men combat men, inraged Horses, Horses: When Massacre, (all quarter quite denying) Revells amids the stying, crying, dying.

It is a Time when Stratagem furrounds, And the beleagured City close impounds: When mounted Ordnance with their streporous peale (Warrs Dialect) on both fides raile; and deale Death at each dire discharge: When pinching need Of food, hath fored the famished Mother seed On her 'fore starved Babe; and Hunger raves So fiercely, Men eate men out of their Graves: When Plague makes friend, the friend; brother, the brother: The Harmlesse, armelesse; murder one another: When in the Husbands and fad Parents The Wife, and Virgins ravisht, in despight As lately in Of helpeleffe fuccour; when without all ruth, The Honourable Aged, lovely Youth And Infant, in promiscuous heapes are throwne (By indifferent havock) like a medow mowne. It is a time, when forrage, pillage, strage, What witty cruelty, or barbarous rage Can or invent or execute; designe To utter desolation: when in fine Whole Troy is but one Bone-fire, that devours House, Pallace, Temple, and kicks downe those Towers That with the Clouds did late alliance boaft; Which in afpiring smoke give up the ghost. Last him (who Exit, in these Tragick Scenes, Of sword, fire, famine, plagues find; thraldome gleanes. And fuch a time is War, and fuch the throwes Our neighbour Nations travell now in; woes Quite desperate of delivery: whilst calme Peace, Prosperity, and Plenty, with increase Of all concatinated Bleffings fmile With cheerefull face on this fole-happy Isle. Let then our gratitudes and Pious cares Strive to entaile them to Us, and our Heires: Lest that too late, (having sterne Warre accited) We wish that Peace; which (whilst we had) we

flighted.

374 Londini Status Pacatus, or

One thing I cannot omit, concerning the Wardens and Committies of this Worshipful Society of the Drapers; that howsoever in all my writing I labour to avoyd what is Abstruse or obsolete: so withall I study not to meddle with what is too frequent and common: yet in all my expressions either of Poeticall sancie, or (more grave History,) their apprehensions went equally along with my reading: neither, had I travel'd in the least deviating path, could I have escapt without a just taxation: but I come now to the last Speech at night.

The last Speech.

He Sun is set, Day doth not now appeare (As some sew houres late) in our Hemisphere; Hesperus the Captaine of the Watch, hath tane Charge of the Starrs; and now about Charles-waine Hath placed his Centinels to attend the Moone, If poffible to make of mid-night noone. May't please you to remember from old Nile, The danger of th' Amphibian Crocadile; How from old Janus, you this yeare have power Over each Seafon, Moneth, each day and houre. From Orpheus, that fweet musick of two parts, The civill Harmony of tongues and hearts. The Fleece of Aries Trumpets to eternity, The Drapers Honour, due to that Fraternity. We by the Sheep and Camels understand, Your Lordships Travells both by Sea and Land: Status Pacatus last doth intimate, The happinesse of this your peacefull slate. Long may it last (of all Earths bleffings best,) Whilst we this night commend you to your rest.

Concerning these two excellent Artists, Master Iohn, and Master Mathias Christmas, brothers; the exquisite contrivers of these Triumphall Models; I can onely

Londons peaceable Estate.

375

fay thus much: their workeman-ship exceeds what I can expresse in words, and in my opinion their performance of what they undertake, is equall at least, if not transcendent over any's who in the like kind shall strive to parralell them.

FINIS.



.

• .

.

•

NOTES AND ILLUSTRATIONS.

PAGE 65.

The Song

The Spanyard loves his antient Slop, &c.

The same song is printed again with some slight verbal differences in *The Rape of Lucrece*, p. 216.

PAGE 81.

Loves Maistresse: or The Queens Masque.

This and the following play, The Rape of Lucrece, were reprinted in 1824 as Nos. 4 and 5 of The Old English Drama: A Selection of Plays from the Old English Dramatists (Baldwyn).

Page 88.

Ceres with plenty shall inrich your store And Mercury shall slie from shore to shore.

The first of these lines, which is omitted in both the old editions of the play, is supplied from the Prologues and Epilogues printed in Heywood's little volume of *Pleasant Dialogues and Dramma's*. Lond. 1637, p. 240.

PAGE 180.

It is perhaps the fanfing bell.

Sance bell.—Saint's bell, or the Sanctus bell, a fmall bell which called to prayers and other holy offices.

PAGE 195.

Where fix her flax and ton did hatchell.

i e, drøs.

PAGE 201.

Her tongue not too loud nor cocket.

i. e., pert

PAGE 205.

if then lov's me drinke vple freeze.

A cast phrase, borrowed from the Dutch, of frequent occurrence in our dramatic writers, and used to fignify being intoxicated. Its derivation is doubtful, but the most probable interpretation is "in the Dutch fashion." See Notes to Chapman, Vol.

PAGE 206.

this Dutch Taffaker.

Taffaker is perhaps used here to fignify a cup or goblet, from the word tafe.

PAGE 213.

Your Partlets turne into Rebatoes.

f.e., turn your ruffs into falling collars.

Ть.

Your Fronlets lay by, and your Rayles.

i. e., cloaks, or loofe gowns.

Тb.

Strawe-hats shall be no more Bongraces.

Projecting bonnets to defend the complexion.

PAGE 216.

Song .- The Spaniard loves his ancient flop.

It has already been noted that this is the same song, with a few verbal variations, which appears in A Challenge for Beauty, supra, p. 65.

PAGE 219.

hath the grandame world

Yet smothered such a strange abortive wonder.

The editor of *The Old English Drama* (1824) reads "mother'd" in this line.

PAGE 220.

for any thing that we know he hath us'd staves aker a late. Staves-acre is the herb larkspur.

Tb.

were these fortunes
To make thee great in both.

So all the original editions: the editor of The Old English Drama reads—

"where these fortunes Do make thee great in both."

PAGE 227.

Packe cloudes away, &c.

This exquisite little song, with one or two unimportant verbal differences, is printed among the Epithalamions in Heywood's *Dialogues and Drammas*. Lond. 1637. pp. 262-263.

PAGE 265.

Proteus.

Diodorus, i. 62, explains the fable of the varied shapes asfumed by Proteus, as an allusion to a custom of the Egyptian kings, who adorned their heads with various sigures and emblematic devices, intended to strike beholders with awe and reverence,—the king being with this ancient nation the chief priest, and a fort of human god.

PAGE 268.

Her fleece an order, and by emperours worne.

Monstrelet, in his *Chronicles*, describes the institution of this order in these words:—"In this year (1429) the Duke of Burgundy established, in honour of God and St. Andrew, whose

crofs he bore in his arms, an order or fraternity of twenty-four knights without reproach, and gentlemen from four generations, to each of whom he gave a collar of gold handfomely wrought with his device, viz. 'Du Fusil' (a steel striking sparks from a flint), to each of which collars were suspended in front, like as great ladies wear croffes, clasps, or diamonds; and in the centre thereof was a golden sleece, similar to what Jason conquered in old times, as is written in the history of Troy, and which no Christian prince had ever before made use of. The duke therefore called this order 'the order of the Golden Fleece.' "—Chap. 79, Johnes' translation.

PAGE 269.

Rhinoceros, in continuall enmity with the elephant.

This is a very ancient fable, which as it long preceded, so it for many years furvived the author of this pageant. Topfel, chaplain of St. Botolph, Aldersgate, in his very curious book, The History of four-footed Beasts, 1658, a thick solio of marvellous stories selected from Conrad Gesner, and others; tells us that when these animals "are to fight, they whet their horn upon a stone: and there is not only a discord betwixt these beafts and the elephant for their food, but a naturall diffention and enmity, for it is confidently affirmed, that when the rhinoceros which was at Lisbon was brought into the presence of an elephant, the elephant ran away from him." We are then told that he conquers "by fastening his horn in the elephant's belly," and that "he is taken by the same means that the unicorn is taken; for it is faid by Albertus, Isidorus, and Alumnus, that above all other natures they love virgins, and that unto them they will come, be they never fo wild, and fall asleep before them; fo being afleep they are eafily taken and carried away.' Much more to the same purpose has he of elephants; and the reader who would wish to know of "their reverence for kings," "their love of beautiful women," and even "the religion of elephants," will do well to confult Topfel's book.

PAGE 270.

The Soveraigne of the Seas.

The pamphlet to which our author alludes is intitled A true

Description of his Majesties Royall Ship, built this yeare, 1637, at Woolwitch in Kent. To the great glory of our English nation, and not paraleld in the whole Christian world. Lond. 1637. (Forty-eight pages, small 4to., with a copper-plate engraving of the vessel.) Heywood, as he says here, does indeed "deliver himfelf amply" on the subject of ship-building, beginning with Noah's ark, and running through all the heathen authors, he brings his remarks down to his own time, and ends with a sull description of this richly carved and decorated vessel, which is curious to those interested in early naval building.

PAGE 274. John and Mathias Christmas.

Heywood mentions these artists in his account of the "Soveraign of the Seas," already spoken of. He says "the master carvers (of the various ornaments upon it) are John and Mathias Christmas, the sonnes of that excellent workeman, Master Gerard Christmas, some two years since deceased, who as they succeed him in his place so they have striv'd to exceed him in his art." In Dallaway's edition of Walpole's Anecdotes, we are told "they were very able carvers, and were extensively employed in designing and finishing monuments. Very creditable specimens of their skill are the busts of Ralph Hawtrey and his wise (1638—47) on their tomb at Riselip, Middlesex, in white marble. Lysons. They also made a tomb at Ampton, in Sussolk, for Sir H. Calthorpe.—Gough, Topogr. vol. i. p. 579.

END OF FIFTH VOLUME.



.

•





